



## **Premium Catalog**

Rules and Regulations

of the

### **2011 Tennessee State Fair**

P.O. Box 24747

Nashville, Tennessee 37202

Phone: 615-852-8997

LIVESTOCK OFFICE

(Sept. 9- Sept. 18) 615-862-8990

CREATIVE ARTS OFFICE

(Sept. 1- Sept. 18) 615-862-8991

Annually since 1906 with the exception of four war years 1942, 1943, 1944 and 1945.

This year's dates

September 9– 18, 2011

MEMBER OF:

International Association of Fairs and Expositions

Tennessee Association of Fairs

## ADMISSION FEES

### On Site

\$8 Adult  
\$5 Senior (ages 55 & up)  
\$5 Child (ages 3-12)  
Free Child (age 2 & under)

### Online

\$8 Adult  
\$5 Senior (ages 55 & up)  
\$5 Child (ages 3-12)  
Free Child (age 2 & under)

### Kroger

\$5 Gate Admission - Admit All (Adult, Senior & Child)  
\$20 Ride Wristband (can be used until 10:30 pm any one day of the Fair)

Visit your Middle Tennessee Area Kroger stores beginning August 22st for the cheapest tickets in town!

Automobile Parking FREE

**Entry Fees for the Creative Arts Department:  
\$2.00 per entry for Adults. \$1.00 per entry for Children.**

**PREMIUM CHECKS WILL BE MAILED THREE WEEKS AFTER THE FAIR TO EXHIBITOR'S MAILING ADDRESSAS LISTED ON THE ENTRY FORMS!**

Every animal and article on exhibition shall be under the control of the management; and while every reasonable precaution will be taken for the safeguarding of same, neither the management, its officers, nor agents will be responsible for any loss, damage, or accident, that may occur. The Tennessee State Fair Association will not be responsible for printing errors in this Premium Book. All entry forms must be postmarked by August 19, 2010. Entries forms received after August 29 will not be accepted. No faxes will be accepted.

**You can register online until August 26, 2011**  
**@ [www.tnstatefair.org](http://www.tnstatefair.org)**

**There is a separate catalog detailing Livestock Entry requirements.**

## Premium Checks

**Premium checks will be mailed three weeks after the conclusion of the Fair, from the office of the Tennessee State Fair.** You must provide your complete mailing address on entry forms so that mail will reach you without delay. Checks will be made out to the individual making entries and mailed to their home address. Premium checks will not be mailed out until the exhibitor's Social Security or tax ID number has been provided for IRS purposes.

When making entries, give name and proper address. If in a city, give street and number with zip code. If in a rural community, give RFD number and post office and zip code. This is absolutely necessary so that premium checks may be properly addressed, as all such checks will be mailed direct to the exhibitor.

Replacement checks for lost or misplaced checks will not be issued until forty-five (45) days after notification to the Livestock Superintendent 931-637-7081.

**CASH CHECKS PROMPTLY. PREMIUM CHECKS BECOME NULL AND VOID AFTER 60 DAYS.**

No deviation will be made from this premium list. No official, superintendent or employee has authority to add or take from any premium money in any class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.

## “STATE AID TO FAIRS”

The General Assembly of the State of Tennessee, realizing the importance of the educational value of fairs, increased interest in livestock, agriculture, Junior Agriculture and Livestock such as 4-H and FFA Clubs, resulting from competition at fairs, has annually appropriated a fund known as State Aid to Fairs. This fund is allotted and distributed by the State Department of Agriculture through the Commissioner of Agriculture and is State Aid to farmers, livestock breeders, etc. The Tennessee State Fair participates in this program and receives each year a proportion of this allotment.

“For the purpose of encouraging fairs to excel in their usefulness of their respective areas, a Merit Award provision was also made in the appropriation. It is hoped that the Tennessee State Fair can have an exhibition sufficiently creditable to warrant its receiving one of the special Merit Awards in addition to its allotment of State Aid.”

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*Welcome*  
*from the*  
*Governor*



**Dear Friends:**

**On behalf of the great State of Tennessee, I am pleased to extend a warm welcome to the participants and guests of the 2011 Tennessee State Fair where the Tradition Lives On.**

**The State Fair has been an agricultural institution for more than 140 years, showcasing the best of our state's farm, creative and cultural resources. This year, the tradition continues with thousands of expected visitors, who will enjoy as well as participate in lively competitions for the coveted blue ribbon.**

**I hope this time provides you with ample opportunity to meet with friends and colleagues while making new acquaintances. May you find encouragement as you listen to speakers, participate in sessions, and interact with others in the field. If you have the chance, I hope you will take time to enjoy Nashville and all it has to offer.**

**Again, welcome and enjoy the fair. Crissy and I send our best wishes.**

Warmest regards,

A handwritten signature in blue ink that reads "Bill Haslam". The signature is written in a cursive, flowing style.

Bill Haslam



**Dear Fairgoer:**

**The Tennessee Department of Agriculture has been supporting agriculture through fairs and exhibitions since 1854, and our partnership with the Tennessee State Fair is symbolic of our commitment to this mission.**

**Agriculture and forestry have a \$78 billion impact to our state's economy and employ more than half a million Tennesseans. Our farms and forests also contribute to the beauty of our landscape and the quality of life that we enjoy. I salute the State Fair for highlighting this important industry sector.**

**I encourage you to join me in supporting and participating in this Tennessee tradition by experiencing the best that Tennessee agriculture has to offer against the backdrop of our beautiful capital city.**

**The Tennessee Department of Agriculture is proud to support the Tennessee State Fair as we do for more than 50 county and regional fairs statewide. I hope you'll join us for a wonderful and fun-filled time at the fair because it is with you that the *Tradition Lives On!***

**Best Regards,**

A handwritten signature in black ink that reads "Julius T. Johnson". The signature is written in a cursive style with a large, stylized initial "J".

**Julius Johnson  
Commissioner**

**Welcome to our  
2011 Tennessee State Fair!**



I am excited to invite you to join us as the “Tradition Lives On” September 9-18, at the Tennessee State Fair. The fairgrounds will come alive with activities, animals, creative arts, exhibits, rides, music, competitions and entertainment for the whole family.

This marks the 105<sup>th</sup> year of the Tennessee State Fair, a tradition that celebrates the proud heritage and beloved culture of our State. From competitive livestock shows to creative arts, to music and foods, fairgoers will find plenty to see and do at this year’s fair. The fair is full of traditions, from agriculture to home economics, to blue ribbons to the midway. Every year adds a piece of nostalgic fabric that ties into the history “quilt” of the Tennessee State Fair tradition.

For the second year in a row, the State Fair has been entrusted to the Tennessee State Fair Association, a public-private partnership dedicated to preserving and sharing the longstanding and meaningful purposes of the traditional agricultural fair with all Tennesseans.

Back in 1854, when the Tennessee Department of Agriculture was created—Tennessee’s first department- the department’s first initiative was to support the establishment of county fairs across the state to showcase the latest information and technology to the public.

State Fairs were created to enrich and improve communities, and they still do today. Farmers get the chance to see how their crops and animals compare with others, and important community organizations have the opportunity to reach large numbers of people. State fairs showcase ideas for homeowners and help them discover new technologies to add value and enjoyment to their homes. Fairs also provide fairgoers an escape to an entertaining world of music and rides. In a time when choosing local and home grown foods is a national movement, fairs are on the cutting edge, giving a whole new generation of gardeners and canners encouragement and education about how to grow and safely preserve nutritious foods.

You will find hundreds of competitions to enter in this Premium Book, from quilts, needlepoint, livestock, baking, canned goods and more. The Tennessee State Fair is your fair. The best way to enjoy it is to be a part of it. Bring your best flowers, plate of cookies, photographs, or artwork to enter in a friendly competition. It’s especially fun for children to see something they grew or made on display for their community to see.

On behalf of the board members of the Tennessee State Fair Association, I invite you and your family to the 2011 edition of your Tennessee State Fair. Let’s all go to the fair so the *Tradition Lives On!*

A handwritten signature in black ink that reads "John W. Rose". The signature is written in a cursive, flowing style.

John Rose  
Chairman  
Tennessee State Fair Association

# Tennessee State Fair Association

## Board of Directors

### ***Chairman***

**John W. Rose**, President  
Boson Software, LLC  
Former Commission of Agriculture  
Nashville, TN

**Julius Johnson**, Commissioner  
Tennessee Dept. of Agriculture  
Nashville, TN

**Susan Whitaker**, Commissioner  
TN Dept. of Tourist Development  
Nashville, TN

**Deb Varallo**, President  
Varallo Public Relations  
Nashville, TN

**Lacy Upchurch**, President  
Tennessee Farm Bureau Federation  
Columbia, TN

**Senator Joe Haynes**  
Tennessee State Senate  
Nashville, TN

**Bill Mullins**, Former Executive Director  
Tennessee Association of Craft Artists  
Nashville, TN

### ***Vice-Chairman***

**Emily Pitcock**, Exec. Secretary  
Tennessee Association of Fairs  
Fayetteville, TN

**Chrysty Fortner**, Dir. Of Sponsorships  
Rockhouse Partners  
Nashville, TN

**Dr. Doyle Meadows**, CEO  
TN Walking Horse National Celebration  
Shelbyville, TN

**Tom Lane**  
Businessman/Farmer  
Atwood, TN

**Sam Jackson**, Ph.D  
The University of Tennessee  
Knoxville, TN

**Dr. Tim Cross**, Dean of Extension  
The University of Tennessee  
Knoxville, TN

**Dan Wheeler**  
Former Commissioner of Agriculture  
Columbia, TN



# 4-H Clubs

## Department M

No deviation will be made from this premium list. No official, superintendent or employee has authority to add or take from any premium money in class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.

Central Region Educational Exhibits directed by:

Regional Director	Jim Stewart
Regional Program Leader	Martin Koon
Regional Program Leader	Allisen Penn

## 4-H Club Agricultural

Open To All Tennessee 4-H Club Members  
Committee to Assist.....UT/TSU Extension, Sierra Ham, Janice Hayslett  
and Keisha Macklin

### RULES

1. All entries must be entered between 9 am - 3 pm on Thursday prior to Fair opening. Entries will not be accepted after that time.
2. Exhibits and Ribbons must be picked up between 5 pm - 7 pm closing day of Fair.
3. Exhibits not removed by 7:00 p.m. closing night of the Fair will become the property of The Tennessee State Fair.
4. All vegetables and fruits must be grown by the exhibitor.
5. No person may enter more than one entry under the same lot number.

## Class 1

## Vegetables & Fruits

Total Premium Offered..... \$810

Awards	1st	2nd	3rd
	\$12	\$10	\$8
Lot 1.	Beans, Bush snap (10 pods)		
Lot 2.	Beans, Pole snap (10 pods)		
Lot 3.	Beans, Lima or butter (10 pods)		
Lot 4.	Corn, best 3 stalks (white or yellow)		
Lot 5.	Cucumbers, Slicing (3)		
Lot 6.	Eggplant (3)		
Lot 7.	Gourds		
Lot 8.	Okra (10 pods)		
Lot 9.	Peas (12)		
Lot 10.	Peppers, Hot (5)		
Lot 11.	Peppers, Bell (3)		
Lot 12.	Peppers, Pimento (3)		
Lot 13.	Peppers, Banana (3)		
Lot 14.	Potatoes, Sweet (3)		
Lot 15.	Potatoes, Irish Red (3)		
Lot 16.	Potatoes, Irish White (3)		
Lot 17.	Pumpkin, Sugar (under 8 pounds)		
Lot 18.	Pumpkin, Sugar (over 8 pounds)		
Lot 19.	Pumpkin, Field		
Lot 20.	Pumpkin, Big Max		
Lot 21.	Soybeans		
Lot 22.	Squash, Acorn (3)		
Lot 23.	Squash, Butternut (3)		
Lot 24.	Squash, Other Winter (3)		
Lot 25.	Squash, Yellow (3)		
Lot 26.	Tomatoes, Slicing (3)		
Lot 27.	Tomatoes, Cherry or Grape (3)		

**Note: The specified number of fruits and/or vegetables is not a requirement of exhibition. However, having the specified number will be a consideration during judging and it will provided a more attractive exhibit.**

## Class 2

## AGRICULTURAL DISPLAYS

4-H - Department M

Total Premium Offered..... \$150

Awards	1st	2nd	3rd
	\$12	\$10	\$8

- Lot 1. Entomology display, insects properly mounted, labeled with order and local name and in a display case - Minimum of 10 insects in display
- Lot 2. Agricultural display, collection of insects harmful to agricultural crops in Tennessee.
- Lot 3. Agricultural display, damage done by insects.
- Lot 4. Wildlife plant display, must contain at least 5 different kinds of recommended plants for wildlife plot bundled together.
- Lot 5. Plant and Soil Science exhibit.

## Class 3

## Junior and Senior High 4-H Judging Contests

### RULES

1. Team competition for **Junior High 4-H members** will be conducted in the areas of:
  - Life Skills Skillathon
2. Team competition for **Senior 4-H members** will be conducted in Consumer Decision Making.
3. 4-H Team activities are open to each of the 31 counties included in UT Extension Central Region. Under no circumstances will premium money be paid to any county other than those in the central region.
4. Each county may enter three teams in each activity outlined in Rules 1 and 2 above.
5. Senior Eligibility:
  - All 4-H members who are in grades 9th-12th on January 1, current year, are eligible.
6. Junior High Eligibility:
  - A Junior High 4-H participant shall be enrolled in the 6th-8th grade on January 1, of the current year.

## Junior High LifeSkills Skill-A-Thon

Pre-registration is **REQUIRED** by Monday, August 29, 2011. E-mail registration form to Sierra Ham, Cheatham Co.

