



# Premium Catalog

Rules and Regulations

of the

## 2009 Tennessee State Fair

P.O. Box 40208

Nashville, Tennessee

Phone: 615-862-8980

LIVESTOCK OFFICE

(Sept. 11- Sept. 20) 615-862-8990

CREATIVE ARTS OFFICE

(Sept. 11- Sept. 20) 615-862-8991

Annually since 1906 with the exception of four war years 1942, 1943, 1944 and 1945.

This year's dates

September 11– 20, 2009

MEMBER OF:

International Association of Fairs and Expositions

Tennessee Association of Fairs

## ADMISSION FEES

### On Site

\$9 Adult  
\$6 Senior (ages 55 & up)  
\$5 Child (ages 3-12)  
Free Child (age 2 & under)

### Online

\$8 Adult  
\$5 Senior (ages 55 & up)  
\$4 Child (ages 3-12)  
Free Child (age 2 & under)

### Kroger

\$5 Gate Admission - Admit All (Adult, Senior & Child)  
\$21 Ride Wristband (can be used until 10:30 pm any one day of the Fair)

Visit your Middle Tennessee Area Kroger stores beginning August 21st for the cheapest tickets in town!

Automobile Parking FREE

**Entry Fees for the Creative Arts Department:  
\$2.00 per entry for Adults. \$1.00 per entry for Children.**

### **PREMIUM CHECKS WILL BE MAILED THREE WEEKS AFTER THE FAIR TO EXHIBITOR'S MAILING ADDRESS AS LISTED ON THE ENTRY FORMS!**

No Fair Commissioner, Head of Department, Superintendent or Employee has authority to contract any debt of any nature, unless the amount is first approved by a member of the Executive Committee and signed by the Fair Director. Every animal and article on exhibition shall be under the control of the management; and while every reasonable precaution will be taken for the safeguarding of same, neither the management, its officers, nor agents will be responsible for any loss, damage, or accident, that may occur. The Tennessee State Fair will not be responsible for printing errors in this Premium Book. All entry forms must be postmarked by **August 21, 2009**. Entries postmarked after August 21 will not be accepted. No faxes will be accepted. **You can register online until September 1, 2009 @ [www.tennesseestatefair.org](http://www.tennesseestatefair.org)** There is a separate catalog detailing Livestock Entry requirements.

### Public Notice

The Board of Fair Commissioners does not discriminate on the basis of age, race, sex, color, religion, national origin or disability in admission to, access to, or operations of its programs, services, or activities. The Board of Fair Commissioners does not discriminate in its hiring or employment practices. The following person has been designated to handle questions, concerns, complaints, requests for accommodation, or requests for additional information regarding the Americans with Disabilities Act: Dianna Stephens, Training Coordinator, 740 South Fifth Street, Nashville, TN 37206, (615) 862-8744. Inquiries concerning nondiscrimination policies other than ADA compliance should be forwarded to: Department of Human Resources, 222 Third Avenue, Suite 200, Nashville, TN 37201, (615) 862-6640. Regarding the Americans with Disabilities Act: Dianna Vincent, Training Coordinator, 740 South Fifth Street, Nashville, TN 37206, (615) 862-8744. Inquiries concerning nondiscrimination policies other than ADA compliance should be forwarded to: Susan Brumfield, Department of Human Resources, 222 Third Avenue, Suite 200, Nashville, TN 37201, (615) 862-6640.



To make a request for accommodation, contact Shari Cronkhite; TN State Fair; P.O. Box 40208; Nashville, TN 37204; Phone: (615) 862-8980

## Premium Checks

**Premium checks will be mailed three weeks after the conclusion of the Fair, from the office of the Executive Director of the Tennessee State Fair.** You must provide your complete mailing address on entry forms so that mail will reach you without delay. Checks will be made out to the individual making entries and mailed to their home address. Premium checks over \$600 will not be mailed out until the exhibitor's Social Security or tax ID number has been provided for IRS purposes.

When making entries, give name and proper address. If in a city, give street and number with zip code. If in a rural community, give RFD number and post office and zip code. This is absolutely necessary so that premium checks may be properly addressed, as all such checks will be mailed direct to the exhibitor.

Replacement checks for lost or misplaced checks will not be issued until forty-five (45) days after notification to the Fair Office.

**CASH CHECKS PROMPTLY. PREMIUM CHECKS BECOME NULL AND VOID AFTER 60 DAYS.**

No deviation will be made from this premium list. No official, superintendent or employee has authority to add or take from any premium money in any class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.

## “STATE AID TO FAIRS”

The General Assembly of the State of Tennessee, realizing the importance of the educational value of fairs, increased interest in livestock, agriculture, Junior Agriculture and Livestock such as 4-H and FFA Clubs, resulting from competition at fairs, has annually appropriated a fund known as State Aid to Fairs. This fund is allotted and distributed by the State Department of Agriculture through the Commissioner of Agriculture and is State Aid to farmers, livestock breeders, etc. The Tennessee State Fair participates in this program and receives each year a proportion of this allotment.

“For the purpose of encouraging fairs to excel in their usefulness of their respective areas, a Merit Award provision was also made in the appropriation. It is hoped that the Tennessee State Fair can have an exhibition sufficiently creditable to warrant its receiving one of the special Merit Awards in addition to its allotment of State Aid.”

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## Agriculture & 4-H

*Welcome*  
*from the*  
*Governor*



Dear Fair Attendees:

On behalf of the great State of Tennessee, I am pleased to extend a warm welcome to the participants and guests of the 104<sup>th</sup> Tennessee State Fair themed, “My State Fair.”

It is with great pride we announce a whole new midway, unique entertainment and a kid’s zone for parents and toddlers. This historical event is the largest agricultural celebration in the state with more than 12,000 animals and their owners competing for the coveted blue ribbon and more than \$200,000 in prize money.

In addition, we’re taking this opportunity to combine agriculture with innovation by introducing “Green” Acres Energy Expo which celebrates our state-wide initiatives on renewable energy, bio fuels and energy conservation. This year we are committed to going green by recycling not only paper and plastic, but used cooking oils and even five hundred tons of cow manure!

Let’s continue to support the traditions and heritage of Tennessee by taking part in this agricultural celebration. It’s important to support and maintain the age old traditions celebrated county to county across this great state. Come be a part of the Tennessee State Fair, My State Fair—and yours!

I sincerely hope you will accept this welcome, and I wish all participants and guests a great success.

Warmest regards,

A handwritten signature in blue ink that reads "Phil Bredesen". The signature is written in a cursive, flowing style.

Phil Bredesen



Dear Friends:

It gives me great pleasure to welcome you to the 2009 Tennessee State Fair. Since 1906, this venue has showcased the best of Tennessee to the rest of the world.

After one hundred and three years, fair lovers, young and old, still look forward to these 10 days of family fun all year long. Education, entertainment, and adventure are all on the charted course for this year's Tennessee State Fair.

I am especially excited about "Green" Acres Expo, an unprecedented initiative that will generate bio fuel from bio mass to fuel the midway generators. We share your focus on the environment as Nashville moves toward becoming the Greenest City in the Southeast.

You will also notice many other new features such as a new website, online ticketing, and the world's largest midway. Thank you for your interest and participation in the Tennessee State Fair. We hope to see you back again and again!

Sincerely,

A handwritten signature in blue ink, appearing to read "Karl Dean". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Mayor Karl Dean



Dear Tennesseans,

The 2009 Tennessee State Fair is the place to be! Our theme this year is “My State Fair”. We’re aiming to make this fair YOUR state fair, and one of the best state fairs ever! It is cleaner and safer than it has ever been. Come see our NEW MIDWAY, with more new and exciting rides!

An excellent family vacation, “My State Fair” offers fun for the kids in our new “Kid’s Country”. We also have a petting zoo full of farm animals for your children to enjoy.

Here at the Tennessee State Fair, we have the largest agriculture celebration in the state. Kids will love seeing all of the farm animals that compete for a blue ribbon. Lifelong memories await children who visit us!

We are most proud of our new sustainable initiative. “My State Fair” is going green! Technology and innovation will come together to showcase green initiatives in renewable energy and bio fuels. We will process bio diesel with our Mobile Bio Oil Plant machine to power the midway.

Don’t miss the opportunity to experience the best state fair yet! If you haven’t been to the State Fair in years, now is the time to come back. A promising experience full of family fun awaits!

We’re expecting you!

Sincerely,

A handwritten signature in cursive script that reads "Buck Dozier".

Buck Dozier  
Executive Director Tennessee State Fair



## **Metropolitan Board of Fair Commissioners**

**Mr. James Weaver**

**Mr. Alex J. Joyce**

**Ms. Katy Varney**

**Mr. Ned Horton**

**Mr. Charles Sueing**

Welcome you to the 2009 Tennessee State Fair!



# 4-H Clubs

## Department M

No deviation will be made from this premium list. No official, superintendent or employee has authority to add or take from any premium money in class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.

Central Region Educational Exhibits directed by:

Regional Director	Herb Lester
Regional Program Leader	Jim Stewart
Regional Program Leader	Patsy Ezell

## Class 1 Outdoor Meat Cookery Contest

Date.....	September 15, 11:30 a.m.
Chairperson.....	Nancy Rucker & Gene Medley
Professor, Meats.....	Dwight Loveday
Total Premium Offered.....	\$768

**Purpose:** to promote the use of meat products in the diet by teaching the art and science of safely preparing beef, lamb, pork and poultry in an outdoor setting.

Life Skills: Decision Making, Health Lifestyle Choices, Teamwork

Contestants will furnish all equipment necessary to participate in this contest. Contestants should dress neatly and appropriately for the occasion. This includes appropriate head covering (cap and/or hair net).

1. Each county may enter two junior high and two senior high teams at this regional event. There is no limit to the number of individuals that may be entered from each county. Teams must be designated before the competition begins.
2. For the Junior High Division, a 4-H member shall be enrolled in the 6th, 7th or 8th grade on January 1 of the current calendar year.
3. For the Senior High Division, a member shall be enrolled in the 9th, 10th, 11th, or 12th grade on January 1 of the current calendar year.

4. An Outdoor Meat Cookery team will consist of four members. A team will have an individual in each of the four divisions: beef, lamb pork and poultry. Individual specie winners from regional contests, not on state qualifying teams, will be eligible to cook at the State Outdoor Meat Cookery Contest for individual awards.
5. Each contestant will provide two (2) fresh, uncooked, meat items; one for the team meat platter and the other for sampling. The retail cut is the participant's choice; however, the cut must be prepared within the time limit. The poultry item may be either chicken or turkey. The cut can be marinated prior to the contest. Contestants should be prepared to state the degree of doneness (rare, medium rare, medium, medium well or well done) or beef, lamb and pork cuts.
6. Preparation and cooking time limit is two (2) hours. The contestants are required to turn in the prepared meat at the end of the stated cooking time. Contestants will submit only the prepared meat cut to the judges; that is, no additional items (drink, vegetables, etc.) should be submitted to the judges.
7. The Team Presentation consists of a platter and table that displays all four cuts of meat and appropriately carries out a selected theme. This platter will be utilized to determine only the Team Presentation score (50). The table should be no larger than 4ft in length, width, and or diameter.
8. The contestant should provide a copy of any recipes used to the judges. Sauces and marinades may be commercial or personal recipe.
9. Barbecue grills, charcoal starters, grilling supplies and table set-ups must be provided by the contestants. Grills with or without hoods may be used. Also, aluminum foil may be used to construct a windscreen or hood.
10. Contestants will work alone, except for setting up the cooking area and preparing the meat platter for presentation. In case of an emergency, as determined by contest monitors, team members may be allowed to share working space.
11. Counties may enter one, two or three individuals when it is not possible to enter a team with four members. Individual winners for beef, pork, lamb and poultry will be announced.
12. Each region will send three senior high teams to the state contest.
13. Members of the state winning team shall be ineligible to participate in the regional contest again.

14. The contestants will be scored by judges with the 4-H score sheet:

Appearance of Contestant	5
Equipment and Utensil Use and Safety	15
Imagination and Recipe	10
Meat Preparation Skills	15
Palatability (Flavor, Juiciness, Tenderness/Texture)	35
Attractiveness and Overall Acceptability of Final Product	20
Total Available Points per individual	100
Team Presentation (develop. of theme (20) and presentation (30))	50

Total Score	
Individual Cooking (100 points X 4 individuals)	400
Team Platter/Table Presentation	50
Total Team Score	450

<b>15. Awards:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Pork	\$14	\$12	\$10
Beef	\$14	\$12	\$10
Lamb	\$14	\$12	\$10
Poultry	\$14	\$12	\$10

All other contestants to share equally in \$60 for pork, \$60 for beef, \$60 for lamb and \$60 for poultry, except no contestant below third place shall receive more than \$8 premium money.

Lot 1. Senior High Total Premium Offered \$384

Lot 2. Junior High Total Premium Offered \$384

Awards announced immediately following activity, approximately 3:00 p.m. at location.

## 4-H Club Agricultural and Family Consumer Sciences Exhibits

Open To All Tennessee 4-H Club Members

Directors.....Herb Lester, Jim Stewart

Committee to Assist:..... Rebekah Norman, J.W. McGuire,  
Sierra Ham and Darby Payne

### **RULES**

1. All entries must be entered between 9 am - 3 pm on Thursday prior to Fair opening. Entries will not be accepted after that time.
2. Exhibits and Ribbons must be picked up between 5 pm - 7 pm closing day of Fair.
3. Exhibits not removed by 7:00 p.m. closing night of the Fair will become the property of The Tennessee State Fair.
4. All vegetables and fruits must be grown by the exhibitor.
5. No person may enter more than one entry under the same lot number.