Date.....September 14, 10:00 am.  
 Co-Chairs.....UT/TSU Extension, Sierra Ham and Pasty Watkins  
 Agricultural Hall Total Premiums offered..... \$421

### 2010 Skill-a-thon Learning Centers

Four learning centers will be provided where Junior High youth will demonstrate their knowledge, understanding, and/or skill in a situation related to the subject. The four centers for 2011 will be posted on the state Life Skills web page.

1. Resource lists for each learning center will be available to each County Extension Office no later than July 1, 2011 and on the Central Region website soon there after. The resource lists will be published on the UT Extension FCS website at [www.utextension.utk.edu/fcs/lifesmarts/lifeskills.htm](http://www.utextension.utk.edu/fcs/lifesmarts/lifeskills.htm) to access information.
2. Youth from each county will participate and compete as teams of three or four members. All stations will be designated as either team or individual stations.
3. Each county may enter up to three Junior High teams in the LifeSkills Skillathon.

**Junior High Skill-a-thon teams will receive the following awards:**

#### Lot 1. Awards

1st	2nd	3rd	4th-9th	10th-15th	16th-22nd	23rd-40th
20	\$15	\$14	\$12	\$10	\$9	\$8



## Senior 4-H Consumer Decision Making Judging Activity

Date.....September 14, 2011  
 Registration.....10:00 am  
 Orientation.....10:15 am  
 Chairpersons.....UT/TSU Extension, Christina Carr, Kathy Finley and Alice Darnell  
 Total Premium Offered .....\$540  
 Location.....Agricultural Hall

**Pre-registration is REQUIRED by Friday, September 2, 2011. Email registration form to Alice Darnell, Williamson County with hard copy & registration fees sent to Central Region office no later than Friday, September 2, 2011.**

**ENTRY FEE: \$2.00 per person to aide top four teams going to state competition. Send money to Regional office. Make checks payable to Central Region 4-H Fund.**

*The event consists of four classes, with one set of oral reasons and one group process activity.*

1. Youth compete as county teams. A team consists of three or four members. If a team has four members, the lowest score is dropped in each category to determine awards.
2. Counties may enter up to three Senior teams.
3. Information and resources will be provided in advance for 8 classes. However, only four classes will be selected for placing (one of these four will be used for the oral reasons class), and the fifth class will be selected for the group process (Group Think) competition at this event. No teams will know in advance which classes will be selected.
4. Study resources will be available through County Extension Offices.
5. The 4 classes for placing, the oral reasons class, and the group process class will be announced during orientation.
6. Participants will provide judging cards on which to mark their placings and may have their own clipboard and plain calculator. No other paper will be allowed into the judging area. Plain note cards will be provided for reasons classes. Each member is responsible for providing their own pencils. It is recommended that they bring at least two.
7. Each of the placing classes will consist of four items to be ranked 1st through 4th, based on the scenario/situation that is provided for that class.
8. A list of the 2011 classes will be posted on the Central Regional website , <http://www.utextension.utk.edu/central/4h/4hhome.htm>. An email will be sent to all Central Regional 4-H agents when the classes are posted.

9. Each contestant will give one set of oral reasons with a time limit of two minutes per set.
10. Each team will participate in a "Group Think" activity. Each team will be given 8 minutes to process and present their results to the judges. With judges watching, the team will read and evaluate the problem, discuss their solution, and present a final statement of their decision. More information of this activity will be given to County Extension Agents.
11. Total scores are based on 50 points each for four classes (200), 50 points one for reasons (class), for a total possible score of 250 for each individual. Team score is a possible 600 for classes, 150 points for reasons, and 100 points for the Group Think, for a total possible score of 850 points per team.
12. General rules and more specific information concerning this activity will be available in County Extension Office no later than July 1, 2011.

	Possible Points	Points
Placing class (50 per class x 4 classes)	200	600
Oral Reasons	50	150
Group Think	0	100
Total Possible Points	250	850

**Senior teams will receive awards as follows:**

**Lot 3. Awards:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th-10th</b>
\$40	\$35	\$30	\$21	\$20	\$18
<b>11th-15th</b>	<b>16th-21st</b>	<b>22nd-28th</b>	<b>29th-40th</b>		
\$12	\$11	\$10	\$9		

# Class 5 4-H Clover Bowl Challenge

Presented by **Farm Bureau**



Total Premiums Offered.....\$1,800

<b>AWARDS :</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$800	\$600	\$400

Please refer to the following website to access the Study Material and the Rules and Regulations—WITH THE FOLLOWING EXCEPTIONS:  
<http://www.uteasternregion.org/4h/Clover%20Bowl.htm>

Reference all study guide materials for 4-H Clover Bowl.

*Please visit [www.tntatefair.org](http://www.tntatefair.org) for details*

**Open to all Tennessee Counties. Each county may have up to two teams.**

**There is only ONE division each team must be composed of the following with grades based on January 1, 2011:**

- 1 - 4th/5th grader**
- 1 - 6th/7th/8th grader**
- 1 - 9th/10th/11th/12th grader**
- 1 - At large member (any grade)**

**The contest will begin at 11:00 a.m. on Saturday, September 10, in the Ag Hall at the Tennessee State Fair. Teams must register by Friday, September 2nd.**



# The National FFA Organization Tennessee Association

FFA - Department N

## Department N

Theme: **Tradition Lives On!**

State Advisor.....	Steven Gass
FFA Youth Consultant.....	Chaney Mosley
Director.....	Jerry Cooper
Horticulture Superintendent.....	Kathy Leeman
Shop and Craft Superintendent.....	Bob Lanom
Total Premium Offered.....	\$8,375

Exhibitors MUST pay all freight and express charges on their exhibits.

### Rules

1. Competition in this department is open to any FFA Member in Tennessee provided they are a bona fide student of Agriculture Education.
2. No entry fee will be charged. Pre-entry is **MOST** important. Forms are available at [www.tnstatefair.org](http://www.tnstatefair.org) by downloading a Fair catalog. Forms may be mailed. **NO FAXES** will be accepted.
3. Teachers must certify that the exhibits are from the student's own farming program and that crop exhibits are of the current year's growth, except Dark-fired Tobacco, which must be of last year's growth.
4. The BEST CHAPTER EXHIBIT, for classes 2-6, is the one that accrues the most total points in all exhibits and places first, second and third.
5. All crop entries winning a prize are at the disposal of the director of the department, for educational purposes.
6. CHAPTER EXHIBITORS MUST give school address, advisor's name and telephone number. ALL INDIVIDUAL EXHIBITORS MUST give the school address and phone number, and the student's name, home address and telephone number in order to assure prompt receipt of prize money. All premium checks will be mailed directly to the exhibitor.
7. Ribbons will be given only to the first five money winners.
8. **Entries will be received Tuesday, Sept. 6 through Thursday, Sept 8 from 9 am to 6 pm.**
9. **Hours of operation are 5 pm to 10 pm on weekdays and 10 am to 10 pm on Saturday, 12-10 pm on Sunday. Entries may be picked up** after 5 pm, Sunday, Sept 19; and Monday Sept 20 from 8 am until 4 pm. ALL entries must be out by posted time or entries become property of the Tennessee State Fair.

10. No deviation will be made from this premium list. No official, superintendent or employee has authority to add or take from any premium money in any class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.
11. **Judging** will be Friday, September 9, at 8:00 AM.
12. If any entry is removed **before** the end of the fair, the premium money and ribbon will be forfeited.

## Class 1 MIDDLE TENNESSEE CHAPTER EDUCATIONAL EXHIBITS

Total Premium Offered..... \$2,400  
 Superintendent..... Jeff Smedley

1. Eight Middle Tennessee FFA Chapters will be selected to prepare an educational exhibit. Each chapter will select an idea or topic related to the current State Fair theme and construct a display on one of the following areas:
  - a. Promotion of a successful or approved agricultural practice
  - b. Promotion of a successful chapter leadership activity
  - c. Promotion of local, state, or national agricultural program or activity
2. Participating chapters are encouraged to insure quality in their exhibits by using:
  - a. Attention grabbers - motion and/or special effects
  - b. Attractive and well-prepared components and sign work
  - c. Effective display techniques
3. Exhibit must fit within the 10'x 10' booth space on a maximum height of 8'. Anyone not meeting this criteria will have points deducted.
4. Grading and placings will be based on:
 

a. Attractiveness	20 points
b. Display techniques	20 points
c. Originality	15 points
d. Appropriateness of topic	15 points
e. Overall effectiveness	<u>30 points</u>
	100 points

### Awards

Ribbon +	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$425	\$375	\$350	\$300	\$275	\$250	\$225	\$200

## Class 2 Agricultural Equipment Exhibit

FFA - Department N

Total Premium Offered..... \$675  
 Superintendent.....David Flowers

This exhibit will consist of useful large agricultural items made or repaired since July 1, of this year. Competition in this exhibit is to be limited to FFA Chapters in the Middle Tennessee Region. Large equipment such as trailers, wagons, etc. will be exhibited. Special attention will be given to originality

Awards	1st	2nd	3rd
Lot 1. Large farm equip. attachments or implements	\$40	\$30	\$20
Lot 2. Medium farm equip. attachments or implements	\$35	\$25	\$15
Lot 3. Small farm equip. attachments or implements	\$15	\$10	\$5
Lot 4. Large outdoor recreational equipment	\$25	\$20	\$10
Lot 5. Medium outdoor recreational equipment	\$20	\$15	\$5
Lot 6. Small outdoor recreational equipment	\$15	\$10	\$5
Lot 7. Large farm shop equipment	\$35	\$25	\$15
Lot 8. Medium farm shop equipment	\$30	\$20	\$10
Lot 9. Small farm shop equipment	\$15	\$10	\$5
Lot 10. Best Chapter Exhibit	\$45	\$40	\$35
Lot 11. Best of Show	\$45	---	---

## Class 3 CROP SHOW

Total Premium Offered..... \$738  
 Superintendent.....Russell Watson

Awards	1st	2nd	3rd	4th
	\$10	\$9	\$8	\$7

\* Unless indicated otherwise

### CORN

Corn exhibited in these classes must be current year's growth and must come from the student's own project. Open to any FFA Member in the State.  
 No one member may show more than two ten-ear exhibits in any one lot.

Lot 1. Individual White Hybrid Corn			
Lot 2. Individual Yellow Hybrid Corn			
Lot 3. Chapter Corn Exhibit	\$25	\$20	\$15

### IRISH POTATOES

Potatoes must be from the student's own plot and of the current year's growth.

Lot 4. 10 Each White Irish Potatoes			
Lot 5. 10 Each Red Irish Potatoes			
Lot 6. Chapter Irish Potato Exhibit	\$25	\$20	\$15

### SWEET POTATOES

Lot 7. 10 Each Sweet Potatoes			
Lot 8. Chapter Sweet Potato Exhibit	\$25	\$20	\$15

**HAY**

Definition of samples: measuring no more than one foot cube, neatly tied and taken from either square or round bales.

- Lot 9. Sample, Legume variety Hay
- Lot 10. Sample, Grass variety Hay
- Lot 11. Sample, Mixed variety Hay
- Lot 12. Chapter Hay Exhibit                    \$25    \$20    \$15

**COTTON AND SOYBEANS**

Cotton and Soybeans must be grown by FFA members from current year's growth.

Each exhibit must consist of one sample consisting of three stalks.

- Lot 13. Cotton                                    \$12    \$11    \$10    \$9 \$8
- Lot 14. Soybeans                                \$12    \$11    \$10    \$9 \$8
- Lot 15. Chapter Soybean Exhibit            \$25    \$20    \$15

**Class 4**

**TOBACCO**

Total Premium Offered..... \$298

Superintendent..... Gary Gibson

Tobacco shown in these classes must be grown by FFA Members. Exhibits must consist of 1 sample consisting of 2 stalks. Dark Fired Tobacco must be last year's growth and Burley Tobacco must be of this year's crop.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
Lot 1. Dark-Fired, Individual	\$12	\$11	\$10	\$9	\$8
Lot 2. Dark-Fired, Chapter Exhibit	\$35	\$30	\$25	---	---
Lot 3. Burley, Individual	\$12	\$11	\$10	\$9	\$8
Lot 4. Burley, Chapter Exhibit	\$35	\$30	\$25	---	---
Lot 5. Best in Show	\$18				

**Class 5**

**ORNAMENTAL HORTICULTURE**

Total Premium Offered..... \$858

Superintendent..... Kathy Leeman and Barbara Talley

This exhibit will consist of plants and specimens grown by FFA members at home or on an individual basis in the school greenhouse. Competition is open to any active FFA member in Middle Tennessee. No one member may show more than two exhibits in any one lot.