## Class 2 Fruits

## Vegetables &

Total Premium Offered..... \$1,200

Awards	1st	2nd	3rd
	\$12	\$10	\$8
Lot 1.	Beans, Bush snap (10 pods)		
Lot 2.	Beans, Pole snap (10 pods)		
Lot 3.	Beans, Lima or butter (10 pods)		
Lot 4.	Corn, best 5 ears (white or yellow)		
Lot 5.	Corn, best 3 stalks (white or yellow)		
Lot 6.	Cucumbers, Pickling (3)		
Lot 7.	Cucumbers, Slicing (3)		
Lot 8.	Eggplant (3)		
Lot 9.	Gourds		
Lot 10.	Okra (10 pods)		
Lot 11.	Onions, Red (3)		
Lot 12.	Onions, Yellow (3)		
Lot 13.	Onions, White (3)		
Lot 14.	Peas (12)		
Lot 15.	Peppers, Hot (5)		
Lot 16.	Peppers, Bell (3)		
Lot 17.	Peppers, Pimento (3)		
Lot 18.	Peppers, Banana (3)		
Lot 19.	Potatoes, Sweet (3)		
Lot 20.	Potatoes, Irish Red (3)		
Lot 21.	Potatoes, Irish White (3)		
Lot 22.	Pumpkin, Sugar (under 8 pounds)		
Lot 23.	Pumpkin, Sugar (over 8 pounds)		
Lot 24.	Pumpkin, Field		
Lot 25.	Pumpkin, Big Max		
Lot 26.	Pumpkin, Cushaw or Potato		
Lot 27.	Soybeans		
Lot 28.	Squash, Acorn (3)		
Lot 29.	Squash, Butternut (3)		
Lot 30.	Squash, Other Winter (3)		
Lot 31.	Squash, Yellow (3)		
Lot 32.	Tomatoes, Slicing (3)		
Lot 33.	Tomatoes, Cherry or Grape (3)		
Lot 34.	Apples, Yellow Delicious (3)		
Lot 35.	Apples, Red Delicious (3)		
Lot 36.	Apples, Other Varieties (3)		
Lot 37.	Cantaloupe, Any Variety		
Lot 38.	Pears (3)		
Lot 39.	Watermelon, Round		
Lot 40.	Watermelon, Oblong		

**Note: The specified number of fruits and/or vegetables is not a requirement of exhibition. However, having the specified number will be a consideration during judging and it will provided a more attractive exhibit.**

### Class 3

### 4-H AGRICULTURAL DISPLAYS

4-H - Department M

Total Premium Offered..... \$180

Awards	1st	2nd	3rd
	\$12	\$10	\$8

- Lot 1. Entomology display, insects properly mounted, labeled with order and local name and in a display case - Minimum of 10 insects in display
- Lot 2. Agricultural display, collection of insects harmful to agricultural crops in Tennessee.
- Lot 3. Agricultural display, damage done by insects.
- Lot 4. Forestry exhibit (space limit 3ft x 4 ft.)
- Lot 5. Wildlife plant display, must contain at least 5 different kinds of recommended plants for wildlife plot bundled together.
- Lot 6. Plant and Soil Science exhibit.

### Class 4 JUNIOR and SENIOR HIGH 4-H JUDGING CONTESTS

#### RULES

1. Team competition for **Junior High 4-H members** will be conducted in the areas of
  - Life Skills Skillathon
  - Life Skills Quiz Bowl
2. Team competition for Senior 4-H members will be conducted in Consumer Decision Making.
3. 4-H Team activities are open to each of the 31 counties included in UT Extension Central Region. Under no circumstances will premium money be paid to any county other than the Central Region.
4. Each county may enter three teams in each activity outlined in Rules 1 and 2 above.
5. Senior Eligibility:
  - All 4-H members who were in grades 9th-12th on January 1, current year are eligible.
6. Junior High Eligibility:
  - A Junior High 4-H participant shall be enrolled in the 6th - 8th grade January 1, of the current year.

## Junior High LifeSkills Skill-A-Thon

Pre-registration is REQUIRED by Friday, August 28. E-mail registration form to Nikki Mitchell, Cheatham Co.

Date.....September 16, 10:00 am.  
 Co-Chairs.....Pasty Watkins  
 Agricultural Hall Total Premiums offered..... \$421

### 2009 Skill-a-thon Learning Centers

Six learning centers will be provided where Junior High youth will demonstrate their knowledge, understanding, and/or skill in a situation related to the subject. The six centers for 2009 will be posted on the state Life Skills web page.

1. Resource lists for each learning center will be available to each County Extension Office no later than May 1, 2009 and on the Central Region website soon there after. The resource lists will be published on the UT Extension FCS website at [www.utextension.utk.edu/fcs/lifesmarts/lifeskills.htm](http://www.utextension.utk.edu/fcs/lifesmarts/lifeskills.htm) to access information.
2. Youth from each county will participate and compete as teams of three or four members. All stations will be designated as either team or individual stations.
3. Each county may enter up to three Junior High teams in the LifeSkills Skillathon.

**Junior High Skill-a-thon teams will receive the following awards:**

#### Lot 1. Awards

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th-9th</b>	<b>10th-15th</b>	<b>16th-22nd</b>	<b>23rd-40th</b>
20	\$15	\$14	\$12	\$10	\$9	\$8

# Junior High LifeSkills Quiz Bowl

4-H - Department M

Date.....September 16  
 Orientation.....2:00 pm  
 Co-Chairs.....Kathy Finley & Melissa Henry  
 Total Premium Offered .....\$388  
 Location.....Agricultural Hall

**Pre-registration is REQUIRED by Friday, August 28th. E-mail registration form to Melissa Henry, Putnam Co.**

1. This team activity will utilize a quiz bowl competition format.
2. All subject matter content for the LifeSkills Quiz Bowl will be drawn from resources provided by FCS specialists. Contact County Extension Office for resource list after May 1.
3. Three teams per county are eligible to participate.
4. Each team may consist of three or four members.
5. The competition will be single elimination contest. Each round will consist of the following:
  - 2 individual questions to all team members (correct answer worth 5 points)
  - 4 - 6 team questions (correct answer worth 5 points)
  - 8 - 10 questions in Challenge Round, using buzzer system (correct answer worth 5 points)
6. Three members will compete on a team at any one time. The fourth member can be substituted between rounds.
7. Jr. High life skills Quiz Bowl team will receive the following awards:

**Lot 2. Awards:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th-9th</b>	<b>10th-15th</b>	<b>16th-22nd</b>	<b>23rd-40th</b>
\$20	\$15	\$14	\$12	\$10	\$9	\$8

## Senior 4-H Consumer Decision Making Judging Activity

Date.....September 14  
 Registration.....10:15 am  
 Orientation.....10:00 am  
 Chairpersons..... Christina Carr, Kathy Finley and Alice Darnell  
 Total Premium Offered .....\$540  
 Location.....Agricultural Hall

**Pre-registration is REQUIRED by Wednesday, September 9. Email registration form to Alice Darnell, Williamson County with hard copy & registration fees sent to CR office no later than Wednesday, Sept 9th.**

**ENTRY FEE: \$2.00 per person to aide top four teams going to state competition. Send money to Regional office. Make checks payable to Central Region 4-H Fund.**

*The event consists of four classes, with one set of oral reasons and one group process activity.*

1. Youth compete as county teams. A team consists of three or four members. If a team has four members, the lowest score is dropped in each category to determine awards.
2. Counties may enter up to three Senior teams.
3. Information and resources will be provided in advance for 8 classes. However, only four classes will be selected for placing (one of these four will be used for the oral reasons class), and the fifth class will be selected for the group process (Group Think) competition at this event. No teams will know in advance which classes will be selected.
4. Study resources will be available through County Extension Offices.
5. The 4 classes for placing, the oral reasons class, and the group process class will be announced during orientation.
6. Participants will provide judging cards on which to mark their placings and may have their own clipboard and plain calculator. No other paper will be allowed into the judging area. Plain note cards will be provided for reasons classes. Each member is responsible for providing their own pencils. It is recommended that they bring at least two.
7. Each of the placing classes will consist of four items to be ranked 1st through 4th, based on the scenario/situation that is provided for that class.
8. A list of the 2009 classes will be posted on the Central Regional website by May 1, <http://www.utextension.utk.edu/central/4h/4hhome.htm>. An email will be sent to all Central Regional 4-H agents when the classes are posted.

9. Each contestant will give one set of oral reasons with a time limit of two minutes per set.
10. Each team will participate in a "Group Think" activity. Each team will be given 8 minutes to process and present their results to the judges. With judges watching, the team will read and evaluate the problem, discuss their solution, and present a final statement of their decision. More information of this activity will be given to County Extension Personnel.
11. Total scores are based on 50 points each for four classes (200), 50 points one for reasons (class), for a total possible score of 250 for each individual. Team score is a possible 600 for classes, 150 points for reasons, and 100 points for the Group Think, for a total possible score of 850 points per team.
12. General rules and more specific information concerning this activity will be available in County Extension Office no later than May 1, 2009.

	Possible Points	Points
Placing class (50 per class x 4 classes)	200	600
Oral Reasons	50	150
Group Think	0	100
Total Possible Points	250	850

**13. Senior teams will receive awards as follows:**

**Lot 3. Awards:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th-10th</b>
\$40	\$35	\$30	\$21	\$20	\$18
<b>11th-15th</b>	<b>16th-21st</b>	<b>22nd-28th</b>	<b>29th-40th</b>		
\$12	\$11	\$10	\$9		

# Class 5 4-H Clover Bowl Challenge

Presented by **Farm Bureau**

Total Premiums Offered.....\$1,800

<b>AWARDS :</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$800	\$600	\$400

*Please visit [www.tennesseestatefair.org](http://www.tennesseestatefair.org) for details*

Reference all study guide materials for 4-H Clover Bowl.

***Robertson County 4-H will be hosting this event.***





# The National FFA Organization Tennessee Association

FFA - Department N

## Department N

Theme: **My State Fair**

State Advisor.....	Steven Gass
FFA Youth Consultant.....	Nicholas Cole
Director.....	Jerry Cooper
Horticulture Superintendent.....	Kathy Leeman
Shop and Craft Superintendent.....	Bob Lanom
Total Premium Offered.....	\$7,200

Exhibitors MUST pay all freight and express charges on their exhibits.

### Rules

1. Competition in this department is open to any FFA Member in Tennessee provided they are a bona fide student of Agriculture Education.
2. No entry fee will be charged. Pre-entry is **MOST** important. Forms are available at [www.tennesseeestatefair.org](http://www.tennesseeestatefair.org). Forms may be mailed. **NO FAXES** will be accepted.
3. Teachers must certify that the exhibits are from the student's own farming program and that crop exhibits are of the current year's growth, except Dark-fired Tobacco, which must be of last year's growth.
4. The BEST CHAPTER EXHIBIT for classes 2-6 is the one that accrues the most total points in all exhibits and placings first, second and third.
5. All crop entries winning a prize are at the disposal of the director of the department, for educational purposes.
6. CHAPTER EXHIBITORS MUST give school address, advisor's name and telephone number. ALL INDIVIDUAL EXHIBITORS MUST give the school address and phone number, and the student's name, home address and telephone number in order to assure prompt receipt of prize money. All premium checks will be mailed directly to the exhibitor.
7. Ribbons will be given only to the first five money winners.
8. **Entries will be received Tuesday, Sept. 8 through Thursday, Sept 10 from 9 am to 6 pm.**
9. **Hours of operation are 9 am to 5 pm Entries may be picked up** after 5 pm Sunday Sept 20 and Monday Sept 21 from 8 am until 4 pm. On take down day, ALL entries must be out by posted time or the entries become property of the Tennessee State Fair.

10. No deviation will be made from this premium list. No official, superintendent or employee has authority to add or take from any premium money in any class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.
11. **Judging** will be Friday, September 5, at 8:00 am.
12. If any entry is removed **before** the end of the fair, the premium money and ribbon will be forfeited.

## Class 1 MIDDLE TENNESSEE CHAPTER EDUCATIONAL EXHIBITS

Total Premium Offered..... \$2,400  
 Superintendent.....Jeff Smedley

1. Eight Middle Tennessee FFA Chapters will be selected to prepare an educational exhibit. Each chapter will select an idea or topic related to the current State Fair theme and construct a display on one of the following areas:
  - a. Promotion of a successful or approved agricultural practice
  - b. Promotion of a successful chapter leadership activity
  - c. Promotion of local, state, or national agricultural program or activity
2. Participating chapters are encouraged to insure quality in their exhibits by using:
  - a. Attention grabbers - motion and/or special effects
  - b. Attractive and well-prepared components and sign work
  - c. Effective display techniques
3. Exhibit must fit within the 10'x 10' booth space on a maximum height of 8'. Anyone not meeting this criteria will have points deducted.
4. Grading and placings will be based on:
 

a. Attractiveness	20 points
b. Display techniques	20 points
c. Originality	15 points
d. Appropriateness of topic	15 points
e. Overall effectiveness	<u>30 points</u>
	100 points

### Awards

Ribbon +	1st	2nd	3rd	4th	5th	6th	7th	8th
	\$425	\$375	\$350	\$300	\$275	\$250	\$225	\$200

## Class 2 Agricultural Equipment Exhibit

FFA - Department N

Total Premium Offered..... \$675  
 Superintendent.....David Flowers

This exhibit will consist of useful large agricultural items made or repaired since July 1, of this year. Competition in this exhibit is to be limited to FFA Chapters in the Middle Tennessee Region. Large equipment such as trailers, wagons, etc. will be exhibited. Special attention will be given to originality

Awards	1st	2nd	3rd
Lot 1. Large farm equip. attachments or implements	\$40	\$30	\$20
Lot 2. Medium farm equip. attachments or implements	\$35	\$25	\$15
Lot 3. Small farm equip. attachments or implements	\$15	\$10	\$5
Lot 4. Large outdoor recreational equipment	\$25	\$20	\$10
Lot 5. Medium outdoor recreational equipment	\$20	\$15	\$5
Lot 6. Small outdoor recreational equipment	\$15	\$10	\$5
Lot 7. Large farm shop equipment	\$35	\$25	\$15
Lot 8. Medium farm shop equipment	\$30	\$20	\$10
Lot 9. Small farm shop equipment	\$15	\$10	\$5
Lot 10. Best Chapter Exhibit	\$45	\$40	\$35
Lot 11. Best of Show	\$45	---	---

## Class 3 CROP SHOW

Total Premium Offered..... \$738  
 Superintendent.....Russell Watson

Awards	1st	2nd	3rd	4th
	\$10	\$9	\$8	\$7

\* Unless indicated otherwise

### CORN

Corn exhibited in these classes must be current year's growth and must come from the student's own project. Open to any FFA Member in the State.  
 No one member may show more than two ten-ear exhibits in any one lot.