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$6	\$4	\$2

- Lot 1. African Violets, Fancy
- Lot 2. African Violets, Plain
- Lot 3. Aloe Vera (Medicine Plant)

- Lot 4. Aralia
- Lot 5. Azaleas
- Lot 6. Banana Tree
- Lot 7. Begonia, Angel Wing
- Lot 8. Begonia, Beef Steak
- Lot 9. Begonia, Lettuce Leaf
- Lot 10. Begonia, Rex
- Lot 11. Begonia, Was
- Lot 12. Bromeli ad
- Lot 13. Cactus
- Lot 14. Caladium
- Lot 15. Camellia
- Lot 16. Chrysanthemums
- Lot 17. Citrus Fruit Trees
- Lot 18. Coleus
- Lot 19. Croton
- Lot 20. Diffenbachia
- Lot 21. Dracaena
- Lot 22. Chinese Evergreen
- Lot 23. Ferns, Asparagus
- Lot 24. Ferns, Boston
- Lot 25. Ferns, Ruffled
- Lot 26. Ferns, Staghorn
- Lot 27. Fig Tree
- Lot 28. Gardenia
- Lot 29. Geranium
- Lot 30. Hanging Baskets
- Lot 31. Ivy, Swedish
- Lot 32. Jade
- Lot 33. Jew, Bridal Veil
- Lot 34. Jew, Wandering
- Lot 35. Joseph in the Cradle
- Lot 36. Maranta, Prayer Plant
- Lot 37. Marigold
- Lot 38 Orchids
- Lot 39. Palms, Areca
- Lot 40. Palms, Parlor
- Lot 41. Bird of Paradise
- Lot 42. Purple Passion
- Lot 43. Pepper Plant
- Lot 44. Peperomia
- Lot 45. Philodendron, Fancy
- Lot 46. Philodendron, Plain
- Lot 47. Pine, Norfolk Island
- Lot 48. Pothos
- Lot 49. Rubber Trees
- Lot 50. Sansevieria (Mother-in-law tongue)
- Lot 51. Schefflera
- Lot 52. Spider Plant (Airplane Plant)
- Lot 53. Succulents (other)
- Lot 54. Elephant Ears
- Lot 55. Weeping Figs
- Lot 56. Gloxinia
- Lot 57. Pony-tail Palm
- Lot 58. Spathaphyllus
- Lot 59. Ti Plant
- Lot 60. Assorted Blooming
- Lot 61. Assorted Foliage
- Lot 62. Dish Garden (Small)
- Lot 63. Dish Garden (Large)
- Lot 64. Terrarium (Small)
- Lot 65. Terrarium (Large)
- Lot 66. Best of Show \$18
- Lot 67. Best Chapter Exhibit \$30 \$20 \$10

## Class 6

## Vegetables

Total Premium Offered..... \$858  
 Superintendent..... Allie Ellis & Craig Winquist

Awards	1st	2nd	3rd	
	\$8	\$6	\$4	
Lot 1.	12 each Pole Snap Beans			
Lot 2.	12 each Bush Snap Beans			
Lot 3.	6 each of Bell Peppers			
Lot 4.	12 each Cayenne Peppers			
Lot 5.	12 each Banana Peppers			
Lot 6.	2 each Other Hot Peppers			
Lot 7.	10 lb. maximum Sugar Pie Pumpkin			
Lot 8.	Large KY Field Pumpkin			
Lot 9.	Large Orange Commercial Field Pumpkin			
Lot 10.	Round type Watermelon			
Lot 11.	Long-type Watermelon			
Lot 12.	Cushaw-type Winter Squash			
Lot 13.	2 each Acorn Squash			
Lot 14.	2 each Butternut Squash			
Lot 15.	2 each Winter Squash			
Lot 16.	3 each Summer Squash, same variety			
Lot 17.	2 each Zucchini Squash			
Lot 18.	6 each of Yellow Onions			
Lot 19.	6 each Other type Onions			
Lot 20.	6 each large Red Tomatoes			
Lot 21.	6 each large Tomatoes, any other color			
Lot 22.	12 pods Okra (2:x3 1/2")			
Lot 23.	6 each Cucumbers			
Lot 24.	5 Pears			
Lot 25.	12 Field Peas			
Lot 26.	4 each Red Apples			
Lot 27.	4 each Yellow Apples			
Lot 28.	6 each Red Bell Peppers			
Lot 29.	Gourd (large)			
Lot 30.	Gourd (small)			
Lot 31.	Cantaloupe			
Lot 32.	Best in Show \$18			
Lot 33.	Best in Chapter Exhibit	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
		\$30	\$20	\$10

## Class 7 Middle TN State Star Exhibits

Total Premium Offered..... \$700

The Stars in all 5 areas of the Middle Tennessee FFA Region will have their respective program displayed in the FFA exhibit area of the Agriculture Building. Winners announced at the Regional Awards Banquet will use materials and information related to their programs for exhibit purposes, and will be awarded \$150 per lot.

- Lot 1. Middle Tennessee Star Farmer Exhibit
- Lot 2. Middle Tennessee Star in Agribusiness Exhibit
- Lot 3. Middle Tennessee Star in Ag Placement Exhibit
- Lot 4. Middle Tennessee Star in Agriscience Exhibit
- Lot 5. Middle Tennessee Star in Greenhand Exhibit

## Class 8 Outstanding Member Awards

Total Premium Offered..... \$300

- Lot 1. To the Two Future Farmers in Middle TN who show the most exhibits in the FFA Department of the State Fair and who have the most outstanding farming programs, thrift, etc., will be awarded \$150 each.

## Class 9 Livestock and Dairy Judging Career Development Event

Total Premium Offered..... \$630

Dairy Judging ..... Saturday ,September 17th  
 Registration 9am Judging 9:30am  
 This event will be held at the TN State Fair Grounds, Nashville, TN

Livestock Judging.....Thursday, September 8th  
 This event will be held at MTSU, Murfreesboro, TN  
 Contact Chaney Mosley at 615-253-5207 for time of events

Competition open to the winning FFA teams in East, Middle, and West Tennessee FFA regions. **Teams must register with State Fair to be eligible for award money.**

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
Ribbon plus	\$100	\$45	\$45	\$45	\$40	\$40

Rules applying to the regular Livestock Career Developments Events held for the FFA will be used for this contest.

- Lot 1. Dairy Team
- Lot 2. Livestock Team

## Class 10 FFA PUBLIC SPEAKING CONTEST

Sponsored by the Tennessee Farm Bureau Federation

Entry Deadline.....September 1  
 Check in .....4:30 pm. Monday September 12  
 Agriculture Hall Stage.....5:00 pm

AWARDS	1st	2nd	3rd
	\$300	\$200	\$100

### Rules

1. This competition is open to any High School FFA member (grades 9-12) currently active as a bona fide student of Agriculture Education in Tennessee.
2. **Contest Topic for 2011: Given recent challenges, such as volatile food prices and limited world food supplies, do American consumers adequately appreciate the importance of US-produced food? Will American consumers consider American agriculture important to our security in the future?**
3. Speeches shall not exceed eight(8) minutes.
4. Podium and microphone will be provided.
5. No visuals may be used for any speech.
6. Contestants may use note cards; reliance on note cards will result in penalties **(DO NOT READ SPEECH)**.
7. Contestants will be judged on delivery and presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

## Class 11 FFA FLORAL DESIGN

Entry Deadline.....September 1  
 Check in .....4:00 pm. Tuesday, September 13, Banquet Hall  
 Event.....4:30 pm  
 Superintendent.....Jerry Cooper  
 Premiums.....Ribbons and Cash

AWARDS	1st	2nd	3rd	4th	5th	6th
Ribbon plus	\$100	\$45	\$45	\$45	\$40	\$40

### Rules

1. This competition is open to any High School FFA chapter in Tennessee. Participation is limited to two members per chapter. Member (grades 9-12) must be a bona fide student of Agriculture Education in Tennessee.
2. Phase 1 - Identification of Plant Materials (100 points). Forty specimens from the Floriculture Plant Identification List will be displayed for participants to identify by technical and common names. A number will designate each specimen. 2 ½ points will be awarded for each specimen that is correctly identified. Each participant will be allowed 20 minutes to complete this phase of the event.

- Phase 2 - Floral Arrangement (100 points) Make a \$35 Floral arrangement. The event superintendent will announce the type of arrangement during the coaches' meeting. Using the materials provided, participants will be allowed 20 minutes to complete their arrangements and itemized bills. The event assistant at the beginning of the practicum will provide participants the RETAIL price of the flowers and foliage that they will use in their arrangements. The MARKUP will be built into the retail price. When the participant has determined the total arrangement cost, her or she has included the markup. Retail cost of flowers and foliage given to the participant will be determined after polling florists to determine their current retail prices on the flowers and foliage used in the event.

## FCCLA - Family, Career, & Community Leaders of America

### Class 12 FCCLA CHAPTERS (Tennessee Association) Exhibits

Total Premium Offered..... \$1,620  
 Theme.....FCCLA: Imagination in Action  
 State Adviser..... Emily Williams  
 Youth Consultant .....Sandy Gregory

The Mission of **FCCLA** is to promote personal growth and leadership development through family and consumer sciences education. Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge and vocational preparation.

Lot. 1. Awards	1st	2nd	3rd	4th	5th	6th
Ribbons plus	\$300	\$250	\$200	\$150	\$100	\$50

- The objective for the Middle Tennessee FCCLA Chapter exhibits is to present the scope of activities of the FCCLA program to the public.
- Each chapter participating will select an idea or topic related to 2011-2012 theme (see above) and construct a table top display.
- No entry fee will be charged. Only one entry per chapter can be entered at the TN State Fair.
- Exhibits must be set up in the Agriculture Building between 10:00 AM and 5:00 PM, September 8-9. Exhibits must be completed by 10:00 AM, Friday, opening day of the Fair, and not removed before 5:00 PM, closing night of the Fair. If removed before 5:00 PM, premium will be forfeited. Chapters are encouraged to remove their exhibit between 5:00 PM and 6:00 PM on September 18.
- The exhibit must be constructed on a 30" x 8' table. The fair will provide the table. Only the table top can be used. The height of the exhibit must not exceed 4 feet. Nothing can be placed on the floor. A skirt must be put on the table.
- Your exhibit must be identified with a 4" x 24" piece of poster board bearing the name of your chapter in block lettering.
- The exhibits do not have to be manned.

## QUICK LOAF BREAD CONTEST

State Advisor..... Emily Williams  
 Youth Consultant.....Sandy Gregory

### Sponsored by MARTHA WHITE FOODS, INC.

Chapters are limited to 6 entries (3 in the Junior category and 3 in Senior category).  
 Chapters are encouraged to have a bake off at the local level and select the top 3  
 to compete at the State Fair.

**Entries will be received 10:00 -11:00 AM, Tuesday, Sept 13. NO LATE ENTRIES will be accepted.** The Quick Loaf Bread Contest focuses on creativity, nutrition, food preparation, following directions, decision making and leadership development.

<b>AWARDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
Ribbons plus	\$100	\$70	\$60	\$45	\$30

Lot 2. Junior High, grades 7-9

Lot 3. Senior, grades 10-12

Each student who places will receive a special selection of Martha White products.  
 A Certificate of Participation will be awarded and mailed to each participant.

### RULES

1. Chapters **MUST PRE-ENTER** (NO EXCEPTIONS) by using the entry form enclosed with the Premium List. Mail entry form to Tennessee State Fair, P.O. Box 24747, Nashville, TN 37202 no later than August 26. You can register online until September 1 at [www.tnstatefair.org](http://www.tnstatefair.org)
2. The basis of the quick loaf bread must be white flour or a blend of white and whole wheat flour. Martha White self-rising or all-purpose flour can be used.
3. Two (2) copies of the recipe must be presented the day of the event.
4. The recipe must be **typed** on **8 1/2 x 11 paper**. Student's **name, chapter and adviser** should be **typed or written on the back of each copy** of the recipe. No abbreviations shall be used.
5. The sample must consist of one standard 9" x 5" loaf bread on a disposable plate enclosed in a gallon-sized zip-lock bag.
6. Winning entries will be displayed. A certificate of participation will be awarded to each participant.
7. If rules and procedures are not followed, bread will be disqualified.

### JUDGING CRITERIA

20 points Recipe -- Clear and complete directions, NO abbreviations  
 20 points Originality      20 points Ease of preparation  
 20 points Taste              20 points Appearance

## Class 13

# HEALTH OCCUPATIONS STUDENTS OF AMERICA

HOSA - Department N

State Advisor.....Sheila Carlton  
Youth Consultant ..... Penney Ashe  
THEME.....Current theme found on [www.hosa.org](http://www.hosa.org) website  
Total Premium Offered.....\$1375

1. TN HOSA students will prepare an educational exhibit using the 2011-12 National HOSA theme. The display will promote goodwill and increase public awareness about what HOSA is and has to offer.
2. **Judging will be based on:**
  - A. Attractiveness - 20 points
  - B. Display Techniques - 20 points
  - C. Originality - 15 points
  - D. Utilizing current theme - 15 points
  - E. Information/educational value - 30 points

### AWARDS

1st-5th place ribbons and premiums will be awarded

3. Health Occupations students will be encouraged to ensure quality in their exhibits by using: special effects, effective display techniques, attractive and well prepared handouts and/or components.
4. The exhibit must be constructed on a 30"x8' table. The fair will provide the table. Only the table top can be used. The height of the exhibit must not exceed 4 feet. Nothing can be placed on the floor. You must put a skirt on the table.
5. Your exhibit must be identified with the name of your chapter and chapter advisor, school address and school telephone number. Make sure this information is on the back of your exhibit. All premium checks will be mailed directly to the local HOSA chapter.
6. Chapters may set up their displays starting **Tuesday, Sept. 6 through Thursday, Sept. 8 from 9 AM– 6 PM**. Exhibits **MAY NOT** be removed before 6:00 pm on the closing day of the Fair. Entries may be picked up after 6 PM Sunday Sept 18; and Monday Sept 19 from 8 AM until 4 PM. All entries must be out by posted time or the displays become property of the Tennessee State Fair.
7. **Judging** will be Friday, September 9, at 8:00 AM.
8. HOSA is allowed a maximum of 10 exhibits, entries will be approved on a first come, first served basis.

# AGRICULTURAL / EDUCATIONAL EXHIBITS

## Department O

Superintendents.....UT/TSU Extension, .George Killgore, Nashville TN  
Total Premium Offered.....\$13,697

### GENERAL RULES for Educational Exhibits in the Agricultural Building

1. All exhibits must be put on by a recognized agricultural organization.
2. Exhibits must be completed by 3:00 p.m. opening day of Fair, and not removed until 6 p.m. closing day of the Fair.
3. Any exhibitor that refuses to abide by the rules and regulations will forfeit all premium.

### BUILDING GUIDE AND STANDARDS FOR EDUCATIONAL EXHIBITS

#### *Does the exhibit:*

- Present a unique idea?
- Concentrate on one central theme?
- Arouse and hold one's attention?
- Feature a local problem and the solution?
- Create a desire for action?
- Portray past success or future possibilities?
- Have a clear title?
- Have an attractive, creative arrangement?
- Have neat, adequate labels?

## Class 1 ADULT EDUCATIONAL EXHIBITS

Chair.....UT/TSU Extension, .George Killgore, Nashville TN  
Total Premium Offered.....\$2,500

- Lot 1. Exhibits that accept entries. Up to five premiums of \$250 plus a rosette.
- Lot 2. Exhibits that do not accept entries. Up to five premiums of \$250 plus a rosette.

## **Class 2 FAMILY & CONSUMER SCIENCES EDUCATIONAL EXHIBITS**

Chairs .....UT/TSU Extension, Jane Gault, Mary Wakefield, Ashley Peterson  
and Misty Watkins

Total Premium Offered.....\$750

### **Lot 1. Davidson County Family and Consumer Sciences**

#### **RULES**

1. The FCS Educational Exhibits must portray some phase of family and consumer sciences or FCE programs.
2. Space will be allowed for three (3) individual exhibits.
3. Exhibits must be completed by 3:00 p.m. Friday, opening day of the Fair and not removed until 5:00 p.m. closing night of the Fair. Exhibits must be removed between 5:00 p.m. and 7:00 p.m. closing night of the Fair.

### **Class 3**

## **CENTRAL REGION 4-H CLUB EDUCATIONAL EXHIBITS**

Chair.....UT/TSU Martin Koon  
Assisted by Extension Agents doing 4-H work in Central Tennessee.  
Total Premium Offered.....\$1,500

### **RULES**

1. Central Region 4-H agents and Central Region 4-H Program Teams are eligible to request a space for an educational exhibit related to 4-H. These exhibits will exemplify 4-H projects, shows, classes, tours, or activities happening in the region, and may feature 4-H members, leaders, or sponsors.
2. The total space for the 4-H Educational Exhibits will not exceed the space required for 6 "normal-sized exhibits."
3. Awards of \$250 per exhibit will be made to a maximum of six (6) exhibits.

### **Class 4**

## **MIDDLE TENNESSEE SOIL CONSERVATION DISTRICTS**

Chair.....NRCS, Carol Edwards  
Total Premium Offered.....\$750

### **RULES**

1. Three Soil Conservation Districts from the Middle Tennessee Division of the Tennessee Association of Conservation Districts will be eligible to prepare educational exhibits. District Supervisors will develop ideas following an overall theme determined at the Middle Tennessee's TACD summer meeting.
2. Exhibit space per display will conform to a 3x3x3x7 feet dimension.
3. Sign work will be provided by each district.
4. Exhibit Premiums
 

<b>1st</b>	\$250 + Ribbon
<b>2nd</b>	\$250 + Ribbon
<b>3rd</b>	\$250 + Ribbon

## **Class 5    DAVIDSON COUNTY COMMUNITY IMPROVEMENT PROGRAM**

Chair.....UT/TSU George Killgore  
 Total Premium Offered.....\$500

### **RULES**

The Davidson County Council of Community Clubs will participate in the Improvement Program exhibit. The current Community Club Council President will serve as the chairperson for the exhibit. Each Community Club will select members to serve on a committee to complete the exhibit. The exhibit must portray some phase of the Community Club's Improvement Program, a particular project or must be in the form of a demonstration of a project. In either case the exhibit should have a theme or exhibit an idea. The theme or idea should be prominently displayed, and the entire exhibit should be built around the theme.

## **Class 6            TENNESSEE COUNTRY HAM**

Chair.....UT/TSU Bob Ary  
 Show Committee.....UT/TSU Extension Larry Morehead, Ricky Skillington  
 Total Premium Offered.....\$1,096

### **RULES**

Entries will be accepted in the Agriculture Building between 9:00 a.m. and 11:00 am Thursday prior to Fair opening day. Entries should be picked up at 5:30 p.m. on the closing day of the Fair.

1. Only residents of Tennessee are eligible to make entries and only hams cured and aged in Tennessee are eligible for entry.
2. Hams must be entered and exhibited in name of owner. All hams entered must have been cured on the premises of the owner, except for entries in Lot 6 (youth).
3. Each exhibitor may enter one ham per class.
4. Entries in Lot 6 (youth) are limited to 4-H and FFA members that have participated in and satisfactorily completed an educational program on curing of meat, including the curing of their country ham entry, within the previous twelve months. The winner in this Lot will be considered for overall Champion Ham (packing house trim). Participation must be verified by Extension Agent or FFA Advisor.
5. To be eligible for competition, hams must weigh at least 12 pounds.

6. All hams will be returned to the respective owners upon presentation of receipt issued at the time of entry. Or, any person may pick up hams for any number of exhibitors by presenting appropriate receipts issued at the time of entry.
7. Exhibitors should pick up hams between 5:00 pm and 6:00 pm the closing day of the Fair. No hams shall be returned to the exhibitor. No entry will be returned by mail.
8. All hams entered in show must be sound and free of any insects or spoilage. Any hams disqualified by receiving committee will be turned down and sent home.
9. Since these hams are for show, they must also be clean and eye appealing.
10. All reasonable care will be exercised to protect hams from insect infestation.
11. Any violation of the above rules will forfeit premium money or any other compensation.
12. The Show Committee will rule on all questions of situations not definitely covered in the Fair Catalog.

### **JUDGING**

*The hams will be judged on basis of the following factors:*

#### **Conformation**

General shape of the ham  
Workmanship  
Neatness and attractiveness of the trim

#### **Neatness**

The ratio of lean to fat

#### **Color**

Desirability and uniformity of outside color

#### **Aroma**

Desirability of aroma as determined by probing

#### **Classes and Premiums**

There will be seven classes. Minimum weight for hams will be 12 lbs. Country Style Hams must have shanks cut below or at the hock.

<b>AWARDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th-10th</b>
	\$30	\$25	\$20	\$18	\$16	\$12	\$10

- Lot 1. Country Style Ham 12-20 lbs. (Long Country Trim)
- Lot 2. Country Style Ham 21 lbs. and over (Long Country Trim)
- Lot 3. Short Ham 12-14 lbs. (Packing house trim, skin on/off )
- Lot 4. Short Ham 15-16 lbs. (Packing house trim, skin on/off)

- Lot 5. Short Ham 17 lbs. and Over (Packing house trim, skin on/off)
- Lot 6. Short Ham 12 lbs. and Over (Packing house trim, skin on/off)
- Lot 7. Largest Ham Exhibited (Judged on weight and soundness, must be entered in one of the above lots.) **\$30**
- Lot 8. Grand Champion Ham ( Country Style Trim) **Plaque and \$100**
- Lot 9. Grand Champion Ham (Packing House Trim) **Plaque and \$100**

## Class 7 Dairy Products

Co-Chairs ..... Mr. Tommy Burch and Eric Goan

Judge ..... Dr. Charles White

### RULES

No entry fee required

1. Entry in this class is open to manufactures of dairy products that produce and/or distribute in Tennessee. The entry must represent a typical commercially produced vat of cheese, a batch of ice cream, yogurt, cultured buttermilk, chocolate milk or sour cream.
2. A production plant may submit one sample in each class for BEST PRODUCT Additional samples may be submitted for evaluation purpose only and will not be eligible to compete for the "Governor's Quality Plaque." Listed below are the product classes.

#### Cultured Buttermilk

Lot 1. Cultured Buttermilk. To be exhibited in a ½ gallon container.  
**Maximum Butterfat 1.5%**

#### Chocolate Milk

Lot 2. Chocolate Milk. To be exhibited in a ½ gallon container.  
**Maximum Butterfat 3.8%**

#### Low Fat Chocolate Milk

Lot 3. Low Fat Chocolate Milk. To be exhibited in a ½ gallon container.  
**Maximum Butterfat 1.0%**

#### Sour Cream

Lot 4. Sour Cream. To be exhibited in containers (preferable 24 oz. carton, if not available, minimum 8 oz. carton).  
**Maximum Butterfat 4.0%**

**Cottage Cheese**

Lot 5. Sour Cream. Creamed small curd shall be exhibited in containers (preferable 24 oz. carton, if not available, minimum 8 oz. carton).  
**Maximum Butterfat 4.0%**

**Yogurt, Strawberry, Pre-mixed, Custard Style**

Lot 6. To be exhibited in container (preferable 24 oz. carton, if not available, minimum 8 oz.).

**Cheddar Cheese**

Lot 7. Mild, made after June 1, 2011, but before August 15, 2011. To be exhibit in minimum 10 lb. block.

Lot 8. Mellow Cheddar Cheese, made after January 1, 2011 but before June 1, 2011. To be exhibited in minimum 10 lb. block.

Lot 9. Aged Cheddar Cheese, made between January 1, 2010 and December 31, 2010. To be exhibited in minimum 10 lb. block.

**Goat and/or Sheep Milk Cheese**

Lot 10. Any cheese sold in Tennessee that is goat and/or sheep milk cheese. To be exhibited in a minimum 3 lb. quantity. Each sample in this class will be evaluated according to Judge's standard of high quality for that type of cheese.

**Ice Cream, Vanilla**

Lot 11. To be exhibited in 3 gallon container. Name brand container accepted.  
**Maximum Butterfat 12%**

**Ice Cream, Premium, flavored with Inclusion – Butter Pecans**

Lot 12. To be exhibited in 3 gallon container. Name brand container accepted.  
**Maximum Butterfat 14%**

**RULES (cont.)**

3. The order of judging shall be cultured buttermilk, chocolate milk, low fat chocolate milk, sour cream, creamed cottage cheese, yogurt, cheddar cheese, open cheese class, vanilla ice cream and premium ice cream or as deemed appropriate by the dairy products judge.
4. After judging samples entered for evaluation, they become the property of the Dairy Products Department.
5. All Dairy Products Exhibitors will be mailed a copy of the Judge's score cards with their sample score and criticisms highlighted

6. Ribbons awarded to each sample will be determined by score card total quality score for that sample. "Best of Show" and "Governor Quality Plaque" winner will be chosen from all first place samples in each product lot, except for cheddar cheese. Cheddar cheese "Best of Show" and "Governor Plaque" winner will be chosen from first place winners in all three cheddar cheese product lots. If there are not any first place winners in a product lot, "Best of Show" and "Governor Plaque" winner will be chosen from second place winners in the product lot.
7. Total score card quality score ranges for ribbon awarding are listed below.

**Product Lots 1-5**

<u>Ribbons</u>	<u>Total Score Range</u>
First Place	88.5 to 90.0
Second Place	86.5 to 88.0
Third Place	84.5 to 86.0
Fourth Place	84.0 to 80.0

**Product Lots 6-12**

<u>Ribbons</u>	<u>Total Score Range</u>
First Place	68.5 to 70.0
Second Place	66.5 to 68.0
Third Place	64.5 to 66.0
Fourth Place	60.0 to 64.0

**AWARDS**

- A. Purple rosette ribbons for each processor who provides product for evaluation.
- B. First thru fourth place ribbons for all samples that have total scores meeting the score card quality.
- C. "Governor Quality Plaque" and blue rosette ribbons for "Best of Show" winners.

## Class 8

## VEGETABLE AND FRUIT

Co-Chairs.....UT/TSU Extension Rebekah Norman and Anthony Tuggle  
 Total Premium Offered.....\$1,546

### RULES

1. Entries will be accepted in the Agricultural Building between 9:00 a.m. and 3:00 p.m. on Thursday prior to Fair opening day.
2. All products must be grown by the exhibitor.
3. No person may enter more than one entry under the same lot number.
4. Entries may be removed between 5:00 pm and 7:00 pm, closing day of the Fair.
5. All exhibits not claimed by 7:00 pm closing day of the Fair will become the property of the Tennessee State Fair.

**JUDGING** will be based on the following:

1. Uniformity of size, shape and color.
2. Freedom from defects due to insects, disease and mechanical injury.
3. Trueness to type for the variety.
4. Proper stage of maturity for table use.

<b>AWARDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$12	\$8	\$6

Number in parenthesis is the exact number of items recommended for entry.