Lot 1. Individual White Hybrid Corn			
Lot 2. Individual Yellow Hybrid Corn			
Lot 3. Chapter Corn Exhibit	\$25	\$20	\$15

### IRISH POTATOES

Potatoes must be from the student's own plot and of the current year's growth.

Lot 4. 10 Each White Irish Potatoes			
Lot 5. 10 Each Red Irish Potatoes			
Lot 6. Chapter Irish Potato Exhibit	\$25	\$20	\$15

### SWEET POTATOES

Lot 7. 10 Each Sweet Potatoes			
Lot 8. Chapter Sweet Potato Exhibit	\$25	\$20	\$15

**HAY**

Definition of samples: measuring no more than one foot cube, neatly tied and taken from either square or round bales.

- Lot 9. Sample, Legume variety Hay
- Lot 10. Sample, Grass variety Hay
- Lot 11. Sample, Mixed variety Hay
- Lot 12. Chapter Hay Exhibit                    \$25    \$20    \$15\

**COTTON AND SOYBEANS**

Cotton and Soybeans must be grown by FFA members from current year's growth. Each exhibit must consist of one sample consisting of three stalks.

- Lot 13. Cotton                                    \$12    \$11    \$10    \$9 \$8
- Lot 14. Soybeans                                \$12    \$11    \$10    \$9 \$8
- Lot 15. Chapter Soybean Exhibit            \$25    \$20    \$15

**Class 4**

**TOBACCO**

Total Premium Offered..... \$298

Superintendent.....Mark Gregory

Tobacco shown in these classes must be grown by FFA Members. Exhibits must consist of 1 sample consisting of 2 stalks. Dark Fired Tobacco must be last year's growth and Burley Tobacco must be of this year's crop.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
Lot 1. Dark-Fired, Individual	\$12	\$11	\$10	\$9	\$8
Lot 2. Dark-Fired, Chapter Exhibit	\$35	\$30	\$25	---	---
Lot 3. Burley, Individual	\$12	\$11	\$10	\$9	\$8
Lot 4. Burley, Chapter Exhibit	\$35	\$30	\$25	---	---
Lot 5. Best in Show	\$18				

**Class 5**

**ORNAMENTAL HORTICULTURE**

Total Premium Offered..... \$858

Superintendent.....Kathy Leeman and Barbara Talley

This exhibit will consist of plants and specimens grown by FFA members at home or on an individual basis in the school greenhouse. Competition is open to any active FFA member in Middle Tennessee. No one member may show more than two exhibits in any one lot.

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$6	\$4	\$2

- Lot 1. African Violets, Fancy
- Lot 2. African Violets, Plain
- Lot 3. Aloe Vera (Medicine Plant)

- Lot 4. Aralia
- Lot 5. Azaleas
- Lot 6. Banana Tree
- Lot 7. Begonia, Angel Wing
- Lot 8. Begonia, Beef Steak
- Lot 9. Begonia, Lettuce Leaf
- Lot 10. Begonia, Rex
- Lot 11. Begonia, Was
- Lot 12. Bromeli ad
- Lot 13. Cactus
- Lot 14. Caladium
- Lot 15. Camellia
- Lot 16. Chrysanthemums
- Lot 17. Citrus Fruit Trees
- Lot 18. Coleus
- Lot 19. Croton
- Lot 20. Diffenbachia
- Lot 21. Dracaena
- Lot 22. Chinese Evergreen
- Lot 23. Ferns, Asparagus
- Lot 24. Ferns, Boston
- Lot 25. Ferns, Ruffled
- Lot 26. Ferns, Staghorn
- Lot 27. Fig Tree
- Lot 28. Gardenia
- Lot 29. Geranium
- Lot 30. Hanging Baskets
- Lot 31. Ivy, Swedish
- Lot 32. Jade
- Lot 33. Jew, Bridal Veil
- Lot 34. Jew, Wandering
- Lot 35. Joseph in the Cradle
- Lot 36. Maranta, Prayer Plant
- Lot 37. Marigold
- Lot 38 Orchids
- Lot 39. Palms, Areca
- Lot 40. Palms, Parlor
- Lot 41. Bird of Paradise
- Lot 42. Purple Passion
- Lot 43. Pepper Plant
- Lot 44. Peperomia
- Lot 45. Philodendron, Fancy
- Lot 46. Philodendron, Plain
- Lot 47. Pine, Norfolk Island
- Lot 48. Pothos
- Lot 49. Rubber Trees
- Lot 50. Sansevieria (Mother-in-law tongue)
- Lot 51. Schefflera
- Lot 52. Spider Plant (Airplane Plant)
- Lot 53. Succulents (other)
- Lot 54. Elephant Ears
- Lot 55. Weeping Figs
- Lot 56. Gloxinia
- Lot 57. Pony-tail Palm
- Lot 58. Spathaphyllus
- Lot 59. Ti Plant
- Lot 60. Assorted Blooming
- Lot 61. Assorted Foliage
- Lot 62. Dish Garden (Small)
- Lot 63. Dish Garden (Large)
- Lot 64. Terrarium (Small)
- Lot 65. Terrarium (Large)
- Lot 66. Best of Show \$18
- Lot 67. Best Chapter Exhibit \$30 \$20 \$10

**FFA - Department N**

## Class 6

## Vegetables

Total Premium Offered..... \$858  
 Superintendent.....Allie Ellis & Craig Winqvist

Awards	1st	2nd	3rd
	\$8	\$6	\$4
Lot 1.	12 each Pole Snap Beans		
Lot 2.	12 each Bush Snap Beans		
Lot 3.	6 each of Bell Peppers		
Lot 4.	12 each Cayenne Peppers		
Lot 5.	12 each Banana Peppers		
Lot 6.	2 each Other Hot Peppers		
Lot 7.	10 lb. maximum Sugar Pie Pumpkin		
Lot 8.	Large KY Field Pumpkin		
Lot 9.	Large Orange Commercial Field Pumpkin		
Lot 10.	Round type Watermelon		
Lot 11.	Long-type Watermelon		
Lot 12.	Cushaw-type Winter Squash		
Lot 13.	2 each Acorn Squash		
Lot 14.	2 each Butternut Squash		
Lot 15.	2 each Winter Squash		
Lot 16.	3 each Summer Squash, same variety		
Lot 17.	2 each Zucchini Squash		
Lot 18.	6 each of Yellow Onions		
Lot 19.	6 each Other type Onions		
Lot 20.	6 each large Red Tomatoes		
Lot 21.	6 each large Tomatoes, any other color		
Lot 22.	12 pods Okra (2:x3 1/2")		
Lot 23.	6 each Cucumbers		
Lot 24.	5 Pears		
Lot 25.	12 Field Peas		
Lot 26.	4 each Red Apples		
Lot 27.	4 each Yellow Apples		
Lot 28.	6 each Red Bell Peppers		
Lot 29.	Gourd (large)		
Lot 30.	Gourd (small)		
Lot 31.	Cantaloupe		
Lot 32.	Best in Show \$18		
Lot 33.	Best in Chapter Exhibit		
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	\$30	\$20	\$10

## Class 7 Middle TN State Stars Exhibits

Total Premium Offered..... \$700

The Stars in all 5 areas of the Middle Tennessee FFA Region will have their respective program displayed in the FFA exhibit area of the Agriculture Building. Winners announced at the Regional Awards Banquet will use materials and information related to their programs for exhibit purposes will be awarded \$150 per lot.

- Lot 1. Middle Tennessee Star Farmer Exhibit
- Lot 2. Middle Tennessee Star in Agribusiness Exhibit
- Lot 3. Middle Tennessee Star in Ag Placement Exhibit
- Lot 4. Middle Tennessee Star in Agriscience Exhibit
- Lot 5. Middle Tennessee Star in Greenhand Exhibit

## Class 8 Outstanding Member Awards

Total Premium Offered..... \$300

- Lot 1. To the Two Future Farmers in Middle TN who show the most exhibits in the FFA Department of the State Fair and who have the most outstanding farming programs, thrift, etc., will be awarded \$150 each.

## Class 9 Livestock & Dairy Judging Career Development Event

Total Premium Offered..... \$630  
 Livestock Judging.....8:00 a.m. Wednesday, September 16  
 Dairy Judging.....8:00 a.m. Thursday, September 17

Competition open to the winning FFA teams in East, Middle, and West Tennessee FFA regions.

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>
Ribbon plus	\$100	\$45	\$45	\$45	\$40	\$40

Rules applying to the regular Livestock and Dairy Career Developments Events held for the FFA will be used for this contest.

- Lot 1. Dairy Team
- Lot 2. Livestock Team

## Class 10 FFA PUBLIC SPEAKING CONTEST

Sponsored by the Tennessee Farm Bureau Federation

Entry Deadline.....September 1  
 Check in .....4:30 pm. Monday September 14  
 Agriculture Hall Stage.....5:00 pm

AWARDS	1st	2nd	3rd
	\$300	\$200	\$100

### Rules

1. This competition is open to any High School FFA member (grades 9-12) currently active as a bona fide student of Agriculture Education in Tennessee.
2. Subject of speech shall detail **one** of the following topics:  
 How does the public perception of American farmers and ranchers affect agriculture?  
 Do educational programs improve the public perception of agriculture?  
 Where will tomorrow's agriculture workforce come from?  
 What risk does agri-terrorism pose to national security?
3. Speeches shall not exceed eight(8) minutes.
4. Podium and microphone will be provided.
5. No visuals may be used for any speech.
6. Contestants may use note cards; reliance on notecards will result in penalties **(DO NOT READ SPEECH)**.
7. Contestants will be judged on delivery and presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

## Class 11 FFA FLORAL DESIGN

Entry Deadline.....September 1  
 Check in .....4:00 pm. Tuesday, September 15, Banquet Hall  
 Event.....4:30 pm  
 Superintendent.....Jerry Cooper  
 Premiums.....Ribbons and Cash

AWARDS	1st	2nd	3rd	4th	5th	6th
Ribbon plus	\$100	\$45	\$45	\$45	\$40	\$40

### Rules

1. This competition is open to any High School FFA chapter in Tennessee. Participation is limited to two members per chapter. Member (grades 9-12) must be a bona fide student of Agriculture Education in Tennessee.
2. Phase 1 - Identification of Plant Materials (100 points). Forty specimens from the Floriculture Plant Identification List will be displayed for participants to identify by technical and common names. A number will designate each specimen. 2 ½ points will be awarded for each specimen that is correctly identified. Each

participant will be allowed 20 minutes to complete this phase of the event.

3. Phase 2 - Floral Arrangement (100 points) Make a \$35 Floral arrangement. The event superintendent will announce the type of arrangement during the coaches' meeting. Using the materials provided, participants will be allowed 20 minutes to complete their arrangements and itemized bills. The event assistant at the beginning of the practicum will provide participants the RETAIL price of the flowers and foliage that they will use in their arrangements. The MARKUP will be built into the retail price. When the participant has determined the total arrangement cost, her or she has included the markup. Retail cost of flowers and foliage given to the participant will be determined after polling florists to determine their current retail prices on the flowers and foliage used in the event.

## FCCLA - Family, Career, & Community Leaders of America

### Class 12 FCCLA CHAPTERS (Tennessee Association) Exhibits

Total Premium Offered..... \$1,620  
 Theme.....to be determined  
 State Adviser.....Emily Williams and Sandy Gregory

The Mission of **FCCLA** is to promote personal growth and leadership development through family and consumer sciences education. Focusing on the multiple roles of family member, wage earner and community leader, members develop skills for life through character development, creative and critical thinking, interpersonal communication, practical knowledge and vocational preparation.

Lot. 1. Awards	1st	2nd	3rd	4th	5th	6th
Ribbons plus	\$300	\$250	\$200	\$150	\$100	\$50

1. The objective for the Middle Tennessee FCCLA Chapter exhibits is to present the scope of activities of the FCCLA program to the public.
2. Each chapter participating will select an idea or topic related to the 2008-2009 theme and construct a table top display.
3. No entry fee will be charged. Only one entry per chapter can be entered at the TN State Fair.
4. Exhibits must be set up in the Agriculture Building between 10:00 a.m. and 5:00 p.m., September 3-4. Exhibits must be completed by 10:00 a.m. Friday, opening day of the Fair, and not removed before 5:00 p.m., closing night of the Fair. If removed before 5:00 p.m., premium will be forfeited. Chapters are encouraged to remove their exhibit between 5:00 p.m. and 6:00 p.m. on September 20.
5. The exhibit must be constructed on a 30" x 8' table. The fair will provide the table. Only the table top can be used. The height of the exhibit must not exceed 4 feet. Nothing can be placed on the floor. You must put a skirt on the table.
6. Your exhibit must be identified with a 4"x24" piece of poster board bearing the name of your chapter in block lettering.
7. The exhibits do not have to be manned.

## QUICK LOAF BREAD CONTEST

State Advisor..... Emily Williams  
 Youth Consultant.....Sandy Gregory

### Sponsored by MARTHA WHITE FOODS, INC.

Chapters are limited to 6 entries (3 in the Junior category and 3 in Senior category).  
 Chapters are encouraged to have a bake off at the local level and select the top 3  
 to compete at the State Fair.

**Entries will be received 10:00 -11:00 am Monday, Sept 14. NO LATE ENTRIES will be accepted.** The Quick Loaf Bread Contest focuses on creativity, nutrition, food preparation, following directions, decision making and leadership development.

AWARDS	1st	2nd	3rd	4th	5th
Ribbons plus	\$100	\$70	\$60	\$45	\$30

Lot 2. Junior High, grades 7-9

Lot 3. Senior, grades 10-12

Each student who places will receive a special selection of Martha White products.  
 A Certificate of Participation will be awarded and mailed to each participant.

### RULES

1. Chapters **MUST PRE-ENTER (NO EXCEPTIONS)** by using the entry form enclosed with the Premium List. Mail entry form to Tennessee State Fair, P.O. Box 40208, Nashville, TN 37204 no later than August 21. You can register online until September 1, 2009 @ [www.tennesseestatefair.org](http://www.tennesseestatefair.org)
2. The basis of the quick loaf bread must be white flour or a blend of white and whole wheat flour. Martha White self-rising or all-purpose flour can be used.
3. Two copies of the recipe must be presented the day of the event.
4. The recipe must be typed on **8 1/2 x 11 paper. Student's name, chapter and adviser should be typed or written on the back of each copy of the recipe. No abbreviations shall be used.**
5. The sample must consist of one standard 9 x 5 loaf bread on a disposable plate enclosed in a **gallon-sized zip-lock bag.**
6. Winning entries will be displayed. A certificate of participation will be awarded to each participant.
7. If rules and procedures are not followed, bread will be disqualified.

### JUDGING CRITERIA

20 points Clear and complete directions (unabbreviated) for recipe  
 20 points Originality      20 points Ease of preparation  
 20 points Taste              20 points Appearance

## Class 13

## HEALTH OCCUPATIONS STUDENTS OF AMERICA

HOSA - Department N

State Advisor.....Sheila Carlton  
Youth Consultant.....Penny Ashe  
THEME.....Current theme found on [www.hosa.org](http://www.hosa.org). website  
Total Premium Offered.....\$1375

1. The overall objectives for Health Occupations Students to participate in the exhibits are:
  - a. Promotion of health occupations and careers in the medical field offered to high school students.
  - b. Build self confidence of the students as they prepare the exhibit and work one-on-one with individuals as they take blood pressure and hand out other information about wellness and good health.
  - c. Develop responsible citizenship traits.
  - d. Develop character by understanding the ability to be of service to others.
2. Health Occupations Education students will have an opportunity to prepare an exhibit which will promote the national theme for Health Occupations Education. Each chapter will select an idea and construct a display which relates to the theme. All exhibits will be approved and in place prior to the opening of the fair.
3. Judging will be based on:
  - A. Attractiveness - 20 points
  - B. Display Techniques - 20 points
  - C. Originality - 15 points
  - D. Appropriateness of topic - 15 points
  - E. Overall effectiveness - 30 points

### 1st - 5th place will be awarded

4. Health Occupations students will be encouraged to ensure quality in their exhibits by using: Special Effects, Effective display techniques, Attractive and well prepared handouts and/or components.
5. The exhibit must be constructed on a 30"x8' table. The fair will provide the table. Only the table top can be used. The height of the exhibit must not exceed 4 feet. Nothing can be placed on the floor. You must put a skirt on the table.
6. Your exhibit must be identified with the name of your chapter.
7. Exhibits must not be removed before 5:00 pm on the closing day of the Fair. If removed before 5:00 pm premiums will be forfeited. Chapters are encouraged to remove their exhibit between 5:00 pm and 6:00 pm on the closing day of the fair.
8. HOSA is allowed a maximum of 7 to 10 exhibits, and entries will be approved on a first come, first served basis.

# AGRICULTURAL / EDUCATIONAL EXHIBITS

## Department O

Superintendents.....George Killgore, Nashville TN  
Total Premium Offered.....\$17,532

### GENERAL RULES for Educational Exhibits in the Agricultural Building

1. All exhibits must be put on by a recognized agricultural organization.
2. Exhibits must be completed by 10:00 a.m. opening day of Fair, and not removed until 5:00 p.m. closing day of the Fair.
3. Any exhibitor that refuses to abide by the rules and regulations will forfeit all premium money.

### BUILDING GUIDE AND STANDARDS FOR EDUCATIONAL EXHIBITS

#### *Does the exhibit:*

- Present a unique idea?
- Concentrate on one central theme?
- Arouse and hold one's attention?
- Feature a local problem and the solution?
- Create a desire for action?
- Portray past success or future possibilities?
- Have a clear title?
- Have an attractive, creative arrangement?
- Have neat, adequate labels?

## Class 1 ADULT EDUCATIONAL EXHIBITS

Total Premium Offered.....\$2,500

- Lot 1. Exhibits that accept entries. Up to five premiums of \$250 plus a rosette.
- Lot 2. Exhibits that do not accept entries. Up to five premiums of \$250 plus a rosette.

## Class 2 FAMILY & CONSUMER SCIENCES EDUCATIONAL EXHIBITS

Chair.....Jane A. Gault  
Total Premium Offered.....\$750

### Lot 1. Davidson County Family and Consumer Sciences

#### RULES

1. The FCS Educational Exhibits must portray some phase of family and consumer sciences or FCE programs.
2. Space will be allowed for three (3) individual exhibits.
3. Exhibits must be completed by 10:00 a.m. Friday, opening day of the Fair and not removed until 5:00 p.m. closing night of the Fair. Exhibits must be removed between 5:00 p.m. and 7:00 p.m. closing night of the fair.

Chair.....Patsy Ezell  
Total Premium Offered.....\$750

### Lot 2. Middle Tennessee Family & Consumer Sciences Educational Exhibit

#### RULES

1. Space will be allowed for three (3) individual exhibits.
2. The Educational Exhibit will be coordinated by a committee of Middle Tennessee Family and Consumer Science Extension Agents. The Superintendent of this department will select the committee. Chair of this committee will be selected to coordinate the total exhibit.
3. The Educational Exhibit will be coordinated to include several Family and Consumer Science areas with a single theme.
4. Each Middle Tennessee Participating county will accept certain areas of responsibility for the exhibit.
5. Exhibit must be completed by 10:00 a.m. Friday, opening day of the Fair, and not removed until 5:00 p.m. closing night of the Fair. Exhibits must be removed between 5:00 p.m. and 7:00 p.m. closing night of the Fair.
6. Awards will be made for each of the exhibits at \$250 per exhibit, up to a maximum of three (3) exhibits.

### **Class 3**

## **CENTRAL REGION 4-H CLUB EDUCATIONAL EXHIBITS**

Chair.....Martin Koon  
Assisted by Extension Agents doing 4-H work in Central Tennessee.  
Total Premium Offered.....\$1,500

### **RULES**

1. Central Region 4-H agents and Central Region 4-H Program Teams are eligible to request a space for an educational exhibit related to 4-H. These exhibits will exemplify 4-H projects, shows, classes, tours, or activities happening in the region, and may feature 4-H members, leaders, or sponsors.
2. The total space for the 4-H Educational Exhibits will not exceed the space required for 6 "normal-sized exhibits."
3. Awards of \$250 per exhibit will be made to a maximum of six (6) exhibits.

### **Class 4**

## **MIDDLE TENNESSEE SOIL CONSERVATION DISTRICTS**

Chair.....Carol Edwards  
Total Premium Offered.....\$900

### **RULES**

1. Three Soil Conservation Districts from the Middle Tennessee Division of the Tennessee Association of Conservation Districts will be eligible to prepare educational exhibits. District Supervisors will develop ideas following an overall theme determined at the Middle Tennessee's TACD summer meeting.
2. Exhibit space per display will conform to a 3x3x3x7 feet dimension.
3. Sign work will be provided by each district.
4. Exhibit Premiums
  - 1st** \$325 + Ribbon
  - 2nd** \$300 + Ribbon
  - 3rd** \$275 + Ribbon

## **Class 5    DAVIDSON COUNTY COMMUNITY IMPROVEMENT PROGRAM**

Chair.....George Killgore  
 Total Premium Offered.....\$750

### **RULES**

1. Communities or clubs entering the Improvement Program exhibits must portray some phase of their improvement program, one particular project, or to be in the form of a demonstration of some project. In either case, the exhibit should have a theme or exhibit idea. The theme or idea should be prominently displayed, and the entire exhibit built around this theme.
2. A maximum of three awards of \$250 each will be given.

## **Class 6            TENNESSEE COUNTRY HAM**

Chair.....Bob Ary  
 Show Committee.....Larry Morehead, Ricky Skillington  
 Total Premium Offered.....\$1,518

### **RULES**

Entries will be accepted in the Agriculture Building between 9:00 a.m. and 12:00 noon, Thursday prior to Fair opening day. Entries should be picked up at 5:00 p.m. on the closing day of the Fair.

1. Only residents of Tennessee are eligible to make entries and only hams cured and aged in Tennessee are eligible for entry.
2. Hams must be entered and exhibited in name of owner. All hams entered must have been cured on the premises of the owner, except for entries in Lot 8 (youth).
3. Each exhibitor may enter one ham per class.
4. Entries in Lot 8 (youth) limited to 4-H and FFA members that have participated in and satisfactorily completed an educational program on curing of meat, including the curing of their country ham entry, within the previous twelve months. The winner in this lot will be considered for overall Champion Ham (packing house trim). Participation must be verified by Extension Agent or FFA Advisor.
5. To be eligible for competition, hams must weigh at least 12 pounds.

6. All hams will be returned to the respective owners upon presentation of receipt issued at the time of entry, or any person may pick up hams for any number of exhibitors by presenting appropriate receipts issued at the time of entry.
7. Exhibitors should pick up hams between 5:00 pm and 7:00 pm the closing day of the Fair. No hams shall be returned to the exhibitor. No entry will be returned by mail.
8. All hams entered in show must be sound and free of any insects or spoilage. Any hams disqualified by receiving committee will be turned down and sent home.
9. Since these hams are for show, they must also be clean and eye appealing.
10. All reasonable care will be exercised to protect hams from insect infestation.
11. Any violation of the above rules will forfeit premium money or any other compensation.
12. The Show Committee will rule on all questions of situations not definitely covered in the Fair Catalog.

**JUDGING**

*The hams will be judged on basis of the following factors:*

**Conformation**

- General shape of the ham
- Workmanship
- Neatness and attractiveness of the trim

**Neatness**

- The ratio of lean to fat

**Color**

- Desirability and uniformity of outside color

**Aroma**

- Desirability of aroma as determined by probing

**Classes and Premiums**

There will be nine classes. Minimum weight for hams will be 12 lbs. Country Style Hams must have shanks cut below or at the hock.

<b>AWARDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th-10th</b>
	\$30	\$25	\$20	\$18	\$16	\$12	\$10

- Lot 1. Country Style Ham 12-16 lbs. (Long Country Trim)
- Lot 2. Country Style Ham 17-20 lbs. (Long Country Trim)
- Lot 3. Country Style Ham 21-24 lbs. (Long Country Trim)
- Lot 4. Country Style Ham 25 lbs. & over (Long Country Trim)

- Lot 5. Short Ham 12-14 lbs. (Packing house trim, skin on/off)
- Lot 6. Short Ham 15-16 lbs. (Packing house trim, skin on/off)
- Lot 7. Short Ham 17 lbs. and over (Packing house trim, skin on or off)
- Lot 8. Short Ham 12 lbs. and over (Packing house trim, skin on/off) (Youth)
- Lot 9. Largest Ham Exhibited (Judged on weight and soundness, must be entered in one of the above lots.) **\$30**
- Lot 10. Grand Champion Ham (Country Style Trim) **Plaque and \$100**
- Lot 11. Grand Champion Ham (Packing House Trim) **Plaque and \$100**

## Class 7

## QUALITY FORAGE

Chair Central Region TAAA+S.....John Campbell  
 Committee .....Ronnie Barron, Steve McNeil, Kevin Rose, John Campbell,  
 and other TAAA+S members  
 Total Premium Offered.....\$1,040

### RULES

1. Entries must be made through County Extension Agent.
2. Entries must be composed of forage which has been cut, cured, baled with standard square hay baling equipment, and stored in barn.
3. Entry to consist of 9" - 12" block of hay from a small square bale or entry from a round bale shall consist of a standard 13 gallon trash bag filled with hay from one round bale.
4. Entries must be tied with two (2) strings which run parallel in the same direction.
5. Entries will be received from 9:00 a.m. to 12:00 noon at the Agricultural Building on Thursday prior to Fair opening day.
6. NO ENTRIES WILL BE TAKEN AFTER 12:00 NOON.
7. Entries must be produced by exhibitor.
8. All entries must be in farmer's name or farm name.
9. All hay entered will be sold to the highest bidder. Bids may be submitted to any member of the hay committee by Tuesday of the Fair. Hay is to be removed from the exhibit between 5:00 p.m. and 7:00 p.m. on the last day of the Fair.
10. One entry per farm per lot will be entered.
11. Forages produced by Junior/Seniors must be entered in either 4-H Club Department or Future Farmers of America Department.
12. Questionable entries or those which do not conform to contest rules will be disqualified.