- Lot 1. Apples, Red Delicious (4)
- Lot 2. Apples, Other Varieties (4)
- Lot 3. Beans, Bush Snap (10 pods)
- Lot 4. Beans, Lima or Butter(10 pods)
- Lot 5. Beans, Pole Snap (10 pods)
- Lot 6. Cantaloupe (1)
- Lot 7. Corn, Ornamental (3 ears)
- Lot 8. Cucumbers, Pickling (3)
- Lot 9. Cucumbers, Slicing (3)
- Lot 10. Eggplant (2)
- Lot 11. Gourds, Long (1)

- Lot 12. Gourds, Round (1)
- Lot 13. Gourds, Collection of Ornamental
- Lot 14. Okra (10 pods)
- Lot 15. Onions, Red (3)
- Lot 16. Onions, White (3)
- Lot 17. Onions, Yellow (3)
- Lot 18. Peanuts (3 stalks)
- Lot 19. Peas (10 pods)
- Lot 20. Peppers, Habanero, Orange (5)
- Lot 21. Peppers, Habanero, Red (5)
- Lot 22. Peppers, Jalapeno (5)
- Lot 23. Peppers, Sweet Bell (3)
- Lot 24. Peppers, Banana (3)
- Lot 25. Peppers, Sweet, Other (3)
- Lot 26. Peppers, Hot (string of 20)
- Lot 27. Popcorn (3 ears)
- Lot 28. Potatoes, Sweet (3)
- Lot 29. Potatoes, Irish Red (3)
- Lot 30. Potatoes, Irish White (3)
- Lot 31. Pumpkins, Big Max (1)
- Lot 32. Pumpkins, Cushaw or Potato (1)
- Lot 33. Pumpkins, Field (1)
- Lot 34. Pumpkins, Halloween (1)
- Lot 35. Pumpkins, Other
- Lot 36. Squash, Yellow, Crookneck (3)
- Lot 37. Squash, Yellow, Straightneck (3)
- Lot 38. Squash, Winter, Acorn (2)
- Lot 39. Squash, Winter, Butternut (2)
- Lot 40. Squash, Zucchini (3)
- Lot 41. Squash, Other (2)
- Lot 42. Sunflower Head (1)
- Lot 43. Tomatoes, Pink Slicing (3)
- Lot 44. Tomatoes, Red Slicing (3)
- Lot 45. Tomatoes, Yellow Slicing (3)
- Lot 46. Tomatoes, Cherry (10)
- Lot 47. Tomatoes, Grape
- Lot 48. Tomatoes, Other
- Lot 49. Turnips (3)
- Lot 50. Watermelon, Oblong (1)
- Lot 51. Watermelon, Round (1)
- Lot 52. Miscellaneous
- Lot 53. Most Unique Shape

**NOTE: The specified number of fruits and/or vegetables is not a requirement for exhibition; however, having the specified number will be a consideration during judging and it will provide for a more attractive and properly displayed exhibit.**

**Premiums for the following are:**

AWARDS	1st	2nd	3rd	4th
	\$20	\$16	\$12	\$8

- Lot 54. Heaviest Pumpkin
- Lot 55. Heaviest Watermelon
- Lot 56. Most Attractive Fruit & Vegetable Arrangement (Judging will be based on quality, attractiveness and number of items included in entry.)

## Class 9 CANNED PRODUCTS

Co-Chairs.....UT/TSU Extension, Mattie Brown, Sandra Bush  
 And other UT/TSU EFNEP Staff

Total Premium Offered.....\$1543

### RULES

1. **All CANNED PRODUCTS MUST BE PRE-REGISTERED (NO EXCEPTIONS).** Mail entry form to Tennessee State Fair Association, P.O. Box 24747, Nashville, TN 37202 no later than August 26. Please use the Pink entry form. There is no charge for entering into the canning department.
2. Entries will be accepted in the Agriculture Building between Noon and 5:30 p.m. on Wednesday, September 7, prior to the opening day of the Fair.
3. Exhibitors **MUST LABEL** their exhibits on the **BOTTOM** of the jar. The label **MUST** include exhibitor's name, name of food item, date when item was preserved, lot number, and method of processing.
4. No person may enter more than one entry under the same lot number.
5. All products **MUST** have been prepared by exhibitor during the past 12 months.
6. Containers must be standard canning jars and have standard canning lids and/or rings, and the size specified for each category. **CONTAINERS THAT ARE NOT STANDARD WILL BE DISQUALIFIED.**
7. The most Creative or Unusual Entry Category is **ONLY** for items not previously listed. Any duplication will be disqualified.
8. The Tennessee State Fair is not responsible for breakage, spoilage or theft. The association will use precaution in the management of the show. Entry tags are required to pick up entries.
9. Entries may be removed between 5:00 p.m. and 7:00 p.m. on closing day of Fair. **Exhibits removed prior to that date and time will forfeit premium.** All exhibits not claimed by 7:00 p.m. closing day of the Fair will become the property of the Tennessee State Fair.

10. In this class, lots 1-46, are open for competition in any age group; the Youth division. Lots 47-60, are open to anyone enrolled in school in grades 1-12.

11. **Judges' decisions are final.**



### ***2011 Award Announcement***

#### ***BALL® Fresh Preserving AWARD FOR ADULT LEVEL***

presented by:

#### ***BALL® & KERR® Fresh Preserving PRODUCTS***

Jarden Home Brands marketers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to individuals judged as the best in designated categories.

A panel of judges will select the two best entries for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands, or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

Entries designated First Place from each category will receive:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

Entries designated Second Place from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

## ADULT

### Jams & Marmalades (use half- pint or pint)

- Lot 1. Blackberry jam
- Lot 2. Strawberry jam
- Lot 3. Blueberry jam
- Lot 4. Apple Butter

### Jellies (use half-pint or pint)

- Lot 5. Blueberry jelly
- Lot 6. Blackberry jelly
- Lot 7. Grape jelly
- Lot 8. Plum jelly
- Lot 9. Apple jelly
- Lot 10. Pepper jelly

### Preserves (use half-pint or pint)

- Lot 11. Plum preserves
- Lot 12. Strawberry preserves
- Lot 13. Pear preserves
- Lot 14. Peach preserves
- Lot 15. Cherry preserves

### Pickles (use pints or quarts)

- Lot 16. Bread & butter pickle
- Lot 17. Beet pickles
- Lot 18. Dill cucumber
- Lot 19. Sweet cucumber
- Lot 20. Specialty pickles (okra, sour, squash, green tomato, etc.)
- Lot 21. Pepper, Pickled

### Relishes and Sauces (Use pints or quarts)

- Lot 22. Chow Chow
- Lot 23. Catsup, Chili, Spaghetti or Tomato Sauce
- Lot 24. Corn or pepper relish
- Lot 25. Chutney or Piccalilli Relish
- Lot 26. Salsa

### Fruits (Use pints or quarts)

- Lot 27. Peaches
- Lot 28. Pears
- Lot 29. Apples
- Lot 30. Berries, all kinds
- Lot 31. Other fruits
- Lot 32. Applesauce

### Vegetables

- Lot 33. Kraut
- Lot 34. Green Beans
- Lot 35. Tomatoes
- Lot 36. Tomato Juice
- Lot 37. Soup Mixture
- Lot 38. Corn
- Lot 39. Beets
- Lot 40. Okra
- Lot 41. Misc. Vegetables

### Most Creative or Unusual (Use pints or quarts)

- |         |                            |      |      |     |
|---------|----------------------------|------|------|-----|
| Lot 42  | Jelly                      | \$30 | \$14 | \$8 |
| Lot 43  | Jam, Marmalade or Preserve | \$30 | \$14 | \$8 |
| Lot 44. | Pickle / Relish            | \$10 | \$8  | \$5 |
| Lot 45  | Fruit                      | \$10 | \$8  | \$5 |



**2011 Award Announcement**

**BALL® Fresh Preserving AWARD  
FOR YOUTH LEVEL**

presented by:

**BALL® & KERR® Fresh Preserving PRODUCTS**

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands marketers of the Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated categories.

A panel of judges will select the best entry in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Jars sealed with Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar Needed or Liquid.

The best entry from each category will receive:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Free (up to \$4 value) Coupon for Ball® Pectin.

**Youth**

<b>Awards:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<i>(Use half-pints or pints)</i>			
Lot 47. Jelly	\$18	\$15	\$12
Lot 48. Jam	\$18	\$15	\$12
Lot 49. Preserves	\$18	\$15	\$12
<i>(Use pints or quarts)</i>			
Lot 50. Cucumber pickles, sweet	\$7	\$4	\$2
Lot 51. Cucumber pickles, dill	\$7	\$4	\$2
Lot 52. Other pickles	\$7	\$4	\$2
Lot 53. Relish or Salsa	\$7	\$4	\$2
Lot 54. Berries	\$7	\$4	\$2
Lot 55. Green Beans	\$7	\$4	\$2
Lot 56. Tomatoes	\$7	\$4	\$2
Lot 57. Beets	\$7	\$4	\$2
Lot 58. Soup Mixture	\$14	\$ 8	\$4
Lot 59. Youth Basket Age (8-12)	\$25	\$15	\$10
Lot 60. Youth Basket Age (13-17)	\$25	\$15	\$10

## Class 10

## Honey

Chair.....Nashville Bee Keepers Assoc. Barry Richards  
 Asst. Chair.....Nashville Bee Keepers Assoc. Paul Campanis  
 Total Premium Offered.....\$512

### RULES

Honey will be accepted in any regulation jar but individual competition entries must be in one pound size. Only one entry per lot per exhibitor is allowed. Only two entries per lot per family will be allowed. Beeswax must be one pound or more. Articles made of beeswax must be made by the exhibitor. Frames of honey must be placed in a sanitary, bee-proof container. Comb honey can be in either round or square sections and should be 8 oz. or larger. Creamed honey should be in a cylindrically uniform jar of 8 oz. or larger size. All honey and beeswax must be produced by the exhibitor.

1. Entries will be accepted in the Agricultural Building between 9:00 am – 6:00 pm on the Thursday, prior to the Fair opening. Bees must be in the building not later than 10:00 am on Friday, the opening day of the Fair.
2. Entries may be removed between 5:00 pm – 7:00 pm on the closing day of the Fair.

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	
	\$15	\$10	\$6	\$4	Unless indicated

#### **Extracted Honey**

Lot 1.	White	35 - Attractiveness
Lot 2.	Light Amber	30 - Cleanliness (no foreign matter)
Lot 3.	Dark Amber	15 - Color (adhering to lot)
Lot 4.	Dark	20 - Viscosity (max. 18.6)

#### **Score Card**

#### **Honey with Comb Score Card**

Lot 5.	White	35 - Attractiveness
Lot 6.	Light Amber	20 - Cleanliness (no foreign matter)
Lot 7.	Dark Amber	10 - Color (adhering to lot)
Lot 8.	Dark	10 - Viscosity (max 18.6)
		10 - Cut of Comb
		15 - Full cap of cells

#### **Score Card**

#### **Frame of Honey Score Card**

Lot 9.	Shallow frame light honey	40 - Attractiveness
Lot 10.	Shallow frame dark honey	10 - Cleanliness (no foreign matter)

#### **Score Card**

**Beeswax**

**Score Card**

- Lot 11. Beeswax, One Entry 20 - Attractiveness
- Lot 12. Homemade Products made of Beeswax 10 - Mold
- 10 - Appearance
- 40 - Pureness

**Creme Honey**

**Score Card**

- Lot 13. Comb Honey 20 – Neatness and uniformity of cut;  
absence of Liquid honey
- 25 – Absence of watery cappings, uncapped cells,  
and pollen
- 25 – Cleanliness of product; absence of travel stains,  
crushed wax, and crystallization
- 20 – Uniformity of appearance (color of honey, cap  
ping structure and thickness of comb)
- 10 – Weight of entry

**Bees**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>AWARDS</b>	\$20	\$16	\$12	\$9

- Lot 14. Exhibit of Bees on Comb in an Observation Hive

**Scorecard**

- 20 - Cleanliness and general appearance
- 20 - Physical condition of the frame(s) and hive
- 30 - Special features (educational aids and features, comb draw, hive construction)
- 30 - Pattern of brood, brood type(s), adult bee population, bee representation

## Class 11

# GIANT PUMPKIN AND WATERMELON WEIGH-OFF

Chair.....UT/TSU Extension George M. Killgore  
Judges.....UT Extension  
Scale Sponsor.....System Scale

Minimum Pumpkin weight - 300 lbs  
Minimum Watermelon weight - 50 lbs

### Entry Rules

1. Weigh-off competition is open to anyone.
2. Pumpkin entries must arrive loaded on a skid/pallets.
3. Entries will be accepted at the Agricultural Building between 7:00 am and 9:00 am on Wednesday, September 7, 2011
4. Weigh off to begin at 10:00 am.
5. Entries must remain on display at the Tennessee State Fair until 5:30 pm on Sunday, September 18, 2011.
6. Employees/staff/or volunteers of the Tennessee State Fair, shall not be responsible for any accidents, losses or breakage of any grower's specimen(s).
7. All exhibitors agree that the use of his/her name and or photograph may be used for promotional purposes without further compensation.
8. All exhibits not claimed by 7:00 p.m. closing day of the Fair will become the property of the Tennessee State Fair.