- Lot 10. Cucumbers, Slicing (3)
- Lot 11. Eggplant (2)
- Lot 12. Gourds, Long (1)
- Lot 13. Gourds, Round (1)
- Lot 14. Gourds, Collection of Ornamental
- Lot 15. Grapes (1 or 2 clusters)
- Lot 16. Okra (10 pods)
- Lot 17. Onions, Red (3)
- Lot 18. Onions, White (3)
- Lot 19. Onions, Yellow (3)
- Lot 20. Peanuts (3 stalks)
- Lot 21. Pears (4)
- Lot 22. Peas (10 pods)
- Lot 23. Peppers, Habanero, Orange (5)
- Lot 24. Peppers, Habanero Red (5)
- Lot 25. Peppers, Jalapeno (5)
- Lot 26. Peppers, Sweet Bell (3)
- Lot 27. Peppers, Banana (3)
- Lot 28. Peppers, Sweet, Other (3)
- Lot 29. Peppers, Hot (string of 20)
- Lot 30. Popcorn (3 ears)
- Lot 31. Potatoes, Sweet (3)
- Lot 32. Potatoes, Irish Red (3)
- Lot 33. Potatoes, Irish White (3)
- Lot 34. Pumpkins, Big Max type (1)
- Lot 35. Pumpkins, Cushaw or Potato (1)
- Lot 36. Pumpkins, Field (1)
- Lot 37. Pumpkins, Halloween (1)
- Lot 38. Pumpkin, Other
- Lot 39. Squash, Yellow, Crookneck (3)
- Lot 40. Squash, Yellow, Straightneck (3)
- Lot 41. Squash, Winter, Acorn (2)
- Lot 42. Squash, Winter, Butternut (2)
- Lot 43. Squash, Zucchini (3)
- Lot 44. Squash, Other (2)
- Lot 45. Sunflower Head (1)
- Lot 46. Tomatoes, Pink Slicing (3)
- Lot 47. Tomatoes, Red Slicing (3)
- Lot 48. Tomatoes, Yellow Slicing (3)
- Lot 49. Tomatoes, Cherry (10)
- Lot 50. Tomatoes, Grape
- Lot 51. Tomatoes, Heirloom
- Lot 52. Tomatoes, Other (3)
- Lot 53. Turnips (3)
- Lot 54. Watermelon, Oblong (1)
- Lot 55. Watermelon, Round (1)
- Lot 56. Miscellaneous
- Lot 57. Most Unique Shape

**NOTE: The specified number of fruits and/or vegetables is not a requirement for exhibition; however, having the specified number will be a consideration during judging and it will provide for a more attractive and properly displayed exhibit.**

**Premiums for the following are:**

<b>AWARDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
	\$20	\$16	\$12	\$8

- Lot 58. Heaviest Pumpkin
- Lot 59. Heaviest Watermelon
- Lot 60. Most Attractive Fruit & Vegetable Arrangement (Judging will be based on quality, attractiveness and number of items included in entry.)

## **Class 9 CANNED PRODUCTS**

Co-Chairs.....Mattie Brown, Theresa Young  
 Total Premium Offered.....\$1543

### **RULES**

1. **All CANNED PRODUCTS MUST BE PRE-REGISTERED (NO EXCEPTIONS). Mail entry form to Tennessee State Fair, P.O. Box 40208, Nashville, TN 37204 no later than August 21. Please use the Pink entry form. There is no charge for entering into the canning department.**
2. Entries will be accepted in the Agriculture Building between Noon and 5:30 p.m. on Wednesday, September 9, prior to Fair opening day.
3. Exhibitors **MUST label** their exhibits on the **BOTTOM** of the jar. The label **MUST** include exhibitor's name, name of food item, date when item was preserved, lot number, and method of processing.
4. No person may enter more than one entry under the same lot number.
5. All products **MUST** have been prepared by exhibitor during the past 12 months.
6. Containers must be standard canning jars and have standard canning lids and/or rings, and the size specified for each category. **CONTAINERS NOT STANDARD WILL BE DISQUALIFIED.**
7. The most Creative or Unusual Entry Category is **ONLY** for items not previously listed. Any duplication will be disqualified.
8. The Tennessee State Fair is not responsible for breakage, spoilage or theft. The association will use precaution in the management of the show. Entry tags are required to pick up entries.
9. Entries may be removed between 5:00 p.m. and 7:00 p.m. on closing day of Fair. **Exhibits removed prior to that date and time will forfeit premium.** All exhibits not claimed by 7:00 p.m. closing day of the Fair will become the property of the Tennessee State Fair.

10. In this class, lots 1-46, are open for competition in any age group; the Youth division, lots 47-60 are open to anyone enrolled in school, grades 1-12.

11. Judges' decisions are final.

## **BALL® “Fresh Preserving AWARD™” FOR ADULT LEVEL**

**presented by:**

**Ball® & Kerr® Fresh Preserving™ PRODUCTS**

Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite Lids and Bands, or preserved in the Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® pectin must be provided at time of entry.

***Entries designated First place from each category will receive the following:***

- Two (2) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three - Dollar (\$3.00) Coupon for Ball® Pectin Products.

***Entries designated Second Place from each category will receive the following:***

- One (1) Five-Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three - Dollar (\$3.00) Coupon for Ball® Pectin Products

## ADULT

### Jams & Marmalades (use half- pint or pint)

- Lot 1. Blackberry jam
- Lot 2. Strawberry jam
- Lot 3. Blueberry jam
- Lot 4. Apple Butter

### Jellies (use half-pint or pint)

- Lot 5. Blueberry jelly
- Lot 6. Blackberry jelly
- Lot 7. Grape jelly
- Lot 8. Plum jelly
- Lot 9. Apple jelly
- Lot 10. Pepper jelly

### Preserves (use half-pint or pint)

- Lot 11. Plum preserves
- Lot 12. Strawberry preserves
- Lot 13. Pear preserves
- Lot 14. Peach preserves
- Lot 15. Cherry preserves

### Pickles (use pints or quarts)

- Lot 16. Bread & butter pickle
- Lot 17. Beet pickles
- Lot 18. Dill cucumber
- Lot 19. Sweet cucumber
- Lot 20. Specialty pickles (okra, sour, squash, green tomato, etc.)
- Lot 21. Pepper, Pickled

### Relishes and Sauces (Use pints or quarts)

- Lot 22. Chow Chow
- Lot 23. Catsup, Chili, Spaghetti or Tomato Sauce
- Lot 24. Corn or pepper relish
- Lot 25. Chutney or Piccalilli Relish
- Lot 26. Salsa

### Fruits (Use pints or quarts)

- Lot 27. Peaches
- Lot 28. Pears
- Lot 29. Apples
- Lot 30. Berries, all kinds
- Lot 31. Other fruits
- Lot 32. Applesauce

### Vegetables

- Lot 33. Kraut
- Lot 34. Green Beans
- Lot 35. Tomatoes
- Lot 36. Tomato Juice
- Lot 37. Soup Mixture
- Lot 38. Corn
- Lot 39. Beets
- Lot 40. Okra
- Lot 41. Misc. Vegetables

### Most Creative or Unusual (Use pints or quarts)

- |         |                            |      |      |     |
|---------|----------------------------|------|------|-----|
| Lot 42  | Jelly                      | \$30 | \$14 | \$8 |
| Lot 43  | Jam, Marmalade or Preserve | \$30 | \$14 | \$8 |
| Lot 44. | Pickle / Relish            | \$10 | \$8  | \$5 |
| Lot 45  | Fruit                      | \$10 | \$8  | \$5 |
| Lot 46. | Vegetable                  | \$10 | \$8  | \$5 |

## BALL® “Fresh Preserving AWARD™” FOR YOUTH LEVEL

**presented by:**  
**Ball® & Kerr® Fresh Preserving™ PRODUCTS**

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands makers of Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread. Entries must be preserved in Ball® Lids and Bands or Ball® Collection Elite Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

***The best entry from each category will receive the following:***

- Two (1) Five Dollar (\$5.00) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® **Pectin Products**.

### Youth

Awards:	1st	2nd	3rd
<i>(Use half-pints or pints)</i>			
Lot 47. Jelly	\$18	\$15	\$12
Lot 48. Jam	\$18	\$15	\$12
Lot 49. Preserves	\$18	\$15	\$12
<i>(Use pints or quarts)</i>			
Lot 50. Cucumber pickles, sweet	\$7	\$4	\$2
Lot 51. Cucumber pickles, dill	\$7	\$4	\$2
Lot 52. Other pickles	\$7	\$4	\$2
Lot 53. Relish or Salsa	\$7	\$4	\$2
Lot 54. Berries	\$7	\$4	\$2
Lot 55. Green Beans	\$7	\$4	\$2
Lot 56. Tomatoes	\$7	\$4	\$2
Lot 57. Beets	\$7	\$4	\$2
Lot 58. Soup Mixture	\$14	\$8	\$4
Lot 59. Youth Basket Age (8-12)	\$25	\$15	\$10
Lot 60. Youth Basket Age (13-17)	\$25	\$15	\$10

## Class 10

## Honey

Chair.....	Jim Primus (599-0724)
Asst. Chair.....	Joe Sides (383-4794)
Total Premium Offered.....	\$652

### RULES

Honey will be accepted in any regulation honey jar but individual competition entries must be in one pound size. All jars must be unlabeled. Only one entry per lot per exhibitor. Only two entries per lot per family will be allowed. Beeswax must be one pound or more. Articles made of beeswax must be made by the exhibitor. Frames of honey must be placed in sanitary, bee-proof container. Comb honey can be in either round or square sections and should be 8 oz or larger. Creamed honey should be in a cylindrically uniform jar of 8 oz or larger. Creamed honey should be in a cylindrically uniformed jar of 8 oz or larger size. All honey and beeswax must be produced by the exhibitor.

1. Entries will be accepted in the Agricultural Building between 9:00 a.m. and 6:00 p.m., Thursday prior to Fair opening. Bees must be in the building no later than 10:00 a.m. Friday, opening day of the Fair.
2. Entries may be removed between 5:00 p.m. and 7:00 p.m. closing day of Fair. Entries in Lot 16 that do not win a ribbon may be removed after judging. Entries in Lot 16 that win may be rotated during the length of the Fair.

Awards	1st	2nd	3rd	4th	
	\$15	\$10	\$6	\$4	Unless indicated

#### **Extracted Honey**

Lot 1.	White	35 - Attractiveness
Lot 2.	Light Amber	30 - Cleanliness (no foreign matter)
Lot 3.	Dark Amber	15 - Color (adhering to lot)
Lot 4.	Dark	20 - Viscosity (max. 18.6)

#### **Score Card**

#### **Honey with Comb Score Card**

Lot 5.	White	35 - Attractiveness
Lot 6.	Light Amber	20 - Cleanliness (no foreign matter)
Lot 7.	Dark Amber	10 - Color (adhering to lot)
Lot 8.	Dark	10 - Viscosity (max 18.6)
		10 - Cut of Comb
		15 - Full cap of cells

#### **Frame of Honey Score Card**

Lot 9.	Shallow frame light honey	40 - Attractiveness
Lot 10.	Shallow frame dark honey	10 - Cleanliness (no foreign matter)
Lot 11.	Wired shallow frame light honey	15 - Color (adhering to lot)



## Class 11

## DAIRY PRODUCTS

Chair.....Mr. Tommy Burch  
 Judge.....Dr. Charles White  
 Total Premium Offered..... \$1,140

### RULES

No entry fee required.

1. Entry in this class is open to manufactures of dairy products that produce and/or distribute in Tennessee. The entry must represent a typical commercially produced vat of cheese, a batch of ice cream, yogurt, cultured buttermilk, chocolate milk or sour cream.
2. A production plant may submit one sample in each class for **BEST PRODUCT**. Additional samples may be submitted for evaluation purpose only and will not be eligible to compete for the "Governor's Quality Plaque."
3. The order of judging shall be cultured buttermilk, chocolate milk, sour cream, creamed cottage cheese, yogurt, cheddar cheese, vanilla ice cream and premium ice cream or as deemed appropriate by the dairy products judge.
4. At the close of the Fair, all products entered in this class become the property of the Dairy Products Department.
5. The score for cultured buttermilk: flavor 40; body and texture 30; appearance 20; for sour cream: flavor 40; body and texture 30; appearance 20; fo 40; body and texture 30; appearance and color 20; For chocolate milk: flavor 40; body and texture 30; appearance and color 20.
6. All exhibitors will be mailed a copy of the judges report showing scores and criticisms of entries. A blue ribbon will be awarded to products the judge considers to be of Excellent Quality.
7. In addition to the premium, exhibitor receiving the highest total score in any product will receive the GOVERNOR'S QUALITY PLAQUE.

8. ONE ENTRY PER PROCESSING PLANT IN ALL LOTS.

<b>AWARDS</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
Lots 1 - 3.	\$35	\$25	\$25	\$20	\$15
Lot 4.	\$35	\$25	\$25	\$25	\$25
Lot 5.	\$35	\$25	\$20	\$15	
Lots 6 -8.	\$55	\$35			
Lot 9.	\$40	\$30	\$30	\$25	\$15
Lot 10.	\$40	\$30	\$30	\$25	\$15

**Cultured Buttermilk**

Lot 1. Cultured Buttermilk. To be exhibited in a 1/2 gallon container. Maximum Butterfat 1.5%.

**Chocolate Milk**

Lot 2. Chocolate Milk (Maximum Butterfat 3.8%). To be exhibited in a 1 liter to 1/2 gallon container.

**Sour Cream**

Lot 3. Sour Cream. To be exhibited in container (preferably 24 oz. carton, if not available, minimum 8 oz. carton).

**Cottage Cheese**

Lot 4. Cream-small curd shall be displayed in containers (preferably 24 oz. carton, if not available, minimum 8 oz. carton).

**Yogurt, Strawberry, Pre-mixed, Custard Style**

Lot 5. To be exhibited in container (preferably 24 oz. carton, if not available, minimum 8 oz.)

**Cheddar Cheese**

Lot 6. Mild, made after June 1, 2009 but before August 15, 2009. To be exhibited in minimum 10 lb. block.

Lot 7. Mellow Cheddar Cheese, made after January 1, 2009 but before June 1, 2009. To be exhibited in minimum 10 lb. block.

Lot 8. Aged Cheddar Cheese, made between January 1, 2008 and December 31, 2008 to be exhibited in minimum 10 lb. block

**Ice Cream, Vanilla**

Lot 9. To be exhibited in 3 gallon container. Name brand container acceptable. Maximum Butter fat 12%.

**Ice Cream, Premium, Flavored with Inclusions– Chocolate and Cream**

Lot 10. To be exhibited in 3 gallon container. Name brand container acceptable. Maximum Butterfat 14%

## Class 12

# GIANT PUMPKIN AND WATERMELON WEIGH-OFF

Chair.....George M. Killgore  
 Judges.....UT Extension  
 Scale Sponsor.....System Scale

Minimum Pumpkin weight - 300 lbs  
 Minimum Watermelon weight - 50 lbs

### Entry Rules

1. Weigh-off competition is open to the world.
2. Pumpkin entries must arrive loaded on a skid/pallets.
3. Entries will be accepted at the Agricultural Building between 7:00 am and 9:00 am on Wednesday, September 9, 2009
4. Weigh off to begin at 10:00 am.
5. Entries must remain on display at the Tennessee State Fair until 5:00 pm on Sunday, September 20, 2009.
6. Employees/staff/or volunteers of the Tennessee State Fair, shall not be responsible for any accidents, losses or breakage of any grower's specimen(s).
7. All exhibitors agree that the use of his/her name and or photograph may be used for promotional purposes without further compensation.
8. All exhibits not claimed by 7:00 p.m. closing day of the Fair will become the property of the Tennessee State Fair.

### Weigh—Off Rules

1. Specimens must have been grown and cared for by the exhibitor.
2. Exhibitor (Grower) must be present the day of weigh-off
3. Individuals may have one entry per lot. A family may have a total of two entries per lot.
4. Pumpkin Color: All fruit, not solid green or gray, will be judged as a pumpkin.
5. Watermelon requirements - any variety or shape.
6. Specimens must be sound, healthy and undamaged. Entries must be free of rot, holes/cracks through to the cavity, chemical residue and serious soft spots

7. No foreign material is permitted to be included in the weighing. Vines must be trimmed to one inch from the stem of the fruit. The judges reserve the right to fully inspect each specimen before the weigh-off begins and before the weight is announced and becomes official.
8. In the event of a tie, the prize money for those placing will be combined and split equally.
9. **The decisions of the judges are final.**

**Premiums:**

**Lot 1. Pumpkins**

- 1st - \$600
- 2nd - \$400
- 3rd - \$250
- 4th - \$150
- 5th - \$100

**Lot 2. Watermelons**

- 1st - \$600
- 2nd - \$400
- 3rd - \$250
- 4th - \$150
- 5th - \$100

**2005 Winner - Pumpkins**

669lbs. Frank Mudd, Flaherty, KY

**2005 Winner - Watermelons**

207 lbs Bill Brinkley, Auburn Ky

**2006 Winner -Pumpkins**

1078 lbs \*New State Record  
Lawrence County 4-H Club

**2006 Winner-Watermelons**

198 lbs Zach Brinkley  
Auburn, KY

**2007 Winner - Pumpkins**

1065.5 lbs George Kopsell  
Maryville, TN

**2007 Winner - Watermelons**

214 lbs Freddie Burcham  
Ashland City, TN

**2008 Winner - Pumpkins**

1089 lbs Frank Mudd  
Flaherty, KY

**2008 Winner - Watermelons**

208.5 lbs Freddie Burcham  
Ashland City, TN

# CREATIVE ARTS

**Department P - MUST BE PRE-ENTERED!**

Chairman.....Marilyn Caruthers  
 Office Manager .....Mrs. Millie Wilson

**Exhibits must be pre-entered on the PINK entry form enclosed in this catalog.** (You may make copies of the entry form.) Please use the entry form for all departments. **An entry fee of \$2.00 per entry for Adults or Open Classes and \$1.00 per entry for Children.** Include your name, address, Phone Number, department number (which is P), class number, and lot number. The entry number is for Fair use only. Return entry form with entry fees, to Fair office **no later than August 21 to be able to compete. No entries will be accepted without entry fee included. NO EXCEPTIONS! On Line Registration until September 1, 2009 at [www.tennesseeestatefair.org](http://www.tennesseeestatefair.org)**

Bring pre-entered articles to Creative Arts using schedule below.

## SCHEDULE FOR DROP OFF AND PICK UP OF ENTRIES

**DROP OFF** Tuesday, September 1 9:00 a.m. - 8:00 p.m.  
 Wednesday, September 2 9:00 a.m. - 7:00 p.m.

**PICK UP** Monday, September 21 2:00 p.m. - 7:00 p.m.  
 Tuesday, September 22 9:00 a.m. - 7:00 p.m.

## RULES Please read carefully!

<b>Awards</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	<b>\$8</b>	<b>\$6</b>	<b>\$4</b>

1. Address all entry forms for the Tennessee State Fair, P.O. Box 40208 Nashville, Tennessee 37204. The pink entry form is for Creative Arts ONLY! Do not include entries from other Departments on this form. Exhibitors should keep a duplicate copy of all entries. ALL entries must be pre-entered!
2. All articles for exhibit in this department must be strictly the handiwork of the exhibitor. Those engaged in any line of work as a profession or business or as teachers of same are considered professional and must exhibit in Open class where specified. Articles shall not have been entered in the Tennessee State Fair previously. and must be in good condition and clean.

3. The management will give good care to all articles on exhibition, **but will not be responsible for loss or damage, should any occur. Entries will not be accepted before or after receiving dates (listed above). No entries will be returned before the last day of Fair.**
4. No deviation will be made from this premium list. No official, superintendent or employee has authority to add or to take away from any premium money in any class and if money is not earned in its respective class it cannot be shifted to another class and premium checks will be paid accordingly.
5. The SWEEPSTAKES winner will be the winner of the most blue ribbons. If a tie exists, ribbons will be counted for second place until the tie is broken. Sweepstakes prize will not be awarded to the same person more than one year consecutively. BEST OF SHOW will be a single exhibit especially selected by the Judge as outstanding. SWEEPSTAKES and BEST OF SHOW ribbons will be awarded for Sections ONLY where they are listed
6. Mailing of Exhibits: When distance prevents personal delivery of exhibits they may be mailed. DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED. All mailed exhibits must be sent PRE-PAID (no C.O.D.s) and addressed to the Creative Arts Department, Tennessee State Fair, P.O. Box 40208, Nashville, TN 37204. **Exhibits received by mail will not be returned by mail.** All exhibits must be picked up by 7:00 p.m. Tuesday, September 22.
7. Fair management reserves the right to alter, cancel or refuse to show any item in the best interest of the public. The decision of the judges is final.
8. Because ribbons are sometimes misplaced, the Judge's Book will be the final authority for determination of winners.

## Class 1

## FAIR THEME ART

Chairman.....Mary Frances White  
 Total Premium Offered.....\$100  
 Best of Show.....\$25 and Rosette

**Entry Fee for this class is \$2.00**

Lot 1. Fair Theme Contest “My State Fair”

**\*\* Art must meet all rules or be subject to rejection\*\***

### RULES

1. Open to all artists 18 years or older.
2. Limit - one entry from each artist.
3. Size - May be any size up to 40” including frame.
4. Work may be any subject incorporating a FAIR THEME - past or present, and **must be properly framed and wired for hanging.**
5. Artists participating in this event will be eligible to compete in Class 2 - Adult Art - which will be a separate competition.

## Class 2 ADULT ART

Chairperson.....Mary Frances White  
 Total Premium Offered.....\$324  
 Best of Show.....\$25 and Rosette  
 Last Year's Winner.....Kelly O'Neill, Brentwood TN

**Entry Fee for this class is \$2.00**

**RULES Please read carefully!**

1. **Limit one (1) painting, one (1) sculpture and one (1) miniature, total from each artist.** This does not mean 1 from each lot number. **NOTE: Miniatures may be entered in miniature category only.**
2. One best of show will be awarded for the arts category.
3. All art exhibits in Open and Amateur classes **must be framed and wired for hanging.** Metal sawtooth hangers are not acceptable. No pictures unsuitably framed will be accepted. Pictures must be dry and not previously exhibited in the Tennessee State Fair. Gallery wrap accepted if properly executed and wired for hanging.
4. **The Committee reserves the right to refuse to hang any picture considered unsuitable for the Fair exhibit. Numbered Paintings are not acceptable.**
5. Nothing larger than 48 inches in length or height will be accepted. This includes the frame.
6. Pictures must be signed and not initialed. No plastic frames, please.

7. **Painting on wood and painting on photographs NOT accepted.**
8. Best in show award will not be given to same person two years in succession.

## **OPEN ART (Professional or Amateur)**

- Lot 1. Oil or acrylic (figure, landscape or composition).  
Lot 2. Watercolor (figure, landscape or composition).  
Lot 3. Pastel (figure, landscape or composition), or colored pencils.  
Lot 4. Graphic prints, line drawings, silk screen, etchings, engravings, pen and Ink with color. Prints must be made by artist who made original drawing.  
Lot 5. Mixed Media.  
Lot 6. Sculpture (molded, cast, carved or constructed). Must be a finished piece of work. No soft sculpture accepted. Sculptures may not exceed 8" x 8" x 8" when mounted.

## **COMPUTER GENERATED ART AND CARTOONS**

- Lot 7. Computer Generated Art  
Lot 8. Cartoons

## **MINIATURES - (Open)**

Representational art must be 1/6 (or less) the size of object painted. Maximum size **5" x 7"** (excluding mat and frame). Frame & mat should not exceed 2 inches, for a total size of **7" x 9"**.

- Lot 9. Oil or Acrylic  
Lot 10. Water Color  
Lot 11. Pastel  
Lot 12. Graphic - Pencil, Pen and Ink with Color

## Class 3

## Teen and Children Art

Chairman .....Joe Wilson  
 Total Premium Offered.....\$414  
 Best of Show (For each Division).....\$5 and Rosette

**Entry Fee for this Class is \$1**

1. All art entries from children should be marked "top" and the age and name of child placed on back of every entry. All entries must have board mats, or frames. If framed, they must be wired for hanging. String or metal saw tooth hangers not acceptable.
2. Child's picture should have name on front, as well as on the back.

### Children Under 6

- Lot 1. Line drawing (ink or pencil)
- Lot 2. Watercolor
- Lot 3. Felt Tip Pen
- Lot 4. Pastel or Crayon
- Lot 5. Sculpture

### Children 6-9

- Lot 6. Line drawing (ink or pencil)
- Lot 7. Oil or Acrylic
- Lot 8. Watercolor
- Lot 9. Felt Tip Pen
- Lot 10. Pastel or Crayon
- Lot 11. Sculpture

### Children 10-12

- Lot 12. Line drawing
- Lot 13. Oil or Acrylic
- Lot 14. Watercolor
- Lot 15. Felt Tip Pen
- Lot 16. Pastel or Crayon
- Lot 17. Sculpture

### Teens 13-17

- Lot 18. Graphics (any medium)
- Lot 19. Oil or Acrylic
- Lot 20. Watercolor
- Lot 21. Felt Tip Pen
- Lot 22. Pastel or Crayon
- Lot 23. Sculpture

## Class 4

## PHOTOGRAPHY

Chairman.....	Linda Odenbaugh
Assistant.....	Howard Redman
Total Premium Offered.....	\$1,062
Best of Show Adult Photography (Four Awards).....	\$25 and Rosette
Best of Show Children's Photography .....	\$15 and Rosette
Peoples Choice.....	Rosette

**Entry Fee for this Class (Lots 1-58) is \$2**

**Entry Fee for Lot 50 is \$1 and open to Children 17 and under.**

Prints must be **5" x 7"** or more.

**The Tennessee State Fair would like to thank Jerry Atnip for his loyal support , direction and all the hard work that he does for the Photography Department.**

Photographer of the year.....	Diane Eubanks, Brentwood TN
Best of Show—Open Photography.....	Diane Eubanks, Brentwood TN
Best of show— Amateur Photography.....	Kent Spaulding, Antioch TN

### Rules:

1. Pictures will be judged on interest, appeal and photographic excellence or technique.
2. All photographs must be mounted **ONLY ON 16" x 20" mounts**. No framed pictures; no hand colored prints, No prints on canvas. **YOU MUST** return entry form with entry fee to Fair office **no later than August 21 to be able to compete. No entry will be accepted with entry fees. NO EXCEPTIONS! On Line Registration until September 1, 2009 at [www.tennesseeestatefair.org](http://www.tennesseeestatefair.org)**
3. Prints must be 5" x 7" or larger. **Entries are limited to 6 prints per person**, with no more than 1 entry per lot.
4. All photographs must have been made within the twelve months previous to entry deadline.
5. The committee reserves the right to refuse to hang any picture considered unsuitable for the fair exhibit.
6. Best of Show to be selected first. After the conclusion of Judging the award for the Best Photographer of the year will be judged based on the body of work that was entered in the fair.