### Weigh—Off Rules

1. Specimens must have been grown and cared for by the exhibitor.
2. Exhibitor (Grower) must be present the day of weigh-off
3. Individuals may have one entry per lot. A family may have a total of two entries per lot.
4. Pumpkin Color: All fruit, not solid green or gray, will be judged as a pumpkin.
5. Watermelon requirements - any variety or shape.
6. Specimens must be sound, healthy and undamaged. Entries must be free of rot, holes/cracks through to the cavity, chemical residue and serious soft spots

7. No foreign material is permitted to be included in the weighing. Vines must be trimmed to one inch from the stem of the fruit. The judges reserve the right to fully inspect each specimen before the weigh-off begins and before the weight is announced and becomes official.
8. In the event of a tie, the prize money for those placing will be combined and split equally.
9. **The decisions of the judges are final.**

**Premiums:**

**Lot 1. Pumpkins**

- 1st - \$600
- 2nd - \$400
- 3rd - \$250
- 4th - \$150
- 5th - \$100

**Lot 2. Watermelons**

- 1st - \$600
- 2nd - \$400
- 3rd - \$250
- 4th - \$150
- 5th - \$100

**2005 Winner - Pumpkins**

669lbs. Frank Mudd, Flaherty, KY

**2005 Winner - Watermelons**

207 lbs Bill Brinkley, Auburn Ky

**2006 Winner -Pumpkins**

1078 lbs \*New State Record  
Lawrence County 4-H Club

**2006 Winner-Watermelons**

198 lbs Zach Brinkley  
Auburn, KY

**2007 Winner - Pumpkins**

1065.5 lbs George Kopsell  
Maryville, TN

**2007 Winner - Watermelons**

214 lbs Freddie Burcham  
Ashland City, TN

**2008 Winner - Pumpkins**

1089 lbs Frank Mudd  
Flaherty, KY

**2008 Winner - Watermelons**

208.5 lbs Freddie Burcham  
Ashland City, TN

**2009 Winner - Pumpkins**

1,119.5 lbs John Vanhook  
Summerset, KY

**2009 Winner - Watermelons**

239 lbs Chris Kent  
Sevierville, TN

**2010 Winner - Pumpkins**

956 lbs—Jim Sowers  
Stanford, KY

**2010 Winner - Watermelons**

**264 lbs \* New State Record**  
Chris Kent  
Sevierville, TN

# CREATIVE ARTS

**Department P - MUST BE PRE-ENTERED!**

Chairman.....Marilyn Caruthers  
 Cell: 615-509-2372

**Exhibits must be pre-entered on the PINK entry form enclosed in this catalog.** (You may make copies of the entry form.) Please use the entry form for all departments. **An entry fee of \$2.00 per entry for Adults or Open Classes and \$1.00 per entry for Children.** Include your name, address, Phone Number, department number (which is P), class number, and lot number. The entry number is for Fair use only. Return entry form with entry fees, to Fair office must be postmarked **no later than August 19 to be able to compete. No entries will be accepted without entry fee included.**

**NO EXCEPTIONS! On Line Registration until August 26, 2011 at [www.tnstatefair.org](http://www.tnstatefair.org)**

Bring pre-entered articles to Creative Arts using schedule below.

## SCHEDULE FOR DROP OFF AND PICK UP OF ENTRIES

**DROP OFF** Tuesday, August 30 9:00 a.m. - 6:00 p.m.  
 Wednesday, August 31 9:00 a.m. - 6:00 p.m.

**\*\*\*Bakery Exhibitors—note your drop off times on page 62.\*\*\***

**PICK UP** Monday, September 19 2:00 p.m. - 6:00 p.m.  
 Tuesday, September 20 9:00 a.m. - 6:00 p.m.

## RULES Please read carefully!

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	<b>\$8</b>	<b>\$6</b>	<b>\$4</b>

1. Address all entry forms for the Tennessee State Fair Association, P.O. Box 24747 Nashville, Tennessee 37202. The pink entry form is for Creative Arts ONLY! Do not include entries from other Departments on this form. Exhibitors should keep a duplicate copy of all entries. ALL entries must be pre-entered!
2. All articles for exhibit in this department must be strictly the handiwork of the exhibitor. Those engaged in any line of work as a profession or business or as teachers of same are considered professional and must exhibit in Open class where specified. Articles shall not have been entered in the Tennessee State Fair previously, and must be in good condition and clean.

3. The management will give good care to all articles on exhibition, **but will not be responsible for loss or damage, should any occur. Entries will not be accepted before or after receiving dates (listed above). No entries will be returned before the last day of Fair.**
4. No deviation will be made from this premium list. No official, superintendent or employee has authority to add or to take away from any premium money in any class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.
5. The SWEEPSTAKES winner will be the winner of the most blue ribbons. If a tie exists, ribbons will be counted for second place until the tie is broken. Sweepstakes prize will not be awarded to the same person more than one year consecutively. BEST OF SHOW will be a single exhibit especially selected by the Judge as outstanding. SWEEPSTAKES and BEST OF SHOW ribbons will be awarded for Sections ONLY where they are listed
6. Mailing of Exhibits: When distance prevents personal delivery of exhibits they may be mailed. DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED. All mailed exhibits must be sent PRE-PAID (no C.O.D.s) and addressed to the Creative Arts Department, Tennessee State Fair, P.O. Box 24747, Nashville, TN 37202. **Exhibits received by mail will not be returned by mail.** All exhibits must be picked up by 6:00 p.m. Tuesday, September 20.
7. Fair management reserves the right to alter, cancel or refuse to show any item in the best interest of the public. The decision of the judges is final.
8. Because ribbons are sometimes misplaced, the Judge's Book will be the final authority for determination of winners.

## Class 1

## FAIR THEME ART

Contact Person.....Marilyn Caruthers  
 Cell: 615-509-2372  
 Total Premium Offered.....\$18  
 Best of Show.....Rosette

**Entry Fee for this class is \$2.00**

Lot 1. Fair Theme Contest “**Tradition Lives On**”

**\*\* Art must meet all rules or be subject to rejection\*\***

### RULES

1. Open to all artists 18 years or older.
2. Limit - one entry from each artist.
3. Size - May be any size up to 40” including frame.
4. Work may be any subject incorporating a FAIR THEME - past or present, and **must be properly framed and wired for hanging.**
5. Artists participating in this event will be eligible to compete in Class 2 - Adult Art - which will be a separate competition.

## Class 2 ADULT ART

Contact Person.....Marilyn Caruthers  
 Total Premium Offered.....\$162  
 Best of Show.....Rosette

**Entry Fee for this class is \$2.00**

**RULES Please read carefully!**

1. **Limit one (1) painting, one (1) sculpture and one (1) miniature, total from each artist.** This does not mean 1 from each lot number. **NOTE: Miniatures may be entered in miniature category only.**
2. One best of show will be awarded for the arts category.
3. All art exhibits in Open and Amateur classes **must be framed and wired for hanging.** Metal sawtooth hangers are not acceptable. No pictures unsuitably framed will be accepted. Pictures must be dry and not previously exhibited in the Tennessee State Fair. Gallery wrap accepted if properly executed and wired for hanging.
4. **The Committee reserves the right to refuse to hang any picture considered unsuitable for the Fair exhibit. Numbered Paintings are not acceptable.**
5. Nothing larger than 48 inches in length or height will be accepted. This includes the frame.
6. Pictures must be signed and not initialed. No plastic frames, please.

7. **Painting on wood and painting on photographs NOT accepted.**
8. Best in show award will not be given to same person two years in succession.

## **OPEN ART (Professional or Amateur)**

- Lot 1. Oil or acrylic (figure, landscape or composition).
- Lot 2. Watercolor (figure, landscape or composition).
- Lot 3. Pastel (figure, landscape or composition), or colored pencils.
- Lot 4. Graphic prints, line drawings, silk screen, etchings, engravings, pen and ink with color. Prints must be made by artist who made original drawing.
- Lot 5. Mixed Media.
- Lot 6. Sculpture (molded, cast, carved or constructed). Must be a finished piece of work. No soft sculpture accepted. Sculptures may not exceed 8" x 8" x 8" when mounted.

## **COMPUTER GENERATED ART AND CARTOONS**

- Lot 7. Computer Generated Art
- Lot 8. Cartoons

## **MINIATURES - (Open)**

Representational art must be 1/6 (or less) the size of object painted. Maximum size **5" x 7"** (excluding mat and frame). Frame & mat should not exceed 2 inches, for a total size of **7" x 9"**.

- Lot 9. Any

## Class 3

## Teen and Children Art

Contact Person .....Marilyn Caruthers  
Cell: 615-509-2372  
Total Premium Offered.....\$414  
Best of Show (For each Division)..... Rosette

**Entry Fee for this Class is \$1**

1. All art entries from children should be marked "top" and the age and name of child placed on back of every entry. All entries must have board mats, or frames. If framed, they must be wired for hanging. String or metal saw tooth hangers not acceptable.
2. Child's picture should have name on front, as well as on the back.

### Children Under 6

- Lot 1. Line drawing (ink or pencil)
- Lot 2. Watercolor
- Lot 3. Felt Tip Pen
- Lot 4. Pastel or Crayon
- Lot 5. Sculpture

### Children 6-9

- Lot 6. Line drawing (ink or pencil)
- Lot 7. Oil or Acrylic
- Lot 8. Watercolor
- Lot 9. Felt Tip Pen
- Lot 10. Pastel or Crayon
- Lot 11. Sculpture

### Children 10-12

- Lot 12. Line drawing
- Lot 13. Oil or Acrylic
- Lot 14. Watercolor
- Lot 15. Felt Tip Pen
- Lot 16. Pastel or Crayon
- Lot 17. Sculpture

### Teens 13-17

- Lot 18. Graphics (any medium)
- Lot 19. Oil or Acrylic
- Lot 20. Watercolor
- Lot 21. Felt Tip Pen
- Lot 22. Pastel or Crayon
- Lot 23. Sculpture

## Class 4

## PHOTOGRAPHY

Chairman.....	Linda Odenbaugh
Total Premium Offered.....	\$990
Best of Show Adult Photography (Four Awards).....	Rosette
Best of Show Children's Photography .....	Rosette
Peoples Choice.....	Rosette

**Entry Fee for this Class (Lots 1-58) is \$2**

**Entry Fee for Lot 50 is \$1 and open to Children 17 and under.**

Prints must be 5" x 7" or more.

**The Tennessee State Fair would like to thank Jerry Atnip for his loyal support , direction and all the hard work that he does for the Photography Department.**

### Rules:

1. Pictures will be judged on interest, appeal and photographic excellence or technique.
2. All photographs must be mounted **ONLY ON 16" x 20" mounts**. No framed pictures; no hand colored prints, No prints on canvas. **YOU MUST** return entry form with entry fee to Fair office **no later than August 19th to be able to compete. No entry will be accepted with entry fees. NO EXCEPTIONS! On Line Registration until Aug. 26, 2011 at [www.tnstatefair.org](http://www.tnstatefair.org)**
3. Prints must be 5" x 7" or larger. **Entries are limited to 3 prints per person**, with no more than 1 entry per lot.
4. All photographs must have been made within the twelve months previous to entry deadline.
5. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
6. Best of Show to be selected first. After the conclusion of Judging the award for the Best Photographer of the year will be judged based on the body of work that was entered in the fair.

## OPEN (Professional or Amateur)

Entry Fee for these Lots are \$2.00

BW= Black and White

- |         |                           |         |                     |
|---------|---------------------------|---------|---------------------|
| Lot 1.  | Portraiture, BW           | Lot 15. | Historic, TN        |
| Lot 2.  | Portraiture, Color        | Lot 16. | Nature, BW          |
| Lot 3.  | Landscape/Seascape, BW    | Lot 17. | Nature, Color       |
| Lot 4.  | Landscape/Seascape, Color | Lot 18. | Humor, BW           |
| Lot 5.  | Still Life, BW            | Lot 19. | Humor, Color        |
| Lot 6.  | Still Life, Color         | Lot 20. | Flowers, BW         |
| Lot 7.  | Special Effects, BW       | Lot 21. | Flowers, Color      |
| Lot 8.  | Special Effects, Color    | Lot 22. | Aquatic Life, BW    |
| Lot 9.  | Animals, BW               | Lot 23. | Aquatic Life, Color |
| Lot 10. | Animals, Color            | Lot 24. | Architecture, BW    |
| Lot 11. | Human Interest, BW        | Lot 25. | Architecture, Color |
| Lot 12. | Human Interest, Color     | Lot 26. | City Scape, BW      |
| Lot 13. | Bird Life                 | Lot 27. | City Scape, Color   |
| Lot 14. | Action & Sports           |         |                     |

## AMATEUR

Entry Fee for these Lots are \$2.00

BW= Black and White

- |         |                           |         |                     |
|---------|---------------------------|---------|---------------------|
| Lot 28. | Portraiture, BW           | Lot 42. | Action & Sports     |
| Lot 29. | Portraiture, Color        | Lot 43. | Nature, BW          |
| Lot 30. | Landscape/Seascape, BW    | Lot 44. | Nature, Color       |
| Lot 31. | Landscape/Seascape, Color | Lot 45. | Humor, BW           |
| Lot 32. | Still Life, BW            | Lot 46. | Humor, Color        |
| Lot 33. | Still Life, Color         | Lot 47. | Flowers, BW         |
| Lot 34. | Special Effects, BW       | Lot 48. | Flowers, Color      |
| Lot 35. | Special Effects, Color    | Lot 49. | Aquatic Life        |
| Lot 36. | Animals, BW               | Lot 50. | Architecture, BW    |
| Lot 37. | Animals, Color            | Lot 51. | Architecture, Color |
| Lot 38. | Human Interest, BW        | Lot 52. | City Scape, BW      |
| Lot 39. | Human Interest, Color     | Lot 53. | City Scape, Color   |
| Lot 40. | Bird Life, BW             | Lot 54. | Historic, TN        |
| Lot 41. | Bird Life, Color          |         |                     |

## CHILDRENS

Entry Fee for these Lots are \$1.00

- Lot 55. Open

## Class 5

Contact Person.....Marilyn Caruthers

Cell: 615-509-2372

Total Premium Offered.....\$522

Best of Show .....Rosette

**Entry Fee for this class is \$2.00**

## HOBBIES

Creative Arts - Department P

## ANTIQUES 6"x12" in size max. (Limit 1 entry per lot)

50 years or older

Lot 1. China, plate, vase, cup and saucer

Lot 2. Cut Glass, Bowl, Vase

Lot 3. Toy

Lot 4. Any Other

## GLASS (Limit 1 entry per lot)

Lot 5. All

## CERAMICS (Limit 1 entry per lot)

Lot 6. All

## POTTERY (Limit 1 entry per lot)

Lot 7. All pottery

## JEWELRY (Limit 1 entry per lot)

Lot 8. All Jewelry

## MISCELLANEOUS

Lot 9. Nature craft

Lot 10. Wreaths

Lot 11. Hand Made Soap

Lot 12. Novelty

## DRAWING OR PAINTING

Lot 13. On Wood

## TOYS

Lot 14. Handmade

## **DOLLS**

- Lot 15. China Doll, 20 years or older
- Lot 16. Cloth Doll
- Lot 17. Porcelain Doll
- Lot 18. Doll Exhibitor made
- Lot 19. Bride Doll
- Lot 20. Doll with crochet dress
- Lot 21. Rag Doll (made by exhibitor)
- Lot 22. Barbie, dress made by exhibitor
- Lot 23. Doll dressed by exhibitor
- Lot 24. Any Other Doll

## **WOOD CONSTRUCTION**

- Lot 25. Doll House, any other
- Lot 26. Bird House
- Lot 27. Boxes, Construction
- Lot 28. Carving
- Lot 29. Any other

## Class 6 Sewing - Children's Wear

Contact Person.....Marilyn Caruthers  
Cell: 615-509-2372

Total Premium Offered.....\$684

SWEEPSTAKES AWARD.....Rosette

BEST OF SHOW (2 awards).....Rosette

PEOPLE'S CHOICE AWARD.....Rosette

**Entry Fee for this class is \$2.00**

### RULES

1. All entries must be pre-registered. You may only enter one item per lot.
2. Award prizes will not be awarded to the same person more than one year in succession.
3. All items entered must have been completed by the exhibitor within the last two years.
4. Items entered must exhibit sewing techniques accomplished either by hand or machine stitching.
5. You may enter in the Open Show section even if you are not a professional but you will be judged on that level.
6. No soiled articles will be accepted.
7. Please bring garments on white plastic tubular hangers.
8. Personalized labels should be covered with masking tape.
9. Judges reserve the right to withhold ribbons if entries are insufficient or are not of award caliber.
10. Judges decisions are final.
11. Please read rules at beginning of Creative Arts Department also.