## OPEN (Professional or Amateur)

Entry Fee for these Lots are \$2.00

BW= Black and White

- |         |                           |         |                        |
|---------|---------------------------|---------|------------------------|
| Lot 1.  | Portraiture, BW           | Lot 15. | Action & Sports, BW    |
| Lot 2.  | Portraiture, Color        | Lot 16. | Action & Sports, Color |
| Lot 3.  | Landscape/Seascape, BW    | Lot 17. | Nature, BW             |
| Lot 4.  | Landscape/Seascape, Color | Lot 18. | Nature, Color          |
| Lot 5.  | Still Life, BW            | Lot 19. | Humor, BW              |
| Lot 6.  | Still Life, Color         | Lot 20. | Humor, Color           |
| Lot 7.  | Special Effects, BW       | Lot 21. | Flowers, BW            |
| Lot 8.  | Special Effects, Color    | Lot 22. | Flowers, Color         |
| Lot 9.  | Animals, BW               | Lot 23. | Aquatic Life, BW       |
| Lot 10. | Animals, Color            | Lot 24. | Aquatic Life, Color    |
| Lot 11. | Human Interest, BW        | Lot 25. | Architecture, BW       |
| Lot 12. | Human Interest, Color     | Lot 26. | Architecture, Color    |
| Lot 13. | Bird Life, BW             | Lot 27. | City Scape, BW         |
| Lot 14. | Bird Life, Color          | Lot 28. | City Scape, Color      |
|         |                           | Lot 29. | Historic, TN           |

## AMATEUR

Entry Fee for these Lots are \$2.00

BW= Black and White

- |         |                           |         |                        |
|---------|---------------------------|---------|------------------------|
| Lot 30. | Portraiture, BW           | Lot 44. | Action & Sports, BW    |
| Lot 31. | Portraiture, Color        | Lot 45. | Action & Sports, Color |
| Lot 32. | Landscape/Seascape, BW    | Lot 46. | Nature, BW             |
| Lot 33. | Landscape/Seascape, Color | Lot 47. | Nature, Color          |
| Lot 34. | Still Life, BW            | Lot 48. | Humor, BW              |
| Lot 35. | Still Life, Color         | Lot 49. | Humor, Color           |
| Lot 36. | Special Effects, BW       | Lot 50. | Flowers, BW            |
| Lot 37. | Special Effects, Color    | Lot 51. | Flowers, Color         |
| Lot 38. | Animals, BW               | Lot 52. | Aquatic Life, BW       |
| Lot 39. | Animals, Color            | Lot 53. | Aquatic Life, Color    |
| Lot 40. | Human Interest, BW        | Lot 54. | Architecture, BW       |
| Lot 41. | Human Interest, Color     | Lot 55. | Architecture, Color    |
| Lot 42. | Bird Life, BW             | Lot 56. | City Scape, BW         |
| Lot 43. | Bird Life, Color          | Lot 57. | City Scape, Color      |
|         |                           | Lot 58. | Historic, TN           |

## CHILDRENS

Entry Fee for these Lots are \$1.00

- Lot 59. Open

### Class 5

### HOBBIES

Chairman.....Dot Redman  
 Total Premium Offered.....\$1,620  
 Best of Show .....\$25 and Rosette  
 Last Years Winners.....Michael Dodd, Ashland City TN  
 Charolette Vecchio, Clarksville TN

**Entry Fee for this class is \$2.00**

Drop Off	September 1	9:00 – 8:00	September 2	9:00 – 7:00
Pick Up	September 21	2:00 – 7:00	September 22	9:00 – 7:00

### ANTIQUES 6"x12" in size max. (Limit 1 entry per lot)

50 years or older

- Lot 1. Chocolate
- Lot 2. China Plate
- Lot 3. Cup & Saucer
- Lot 4. Vase
- Lot 5. Cut Glass Bowl
- Lot 6. Celery Dish
- Lot 7. Cobalt Blue
- Lot 8. Jewelry
- Lot 9. Any Other

### GLASS (Limit 1 entry per lot)

- Lot 10. Stained
- Lot 11. Mosaic
- Lot 12. Etched
- Lot 13. Any other

### CERAMICS (Limit 1 entry per lot)

- Lot 14. Glaze
- Lot 15. Novelty

## **POTTERY** (Limit 1 entry per lot)

- Lot 16. Hand Modeled
- Lot 17. Novelty
- Lot 18. Sculpted
- Lot 19. Wheel Thrown

## **JEWELRY** (Limit 1 entry per lot)

- Lot 20. Metal
- Lot 21. Wood
- Lot 22. Painted
- Lot 23. What's new - misc.
- Lot 24. Bead work
- Lot 25. Jewelry - Loom Weaving
- Lot 26. Jewelry - Precious metal clay
- Lot 27. Jewelry - Polymer clay etc.

## **MISCELLANEOUS**

- Lot 28. Nature craft
- Lot 29. Bead work (other than jewelry)
- Lot 30. Wreaths
- Lot 31. Hand Made Soap
- Lot 32. Novelty
- Lot 33. Any Other

## **DRAWING OR PAINTING**

- Lot 34. On Wood
- Lot 35. On Metal
- Lot 36. On Glass
- Lot 37. On Nature Items
- Lot 38. Folk Painting
- Lot 39. Fabric Painting (not t-shirts)

## **TOYS**

- Lot 40. Handmade
- Lot 41. Toy, 20 years or older

## DOLLS

- Lot 42. Doll, 20 years or older
- Lot 43. China Doll, 20 years or older
- Lot 44. Foreign Doll
- Lot 45. Antique Doll, any other
- Lot 46. Cloth Doll
- Lot 47. Any Other Doll (made by exhibitor)
- Lot 48. China Doll
- Lot 49. Composition Doll
- Lot 50. Porcelain Baby Doll, small
- Lot 51. Porcelain Character Doll
- Lot 52. Porcelain, any other
- Lot 53. Bride Doll
- Lot 54. Doll with crochet dress
- Lot 55. Country Doll
- Lot 56. Rag Doll (made by exhibitor)
- Lot 57. Doll dishes, 15 years or older
- Lot 58. Doll furniture, 15 years or older
- Lot 59. Clown
- Lot 60. Animal
- Lot 61. Barbie
- Lot 62. Barbie, dress made by exhibitor
- Lot 63. Doll dressed by exhibitor
- Lot 64. Accessories made by exhibitor
- Lot 65. Any Other Doll

## WOOD CONSTRUCTION

- Lot 66. Lathe turned, medium or large
- Lot 67. Doll House, any other
- Lot 68. Bird House
- Lot 69. Boxes
- Lot 70. Lathe turned small
- Lot 71. Wood Construction
- Lot 72. Bird
- Lot 73. Aquatic
- Lot 74. Decoy
- Lot 75. Human Figure
- Lot 76. Religious Theme Carved
- Lot 77. Character or Cartoon
- Lot 78. Novelty
- Lot 79. Miniature, 3" and under
- Lot 80. Wood Spirits
- Lot 81. Chip carving
- Lot 82. General Carving
- Lot 83. Stylized

## Class 6 Sewing - Children's Wear

Chairman.....	Trisha Smith
Total Premium Offered.....	\$1,302
<b>SWEEPSTAKES AWARD..... \$25 and Rosette</b>	
Last year's Winner – .....	Cindy Farmer, Columbia TN
<b>BEST OF SHOW.(2 awards)..... \$25 and Rosette</b>	
Last year's Winner – Non Professional .....	Cindy Farmer, Columbia, TN
Last year's Winner – Professional .....	Marguerite LeBlanc, Nashville TN
<b>SALLY CHENEY'S SUPERSTORE AWARD .....\$25 Store Gift Certificate and Rosette</b>	
Last year's Winner – Non Professional .....	Leah Deckner, Nashville, TN
Last year's Winner – Professional .....	Frieda Dilgard, Nashville, TN
<b>CHILDREN'S CORNER AWARD.....\$25 Store Gift Certificate and Rosette</b>	
Last year's Winner – Non Professional .....	Nancy Hagans, Mt. Juliet TN
Last year's Winner – Professional.....	Marguerite LeBlanc, Nashville TN
<b>PEOPLE'S CHOICE AWARD.....Rosette</b>	
Last year's Winner .....	Marilyn King, Lebanon TN

**Entry Fee for this class is \$2.00**

### RULES

1. All entries must be pre-registered. You may only enter one item per lot.
2. Award prizes will not be awarded to the same person more than one year in succession.
3. All items entered must have been completed by the exhibitor within the last two years.
4. Items entered must exhibit sewing techniques accomplished either by hand or machine stitching.
5. You may enter in the Open Show section even if you are not a professional but you will be judged on that level.
6. No soiled articles will be accepted.
7. Please bring garments on white plastic tubular hangers.
8. Personalized labels should be covered with masking tape.
9. Judges reserve the right to withhold ribbons if entries are insufficient or are not of award caliber.
10. Judges decisions are final.
11. Please read rules at beginning of Creative Arts Department also.

### JUDGING WILL BE BASED ON THE FOLLOWING:

**GENERAL APPEARANCE:** Design, Color and Texture Combination; Originality; Creativity; and Effort.

**WORKMANSHIP:** Cut on correct grain of fabric; Choice and neatness of seams; Hem; Collars and/or Neck Bindings; Buttonholes; Perfection of stitches; & Pressing

## CHILDREN'S WEAR (6-12 years)

- Lot 1. Dress, Fancy
- Lot 2. Dress, Tailored
- Lot 3. Dress, Smocked
- Lot 4. Sundress, Pinafore, or Jumper
- Lot 5. Garment, Embroidered, (Hand or Machine)
- Lot 6. Garment, Appliquéd
- Lot 7. Garment, Holiday
- Lot 8. Garment, Miscellaneous
- Lot 9. Costume

## TODDLERS (2-5 years)

- Lot 10. Dress, Fancy
- Lot 11. Dress, Tailored
- Lot 12. Dress, Smocked or Smocked Bishop
- Lot 13. Sundress, Pinafore, or Jumper
- Lot 14. Garment, Embroidered (Hand or Machine)
- Lot 15. Garment, Appliquéd
- Lot 16. Garment, Holiday
- Lot 17. Garment, Miscellaneous
- Lot 18. Sleepwear, Slip or Panties
- Lot 19. Coat, Girl or Boy
- Lot 20. Sunsuit, Girl or Boy
- Lot 21. Boy Outfit, Smocked
- Lot 22. Boy Outfit, Any Other
- Lot 23. Costume, Girl or Boy

## INFANTS (Birth - 24 months)

- Lot 24. Dress, Fancy or Christening
- Lot 25. Dress, Smocked or Smocked Bishop
- Lot 26. Daygown
- Lot 27. Bubble, Girl or Boy
- Lot 28. Garment, Embroidered (Hand Machine), Girl or Boy
- Lot 29. Garment, Miscellaneous, Girl or Boy
- Lot 30. Bonnet, French Sewn or Smocked
- Lot 31. Boy Outfit, Smocked
- Lot 32. Boy Outfit, Any Other
- Lot 33. Bib
- Lot 34. Pillow and/or Pillow Case
- Lot 35. Baby Quilt, Hand or Machine Pieced and Quilted
- Lot 36. Baby Quilt, Hand Embroidered
- Lot 37. Baby Quilt, Machine Embroidered
- Lot 38. Baby Quilt, Any Other

## **CROCHET & KNITTING (Infants, Toddlers & Children)**

- Lot 39. Crocheted Afghan
- Lot 40. Crocheted Shawl or Crib Blanket
- Lot 41. Crocheted Sacque, Cap and/or Booties
- Lot 42. Crocheted Dress
- Lot 43. Crocheted Novelty
- Lot 44. Crocheted Miscellaneous
- Lot 45. Knitted Afghan
- Lot 46. Knitted Sacque, Cap and/or Booties
- Lot 47. Knitted Mittens
- Lot 48. Knitted Sweater or Garment
- Lot 49. Knitted Multi Colored
- Lot 50. Knitted Miscellaneous

## **OPEN SHOW (Professionals and Non professionals)**

Anyone who sews for the public or teaches sewing classes is considered a professional

- Lot 51. Dress, Fancy or Christening
- Lot 52. Dress, Tailored
- Lot 53. Dress, Smocked or Smocked Bishop
- Lot 54. Daygown
- Lot 55. Garment, Embroidered, (Hand or Machine), Girl or Boy
- Lot 56. Garment, Appliqued, Girl or Boy
- Lot 57. Garment, Miscellaneous, Girl or Boy
- Lot 58. Boy Outfit, Smocked
- Lot 59. Boy Outfit, Any Other
- Lot 60. Coat, Girl or Boy
- Lot 61. Bonnet or Bib
- Lot 62. Baby Quilt, Hand or Machine Pieced and Quilted
- Lot 63. Baby Quilt, Machine Embroidered
- Lot 64. Baby Quilt, Any Other

## Class 7 NEEDLE CRAFT

### NO WALK IN ENTRIES

Chair.....	Marilyn Caruthers
Total Premium Offered.....	\$1,044
Best of Show (4 Awards).....	\$25 and Rosette
Last year's Best of Show for Knitting.....	Elaine McLeod, Nashville TN
Last year's Best of Show for Crochet.....	Rudy Higdon, Lewisburg TN
Last year's Best of Show for Needle Arts.....	Eleanor Gregory, Nashville TN
Last year's Best of Show for Quilt.....	Alberta Niemi, Old Hickory TN
Last year's Sally Cheney's Superstore Award.....	Pamela Thompson Clarksville TN
SALLY CHENEY'S SUPERSTORE AWARDS.....	\$25 Gift Card and Ribbon
Last year's Winner Quilt Award .....	Pamela Thompson, Clarksville TN
Last year's Winner Wall Hanging.....	Shirley Adams, Lebanon TN
PEOPLE'S CHOICE AWARD.....	Gift Basket from Itty Bitty Quilt Shop
Last year's Winner .....	Lisa K. Mercer, Woodlawn TN

**Entry Fee for this class is \$2.00**

### RULES

1. Only One Entry Per Lot Number
2. All articles entered in competition in needle craft must have been completed by exhibitor within the last two years - **No soiled items will be accepted.**
3. Judges reserve the right to withhold premiums/ribbons if entries are insufficient or are not of award caliber. Judges decisions are final.