### **JUDGING WILL BE BASED ON THE FOLLOWING:**

**GENERAL APPEARANCE:** Design, Color and Texture Combination; Originality; Creativity; and Effort.

**WORKMANSHIP:** Cut on correct grain of fabric; Choice and neatness of seams; Hem; Collars and/or Neck Bindings; Buttonholes; Perfection of stitches; & Pressing

## **CHILDREN'S WEAR (6-12 years)**

- Lot 1. Dress, Fancy
- Lot 2. Dress, Tailored
- Lot 3. Dress, Smocked
- Lot 4. Sundress, Pinafore
- Lot 5. Any other

## **TODDLERS (2-5 years)**

- Lot 6. Dress, Fancy
- Lot 7. Dress, Tailored
- Lot 8. Dress, Smocked
- Lot 9. Garment, Appliquéd, Embroidered
- Lot 10. Sleepwear, Slip
- Lot 11. Coat, Girl or Boy
- Lot 12. Sunsuit, Girl or Boy
- Lot 13. Costume, Girl or Boy
- Lot 14. Any Other

## **INFANTS (Birth - 24 months)**

- Lot 15. Dress, Fancy
- Lot 16. Dress, tailored
- Lot 17. Smocked
- Lot 18. Garment, Miscellaneous, Girl or Boy
- Lot 19. Bonnet
- Lot 20. Bib
- Lot 21. Baby Quilt
- Lot 22. Baby Quilt, Hand Embroidered
- Lot 23. Baby Quilt, Machine Embroidered
- Lot 24. Baby Quilt, Any Other

## **CROCHET & KNITTING** (Infants, Toddlers & Children)

- Lot 25. Crocheted Afghan / Blanket
- Lot 26. Crocheted Dress / Sweater
- Lot 27. Crocheted Miscellaneous
- Lot 28. Knitted Afghan / Blanket
- Lot 29. Knitted Sacque, Cap and/or Booties
- Lot 30. Knitted Sweater or Dress
- Lot 31. Knitted Miscellaneous

## **OPEN SHOW** (Professionals and Non professionals)

Anyone who sews for the public or teaches sewing classes is considered a professional

- Lot 32. Dress, Fancy
- Lot 33. Dress, Tailored
- Lot 34. Dress, Smocked
- Lot 35. Daygown
- Lot 36. Boy Outfit, Any
- Lot 37. Coat, Girl or Boy
- Lot 38. Garment Miscellaneous

## Class 7 NEEDLE CRAFT

### NO WALK IN ENTRIES

Chair..... Marilyn Caruthers  
 Cell: 615-509-2372  
 Total Premium Offered.....\$720  
 Best of Show (4 Awards)..... Rosette  
 PEOPLE'S CHOICE AWARD..... Gift Basket from Itty Bitty Quit Shop

**Entry Fee for this class is \$2.00**

### RULES

1. Only One Entry Per Lot Number
2. All articles entered in competition in needle craft must have been completed by exhibitor within the last two years - **No soiled items will be accepted.**
3. Judges reserve the right to withhold premiums/ribbons if entries are insufficient or are not of award caliber. Judges decisions are final.

### Knitting

- Lot 1. Afghan
- Lot 2. Sweater
- Lot 3. Children's Sweater
- Lot 4. Garment
- Lot 5. Household Item, Holiday Item
- Lot 6. Socks
- Lot 7. Fair Isle Item

### Crochet

- Lot 8. Afghan
- Lot 9. Sweater
- Lot 10. Bedspread, coverlett
- Lot 11. Household Item
- Lot 12. Tablecloth
- Lot 13. Holiday Item, Novelty
- Lot 14. Miscellaneous

### Needle Arts

- Lot 15. Needlepoint , any size or design
- Lot 16. Sampler
- Lot 17. Cross-stitched Item, Stamped
- Lot 18. Counted Thread Item Under 11" x 14" Framed
- Lot 19. Counted Thread Item Over 11" x 14" Framed
- Lot 20. Counted Cross Stitch over 20" x 25" Framed
- Lot 21. Counted Cross-Stitch Kit Framed
- Lot 22. Counted Thread Item, Not Picture
- Lot 23. Novelty, Holiday Item
- Lot 24. Pillow, Any size or design

## Quilts

*Judging criteria is as follows:*

Even quilting stitches; accurate piecing; neat appliqué; good quality binding; Quilt is flat and hangs straight; No visible marking lines. Only full size quilts will be eligible for the "Best of Show" award and TVQA's "Workmanship" awards (\$15). Quilt kits are excluded from winning the above awards.

A full size quilt shall measure approximately 70" x 82" or larger. All entries will be eligible to win ribbons in their category. Judges reserve the right to withhold ribbons and awards if entries are not of award caliber. Quilts must have been made within the last 5 years. Soiled, stained, or damaged quilts will not be accepted. Only one entry per lot for each person. A 4" sleeve must be sewed on the back of the quilt.

TVQA premiums paid by TVQA.

TVQA - Pride in Workmanship Award..... Ribbon  
 Best Color and Design.....Ribbon

Gift Certificates will be awarded by: **Lebanon Vac & Sew.**

- Lot 25. Quilt, Appliquéd - Hand Quilted,
- Lot 26. Quilt, Pieced - Hand Quilted, approximately 70" x 82"
- Lot 27. Hand Quilted, any
- Lot 28. Professionally Quilted - 48" x 60"
- Lot 29. Professionally Quilted - 70" x 82"
- Lot.30 Machine Quilted, 1 person, 70" x 82"
- Lot 31. Wall Hanging - Hand Quilted, over 18", but less than 48" x 60"
- Lot 32. Wall Hanging - Machine Quilted, over 18" but less than 48" x 60"
- Lot 33. Wall Hanging - Machine or Hand Quilted, at least 48" x 60"
- Lot 34. Small Quilt, Not larger than 18"
- Lot 35. Quilt, Other Technique
- Lot 36. Quilt, Kit
- Lot 37. Quilted Item
- Lot 38. First Quilt
- Lot 39. Holiday Quilt - Any Size
- Lot 40. Holiday Quilted Item

## Class 8 Youth & Adult Sewing

Contact Person.....	Marilyn Caruthers Cell: 615-509-2372
Total Premium Offered.....	\$738
BEST OF SHOW AWARD – (Adult-2 Awards).....	Rosette
BEST OF SHOW AWARD – (Youth-2 Awards).....	Rosette
CHILDREN'S CORNER AWARD .....	Rosette
PEOPLE'S CHOICE AWARD.....	Rosette
ORA BUCK AWARD (70 years or older).....	Rosette

### RULES:

1. All entries must be pre-registered.
2. Award prizes will not be awarded to the same person more than one year in succession.
3. All items entered must have been completed by the exhibitor within the last two years.
4. All items entered must exhibit sewing techniques accomplished either by hand or machine stitching.
5. No soiled articles will be accepted.
6. **Please bring garments on white plastic tubular hangers.**
7. Personalized labels should be covered with masking tape.
8. Judges reserve the right to withhold ribbons if entries are insufficient or are not of award caliber.
9. Judges decisions are final.
10. Please read rules at beginning of Creative Arts Department also.

### JUDGING WILL BE BASED ON THE FOLLOWING:

**GENERAL APPEARANCE:** Design, Color and Texture Combinations; Originality; Creativity; and Effort

**WORKMANSHIP:** Cut on correct grain of fabric; Choice and neatness of seams; Hem; Collars and/or Neck Bindings; Buttonholes; Perfection of stitches; & Pressing.

## **ADULT CLOTHING**

**Entry Fee for Lots 1-29 is \$2.00**

- Lot 1. Wedding Gown
- Lot 2. Dress, Formal
- Lot 3. Dress, Any Other
- Lot 4. Lined Suit
- Lot 5. Two Piece Garment
- Lot 6. Jacket
- Lot 7. Blouse, Shell, Camisole
- Lot 8. Skirt, Pants
- Lot 9. Vest
- Lot 10. Sleepwear
- Lot 11. Menswear

## **ADULT MISCELLANEOUS**

**Entry Fee for Lots 1-29 is \$2.00**

- Lot 12. Purse, Bag or Tote bag
- Lot 13. Garment, miscellaneous embellished
- Lot 14. Tatting, Smocking
- Lot 15. Home goods, pillowcase, tablecloth, ect.
- Lot 16. Home Decoration—wall hanging, pillow, machine embroidered

**\*\*Entrant for Ora Buck Award must be 70 or more years of age. An entry in any of the above listed lots will qualify for this award.**

## **TEENAGE 13 - 18**

**Entry Fee for Lots 30-65 is \$1.00**

- Lot 17. Dress Formal
- Lot 18. Dress, any other
- Lot 19. Blouse, shell, camisole
- Lot 20. Skirt
- Lot 21. Pants or Shorts
- Lot 22. Jacket
- Lot 23. Purse, Bag or tote bag
- Lot 24. Scarf
- Lot 25. Cross Stitch
- Lot 26. Quilted Item
- Lot 27. Knitted Crochet Item
- Lot 28. Misc Item Garment
- Lot 29. Misc Item not listed

## **YOUTH UNDER 12**

**Entry Fee for Lots 30-65 is \$1.00**

- Lot 30. Dress or Jumper
- Lot 31. Blouse or Top
- Lot 32. Skirt
- Lot 33. Pants or Shorts
- Lot 34. Purse, Bag or Tote Bag
- Lot 35. Scarf
- Lot 36. Pillow
- Lot 37. Cross Stitch
- Lot 38. Quilted Item
- Lot 39. Knitted, Crocheted Item
- Lot 40. Miscellaneous, garment
- Lot 41. Miscellaneous, not listed

## Class 9

## Bakery

Chairman.....Amy Hazelwood, 931-215-1903  
E-Mail: tsfbakery@yahoo.com

Total Premium Offered.....\$1,328

**ENTRY FEE FOR THIS CLASS IS \$2.00 UNLESS OTHER WISE STATED.**

### RULES

1. **ALL BAKED GOODS MUST BE PRE-ENTERED.** Mail entry form to Tennessee State Fair Association, P.O. Box 24747, Nashville TN 37202 **post-marked, no later than August 19.** On Line Registration until August 26, 2011 at [www.tnstatefair.org](http://www.tnstatefair.org)
2. **\*NEW\* Doors will be open to receive entries Thurs., Sept. 8th, 2011 from 5:00 pm –7:00 pm and Fri., Sept. 9th, 2011 from 8:00 am—10:00 am.** Youth Division uses this same schedule. **NO LATE ENTRIES so judging can start on time.**
3. Exhibits must be in disposable containers (preferably large zip lock bags). The Fair cannot be responsible for lost or broken containers. **\*NEW\* Non-placing entries will be discarded following judging.**
4. All entries that place first and second will be exhibited.
5. Judging for all classes will be at 12:00 noon on Friday, September 9th. Judging for Kids in the Kitchen is Saturday, September 10 at 11:00 am.—more details on page 70.
6. **\*Exciting\***— TN State Fair “Baker of the Year” Determined on Friday, September 9th, 2011. Judges will taste the Best of Show winners from six categories: pies, cookies, candy, cakes, yeast and quick breads. The winner will receive a **Banner and \$ 50.00.**

## **SCORE CARDS FOR JUDGING BAKED GOODS**

### **PIES**

- 25 General Appearance
- 25 Texture of Crust or Meringue
- 25 Filling
- 25 Flavor

### **CAKES - Iced and Not Iced**

- 25 General Appearance
- 30 Texture (Lightness, Grain)
- 45 Flavor

### **DECORATED CAKES**

- 50 Workmanship: Degree of difficulties, Skill Mastery & neatness
- 50 Overall appeal, originality, creativity and artistic balance

### **YEAST BREAD**

#### **Exterior**

- 10 Uniform Browning of Crust (for Bread and Rolls) or Attractiveness of Decoration (for Sweet Bread and Sweet Rolls)
- 5 Symmetry
- 5 Tenderness of Crust
- 10 Volume: Light and Weight in Proportion to size

#### **Interior**

- 5 Texture
- 5 Lightness
- 10 Fineness and Uniformity of Crumb
- 5 Uniform Color
- 5 Moistness without Sogginess
- 40 Flavor

### **BISCUIT**

- 20 Appearance: Even browning, Uniform size, Inside creamy white, Good volume
- 20 Texture: Fine grain
- 20 Tenderness: Crisp and tender crust, Moist and tender inside
- 40 Flavor

## PIES

\*\*\*NEW\*\*\* Receiving time Thurs., Sept. 8th,2011, 5:00-7:00pm  
and Fri., Sept. 9th, 2011, 8:00 - 10:00 a.m. \*\*\* NO LATE ARRIVALS\*\*\*

One quarter of 1<sup>ST</sup> & 2<sup>ND</sup> place pies will be displayed, under refrigeration

- Lot 1. Chess
- Lot 2. Fudge
- Lot 3. Refrigerated
- Lot 4. Creme
- Lot 5. Chocolate, Meringue
- Lot 6. Fruit
- Lot 7. Fried
- Lot 8. Cobbler
- Lot 9. Lemon
- Lot 10. Pecan
- Lot 11. Any other pie
- Lot 12. BEST IN SHOW - **Rosette Only**

## COOKIES

\*\*\*NEW\*\*\* Receiving time Thurs., Sept. 8th,2011, 5:00-7:00pm  
and Fri., Sept. 9th, 2011, 8:00 - 10:00 a.m. \*\*\* NO LATE ARRIVALS\*\*\*

(Minimum - 12 pieces)

- Lot 13. Squares, Fruit
- Lot 14. Squares, any other
- Lot 15. Brownies, un-iced
- Lot 16. Chocolate Chip
- Lot 17. Crescents
- Lot 18. Chocolate
- Lot 19. Fruit
- Lot 20. Peanut Butter
- Lot 21. Rolled, cut-out, mold or press cookies
- Lot 22. Refrigerated Dough
- Lot 23. Old Fashioned Tea Cakes
- Lot 24. Oatmeal
- Lot 25. Macaroon
- Lot 26. Gingersnaps
- Lot 27. Bar Cookie
- Lot 28. Creative Mix Tricks (use cake mix as base)
- Lot 29. Any other cookie
- Lot 30. BEST IN SHOW - **Rosette Only**

## CANDY

\*\*\*NEW\*\*\* Receiving time Thurs., Sept. 8th, 2011, 5:00-7:00pm  
and Fri., Sept. 9th, 2011, 8:00 - 10:00 a.m. \*\*\* NO LATE ARRIVALS\*\*\*

(12 piece minimum)

- Lot 31. Chocolate fudge
- Lot 32. Any other Fudge
- Lot 33. Divinity
- Lot 34. Hand Dipped, soft centers
- Lot 35. Hand Dipped, fruit or nut
- Lot 36. Clusters
- Lot 37. Any other Candies
- Lot 38. BEST IN SHOW - **Rosette Only**

## CAKES

\*\*\*NEW\*\*\* Receiving time Thurs., Sept. 8th, 2011, 5:00-7:00pm  
and Fri., Sept. 9th, 2011, 8:00 - 10:00 a.m. \*\*\* NO LATE ARRIVALS\*\*\*

\* These cakes are to be tasted and one quarter of cake will be used as a display.

- Lot 39. Decorated Wedding Cake (Fondant)
- Lot 40. Novice Decorated cake (1 yr experience)
- Lot 41. Any Theme Decorated Cakes, cookies or cupcakes
- Lot 42. Fair Theme "Tradition Lives On" Decorated Cakes

**Lots 39-42: Cake dummies and or real cakes may be used. Entries entered will be displayed during the fair, the display can not be more than 24" x 24".**

- Lot 43. Any Flavor Cupcakes\* (minimum 4)
- Lot 44. Fruit Cake\*
- Lot 45. Veggie Cake\*
- Lot 46. Chocolate, (both cake and icing)\*
- Lot 47. Cheese Cake\*
- Lot 48. Coconut Cake\*
- Lot 49. Glazed Cake\*
- Lot 50. Holiday Cake\* (Specialty you make each holiday)
- Lot 51. Pound Cakes\*
- Lot 52. White Cake with frosting\*
- Lot 53. Any other cake\*
- Lot 54. BEST IN SHOW - **Rosette Only**

**Lots 43-53: \*These cakes will be tasted.**

## BREADS

\*\*\*NEW\*\*\* Receiving time Thurs., Sept. 8th, 2011, 5:00-7:00pm  
and Fri., Sept. 9th, 2011, 8:00 - 10:00 a.m. \*\*\* NO LATE ARRIVALS\*\*\*

### YEAST BREADS

- Lot 55. Angel Biscuits - (minimum 6)
- Lot 56. Sweet Rolls - (minimum 6)
- Lot 57. Dinner Rolls - (minimum 6)
- Lot 58. Sour Dough Bread
- Lot 59. Any Other Yeast Bread
- Lot 60. BEST IN SHOW - **Rosette Only**

### QUICK BREADS

- Lot 61. Biscuits - (minimum 6)
- Lot 62. Cheese Biscuits - (minimum 6)
- Lot 63. Corn Bread
- Lot 64. Corn Light Bread
- Lot 65. Banana Bread
- Lot 66. Any other Fruit Breads
- Lot 67. Coffee Cake
- Lot 68. Vegetable Bread
- Lot 69. Fruit Muffin - (minimum 6)
- Lot 70. Any other Muffin - (minimum 6)
- Lot 71. Any other Quick Breads -(cultural or ethnic)
- Lot 72. BEST IN SHOW - **Rosette Only**

### TSF Baker of the YEAR

- Lot 73. "Baker of the YEAR" -*selection from Best in Show winners-*  
**Banner and \$ 50.00**

### YOUTH DIVISION

**Entry Fee for Lots 74-80 is \$1.00**

**Lots 74-78 \*\*\*NEW\*\*\*** Receiving time Thurs., Sept. 8th, 2011, 5:00-7:00pm and  
Fri., Sept. 9th, 2011; 8:00 - 10:00 a.m. \*\*\* NO LATE ARRIVALS\*\*\*

- Lot 74. Any bake good by Exhibitor 11 Years and Under
- Lot 75. Any bake good by Exhibitor 12 thru 17 Years
- Lot 76. Decorated Cake - Exhibitor 17 yrs and under

**\*\*See next page for Kids in the Kitchen Youth Division\*\***

# Kids in the Kitchen

## Contest sponsored by Pampered Chef

Saturday, September 10th, 2011  
Child must be present at Judging  
Entry Fee for this Contest is \$1.00

Co-Chairs .....Pam Shirley 615-310-8219  
.....Sherry Scoville 615-895-0726

Lot 77. Sweet  
Lot 78. Savory

**Child may enter both Sweet and Savory!**

**Entries to be received between 10:00 am - 11:00 am. Saturday, Sept. 10th.**  
**Judging will be held between 11:00 am—12:00 noon. Child MUST be present with one adult at judging. Winners announced after Judging is completed.**

### Rules:

1. **You must Pre-enter by mail no later than August 19. On Line Registration until August 26, 2011 at [www.tnstatefair.org](http://www.tnstatefair.org)** One child and one parent will have free entry with food item.
2. Contest is open to children ages 8-13. Parents may participate with child.
3. All products must be cooked or baked. Items must be prepared from “scratch”. No mixes accepted.
4. The child should have made most of the product and be able to explain the procedure. The child MUST be available during the judging procedure for questions.
5. The recipe must be presented with the entry and becomes the property of the fair.
6. Entries must be presented in disposable containers or in zip-type plastic bags. Entries needing refrigeration for food safety must be presented in a chilled environment.
7. **Prizes: Pampered Chef representatives will judge and provide prize packages for 1st, 2nd and 3rd places in each category.**
8. Winning entries will be photographed and displayed for the duration of the fair.
9. The food in this contest will not be sold.

## Class 10

## CHILD & TEEN CRAFTS

Chairman.....Rebecca Gambill  
Total Premium Offered.....\$810  
Best of Show (3 Awards).....Rosette  
**Entry Fee for this Class is \$1.00**

### SPECIAL CRAFTS (CHILDREN THROUGH 17)



No premiums are offered in this category. A ribbon, made from recycled ribbons, will be awarded.

Lot 1 will be judged on aesthetics. Lot 2 will be judged on usability. All items must be made from 100% RECYCLED items.

Lot 1. Art

Lot 2. Re-purposed item

### CHILDREN (THROUGH 8)

Limit 8 items per child

#### MODELS

Lot 3. Lego Kit

Lot 4. Lego original

#### CLOTHING AND ACCESSORIES

Lot 5. Tie Dye or Painted T-shirt

Lot 6. Jewelry, any other

#### COLLECTIONS

Lot 7. Any

#### SCHOOL CRAFT PROJECTS

Lot 8. Animal Habitats

Lot 9. School Projects, Misc.

#### CRAFTS

Lot 10. Perler Beads, any Pixo

Lot 11. Ceramics, Pottery, Any

#### NATURE

Lot 12. Clay, Sand, Shell

Lot 13. Misc.

## **YOUTH (9 THROUGH 12)**

Limit 8 items per child

### **MODELS**

- Lot 14. Lego Kit
- Lot 15. Lego original
- Lot 16. K'nex, Any

### **CLOTHING AND ACCESSORIES**

- Lot 17. Tie Dye or Painted T-shirt
- Lot 18. Jewelry, Any
- Lot 19. Belts, Scarves
- Lot 20. Clothing, Misc.

### **COLLECTIONS**

- Lot 21. Any

### **SCHOOL CRAFT PROJECTS**

- Lot 22. Land forms or Maps, any
- Lot 23. Animal Habitats
- Lot 24. School Projects, Misc.

### **CRAFTS**

- Lot 25. Perler, Pixo's
- Lot 26. Ceramics
- Lot 27. Holiday, any

### **NATURE**

- Lot 28. Clay, Sand, Shell
- Lot 29. Misc., Any

## **TEENS (13 THROUGH 17)**

### **MODELS**

- Lot 30. Lego Kit
- Lot 31. Lego original
- Lot 32. K'nex, Any

### **CLOTHING AND ACCESSORIES**

- Lot 33. Tie Dye or Painted T-shirt
- Lot 34. Jewelry, any other
- Lot 35. Belts, Scarves
- Lot 36. Clothing, Misc.

### **COLLECTIONS**

- Lot 37. Any

### **SCHOOL CRAFT PROJECTS**

- Lot 38. Land forms or Maps, any
- Lot 39. Collage, any
- Lot 40. School project

### **CRAFTS**

- Lot 41. Ceramics
- Lot 42. Holiday, any
- Lot 43. Pottery, Any

### **NATURE**

- Lot 44. Clay, Sand, Shell
- Lot 45. Misc., Any

## Class 11 SCRAPBOOKING & PAPER ART

Contact Person.....Marilyn Caruthers

Cell: 615-509-2372

Best of Show Award..... Rosette

Total Premium Offered.....\$270

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**Entry Fee for this Class is \$2.00**

- Lot 1. Wedding / Anniversary page, any size
- Lot 2. Newborn page, any size
- Lot 3. School days page, any size
- Lot 4. Birthday or party page, any size
- Lot 5. Cheerleading page, any size
- Lot 6. Vacation / Camping page, any size
- Lot 7. Veteran's page, any size
- Lot 8. Heritage page, any size
- Lot 9. Holiday's Easter / Christmas page, any size
- Lot 10. Holiday's Valentine / July 4th / Halloween, ect. page, any size
- Lot 11. Pet page, any size
- Lot 12. Greeting Card
- Lot 13. Handmade Books
- Lot 14. Mini-album, one thing
- Lot 15. Misc paper art

## CLASS 12

## LEATHERCRAFT

Chairman.....Lester Luce  
Best of Show Award..... Rosette  
Total Premium Offered.....\$144

**Entry Fee for Lots 1-24 is \$2.00**

### LEATHER PICTURES

Lot 1. Any

### CASES

Lot 2. Holsters, Rifles, Sheath, ect. attachment

Lot 3. Purses, Any

### POCKET ITEMS

Lot 4. Billfolds, clutches, pocket items and wallets

### TO BE WORN

Lot 5. Belts, any

Lot 6. Garments, Chaps

### LARGE ITEMS

Lot 7. Saddles / Horse Equipment

### YOUTH

**Entry Fee for Lots 25-28 is \$1.00**

Lot 8. Any

We would like to acknowledge all the state and local agencies and universities for their participation and support of the 2011 Tennessee State Fair:

- International Association of Fairs & Expositions
- Tennessee Association of Fairs
- Tennessee Department of Agriculture
- Tennessee Department of Tourism Development
- Nashville Convention and Visitors Bureau
- Pick Tennessee Products
- University of Tennessee Extension Offices
- 4-H Clubs of Tennessee
- Future Farmers of America
- MTSU Agribusiness & Agriscience
- Tennessee Tech University School of Agriculture
- Vanderbilt University Biodiesel Initiative
- Lipscomb University Institute for Sustainable Practice
- TN USDA
- Metro Water Services
- Metro Public Works
- Metro General Services
- Tennessee Department of Transportation
- Tennessee Department of Energy
- Tennessee Department of Environment & Conservation
- Tennessee Department of Economic Development

*In addition we'd like to thank...*

- Our dedicated staff & volunteers
- Our loyal sponsors
- Our vendors
- Our neighbors and neighborhood organizations
- Metro Nashville Police Department
- Metro Nashville Public Schools
- Davidson County Sheriff's Office
- Metro Nashville Fire Department
- North American Midway Entertainment
- The American Farmer