## Knitting

- Lot 1. Afghan
- Lot 2. Sweater
- Lot 3. Children's Sweater
- Lot 4. Cable Sweater
- Lot 5. Knitted Accessory
- Lot 6. Cape
- Lot 7. First Garment
- Lot 8. Jacket or Coat
- Lot 9. Household Item
- Lot 10. Socks
- Lot 11. Fair Isle Item
- Lot 12. Holiday Item

## Crochet

- Lot 13. Bedspread, Coverlet
- Lot 14. Table Cloth
- Lot 15. Afghan
- Lot 16. Household Item, Doilies, Place Mats, etc.
- Lot 17. Adult Garment
- Lot 18. Sweater
- Lot 19. Novelties
- Lot 20. Crocheted Accessory
- Lot 21. Holiday Item

## Needle Arts

- Lot 22. Needlepoint (pre-worked design)
- Lot 23. Needlepoint (complete canvas worked by exhibitor)
- Lot 24. Sampler
- Lot 25. Crewel Item
- Lot 26. Cross-stitched Item, Stamped
- Lot 27. Counted Thread Item Under 11" x 14" Framed
- Lot 28. Counted Thread Item Over 11" x 14" Framed
- Lot 29. Counted Cross-Stitch Kit Framed
- Lot 30. Counted Cross Stitch over 20" x 25" Framed
- Lot 31. Counted Thread Item, Not Picture
- Lot 32. What's New
- Lot 33. Novelty Item
- Lot 34. Pillow, Appliquéd or Pieced
- Lot 35. Pillow, Any Other
- Lot 36. Pillow, Machine Pieced and Machine Quilted
- Lot 37. Pillow, Machine Embroidered
- Lot 38. Silk Ribbon Item
- Lot 39. Holiday Item - Needlepoint, Crewel, Counted Cross-stitch, Counted Thread, Beaded, or Machine Embroidered; ex: Tree Skirt, Stocking, Table Runner, etc.

## Quilts

Even quilting stitches; accurate piecing; neat appliqué; good quality binding; Quilt is flat and hangs straight; No visible marking lines. Only full size quilts will be eligible for the “Best of Show” award and TVQA’s “Workmanship” awards (\$15). Quilt kits are excluded from winning the above awards.

Mountain Mist will award a Mountain Mist quilt batt to the first place Blue Ribbon winner in or up to six (6) quilt categories.

A full size quilt shall measure approximately 70” x 82” or larger. All entries will be eligible to win ribbons in their category. Judges reserve the right to withhold ribbons and awards if entries are not of award caliber. Quilts must have been made within the last 5 years. Soiled, stained, or damaged quilts will not be accepted. Only one entry per lot for each person. A 4” sleeve must be sewed on the back of the quilt.

TVQA premiums paid by TVQA.

TVQA - Pride in Workmanship Award.....	\$25 and Ribbon
Last year's Winner.....	Sheryl C. duBarry, Lebanon TN
TVQA - Best Wall Quilt .....	Marilyn King, Lebanon TN
Mountain Mist Award.....	\$25 and Ribbon
Last year's Winner.....	Starr Howell, Old Hickory TN
Best Color and Design.....	Ribbon
Last year's Winner.....	Starr Howell, Old Hickory TN
For Best Creativity, Originality and Effort.....	Ribbon
Last year's Winner.....	Alberta Niemi, Old Hickory TN

Gift Certificates will be awarded by: **Mt. Juliet Quilt & Things and Lebanon Vac & Sew.**

- Lot 40. Quilt, Appliquéd - Hand Quilted,
- Lot 41. Quilt, Pieced - Hand Quilted, approximately 70” x 82”
- Lot 42. Mixed Technique - Hand Quilted
- Lot 43. Professionally Quilted - 2 or more people, approximately 70” x 82”
- Lot 44. Machine Quilted - 1 person only, at least 70” x 82”
- Lot 45. Wall Hanging - Hand Quilted, over 18”, but less than 48” x 60”
- Lot 46. Wall Hanging - Machine Quilted, over 18” but less than 48” x 60”
- Lot 47. Wall Hanging - Machine or Hand Quilted, at least 48” x 60” but less than 70 x 82, 1 person only
- Lot 48. Small Quilt, Not larger than 18”
- Lot 49. Quilt, Other Technique
- Lot 50. Quilt, Kit
- Lot 51. Quilted Item
- Lot 52. First Quilt
- Lot 53. Doll Quilt
- Lot 54. Professionally Quilted; less than 70” x 82”, lap size at least 48” x 60”
- Lot 55. Holiday Quilt - Hand or Machine Quilted, 48” x 60” but less than 70” x 82”
- Lot 56. Holiday Quilt - Hand / Machine Quilted, over 18” but less than 48” x 60”
- Lot 57. Holiday Article - Hand or Machine Quilted; example: tree skirt, stocking, table runner, etc.

## Class 8 Youth & Adult Sewing

Chairman.....	Len Featherstone
Total Premium Offered.....	\$1,300
BEST OF SHOW AWARD – (Adult-2 Awards).....\$25 and Rosette	
Last year's winner-Adult.....	Jennifer Richardson, Cookeville TN
BEST OF SHOW AWARD – (Youth-2 Awards).....\$15 and Rosette	
Last year's winner– Teenage.....	Augusta Betterton, Cookeville TN
Last year's winner-Youth.....	Emma Jane Farmer, Columbia TN
SALLY CHENEY'S SUPERSTORE AWARD.....\$25 Store Gift Card & Rosette	
Last year's winner, Adult Garment .....	Chris Davis, Antioch TN
Last year's winner, Adult Miscellaneous.....	Shirley Adams, Lebanon, TN
Last year's winner, Teenage .....	Adelaide Freeman, Nashville TN
Last year's winner, Youth .....	Angie Dieters, Lebanon TN
CHILDREN'S CORNER AWARD .....	
Last year's winner.....	Emma Jane Farmer, Columbia TN
PEOPLE'S CHOICE AWARD.....Rosette	
Last year's winner .....	Jennifer Richardson, Cookeville TN
ORA BUCK AWARD (70 years or older).....Rosette	
Last year's winner .....	Ruby Higdon, Lewisburg TN

### RULES:

1. All entries must be pre-registered.
2. Award prizes will not be awarded to the same person more than one year in succession.
3. All items entered must have been completed by the exhibitor within the last two years.
4. All items entered must exhibit sewing techniques accomplished either by hand or machine stitching.
5. No soiled articles will be accepted.
6. **Please bring garments on white plastic tubular hangers.**
7. Personalized labels should be covered with masking tape.
8. Judges reserve the right to withhold ribbons if entries are insufficient or are not of award caliber.
9. Judges decisions are final.
10. Please read rules at beginning of Creative Arts Department also.

### JUDGING WILL BE BASED ON THE FOLLOWING:

**GENERAL APPEARANCE:** Design, Color and Texture Combinations; Originality; Creativity; and Effort

**WORKMANSHIP:** Cut on correct grain of fabric; Choice and neatness of seams; Hem; Collars and/or Neck Bindings; Buttonholes; Perfection of stitches; & Pressing.

## ADULT CLOTHING

Entry Fee for Lots 1-29 is \$2.00

- Lot 1. Wedding Gown
- Lot 2. Dress, Formal
- Lot 3. Dress, Any Other
- Lot 4. Lined Suit
- Lot 5. Two Piece Garment
- Lot 6. Jacket
- Lot 7. Jumper
- Lot 8. Blouse
- Lot 9. Skirt
- Lot 10. Pants or Shorts
- Lot 11. Vest
- Lot 12. Holiday Vest
- Lot 13. Garment, Misc.
- Lot 14. Garment, Embellished
- Lot 15. Decorated Sweatshirt or T-Shirt
- Lot 16. Sleepwear
- Lot 17. Costume
- Lot 18. Menswear

## ADULT MISCELLANEOUS

Entry Fee for Lots 1-29 is \$2.00

- Lot 19. Wall Hanging (other than quilting)
- Lot 20. Machine Embroidered Article
- Lot 21. Hand Embroidered Item
- Lot 22. Tatting
- Lot 23. Smocking
- Lot 24. Purse
- Lot 25. Bag or Tote bag
- Lot 26. Pillowcase
- Lot 27. Tablecloth or Placemats
- Lot 28. Serger Project
- Lot 29. Misc Item

**\*\*Entrant for Ora Buck Award must be 70 or more years of age. An entry in any of the above listed lots will qualify for this award.**

## **TEENAGE 13 - 18**

**Entry Fee for Lots 30-65 is \$1.00**

- Lot 30. Dress
- Lot 31. Dress Formal
- Lot 32. Blouse or Top
- Lot 33. Skirt
- Lot 34. Pants or Shorts
- Lot 35. Jacket
- Lot 36. Decorated T-shirt or Sweatshirt
- Lot 37. Garment not listed
- Lot 38. Purse
- Lot 39. Bag or tote bag
- Lot 40. Pillow
- Lot 41. Scarf
- Lot 42. Bead work, thread applied
- Lot 43. Silk Ribbon Embroidery
- Lot 44. Cross Stitch
- Lot 45. Quilted Item
- Lot 46. Crochet Item
- Lot 47. Knitted Item
- Lot 48. Misc Item not listed

## **YOUTH UNDER 12**

**Entry Fee for Lots 30-65 is \$1.00**

- Lot 49. Dress or Jumper
- Lot 50. Blouse or Top
- Lot 51. Skirt
- Lot 52. Pants or Shorts
- Lot 53. Decorated T-Shirt or sweatshirt
- Lot 54. Garment not listed
- Lot 55. Purse
- Lot 56. Bag or Tote Bag
- Lot 57. Pillow
- Lot 58. Scarf
- Lot 59. Dressed Doll – Garment made by Exhibitor
- Lot 60. Beadwork, thread applied
- Lot 61. Cross Stitch
- Lot 62. Quilted Item
- Lot 63. Crochet Item
- Lot 64. Knitted Item
- Lot 65. Miscellaneous not listed

## Class 9

## Bakery

Chairman.....Barbara Harris, 615-790-1305  
Total Premium Offered.....\$1,332

**ALL NATIONAL CONTEST RECIPES MUST BE TYPED. NO HAND WRITTEN RECIPES WILL BE JUDGED AS WINNERS.**

**ENTRY FEE FOR THIS CLASS IS \$2.00 UNLESS OTHER WISE STATED.**

### RULES

1. **ALL BAKED GOODS MUST BE PRE-ENTERED.** Mail entry form to Tennessee State Fair, P.O. Box 40208, Nashville TN 37204, **no later than August 21.** On Line Registration until September 1, 2009 at [www.tennesseeestatefair.org](http://www.tennesseeestatefair.org)
2. Doors will be open to receive entries from 8:00 am -11:00 am. **Pies, cookies, candies, cakes and breads will be received on Thursday, September 10 . National competitions entries will be received from 8:00 am - 11:00 am on Friday, September 11. Youth Division uses this same schedule. NO LATE ENTRIES so judging can start on time.**
3. Exhibits must be in disposable containers (preferably large zip lock bags). The Fair cannot be responsible for lost or broken containers.
4. All entries that place first and second will be exhibited. **An entry can win only 2 consecutive years.**
5. All remaining entries will be placed in the Best Offer Sale unless other arrangements are made with the Chairman.
6. Proceeds from Best Offer Sale will be awarded to the top 5 "Best Cook" participants.
7. **TENNESSEE STATE FAIR'S BEST COOKS will be determined by the following point system: Best of Show - 10pts, Blue Ribbon - 7pts, Red Ribbon - 5pts, White Ribbon - 3pts, Participation - 1pt.**
8. Entries for The Pillsbury Refrigerated Pie Crust Championship Contest, Hidden Valley, and Flechimans yeast will be received from 8:00 a.m. - 11:00 a.m., Friday, September 11
9. Judging for all classes will be at 1:00 pm on Thursday, September 10th and Friday, September 11th. Judging for Kids in the Kitchen is Saturday, September 12 at 11:00 am.

## **SCORE CARDS FOR JUDGING BAKED GOODS**

### **PIES**

- 25 General Appearance
- 25 Texture of Crust or Meringue
- 25 Filling
- 25 Flavor

### **CAKES - Iced and Not Iced**

- 25 General Appearance
- 30 Texture (Lightness, Grain)
- 45 Flavor

### **DECORATED CAKES**

- 50 Workmanship: Degree of difficulties, Skill Mastery & neatness
- 50 Overall appeal, originality, creativity and artistic balance

### **YEAST BREAD**

#### **Exterior**

- 10 Uniform Browning of Crust (for Bread and Rolls) or Attractiveness of Decoration (for Sweet Bread and Sweet Rolls)
- 5 Symmetry
- 5 Tenderness of Crust
- 10 Volume: Light and Weight in Proportion to size

#### **Interior**

- 5 Texture
- 5 Lightness
- 10 Fineness and Uniformity of Crumb
- 5 Uniform Color
- 5 Moistness without Sogginess
- 40 Flavor

#### **BISCUIT**

- 20 Appearance: Even browning, Uniform size, Inside creamy white, Good volume
- 20 Texture: Fine grain
- 20 Tenderness: Crisp and tender crust, Moist and tender inside
- 40 Flavor

## PIES

Last Year's Best of Show.....Cheryl Castro, Charlotte, TN

Received 8:00 - 11:00 a.m. Thursday, September 10

One quarter of 1<sup>ST</sup> & 2<sup>ND</sup> Place pies will be displayed, under refrigeration

- |                            |   |
|----------------------------|---|
| Lot 1. Chess               | Lot 9. Lemon                                    |
| Lot 2. Fudge               | Lot 10. Pecan                                   |
| Lot 3. Refrigerated        | Lot 11. Pumpkin                                 |
| Lot 4. Creme               | Lot 12. Any other pie -<br>(cultural or ethnic) |
| Lot 5. Chocolate, Meringue |   |
| Lot 6. Fruit               |   |
| Lot 7. Fried               |   |
| Lot 8. Cobbler             |   |

## COOKIES

Last Year's Best of Show.....Tambi Swiney, Nashville TN

Received 8:00 - 11:00 a.m. Thursday, September 10

(Minimum - 12 pieces)

- Lot 13. Squares, Fruit
- Lot 14. Squares, any other
- Lot 15. Brownies, un-iced
- Lot 16. Chocolate Chip
- Lot 17. Crescents
- Lot 18. Chocolate
- Lot 19. Fruit
- Lot 20. Peanut Butter
- Lot 21. Mold or press cookies
- Lot 22. Rolled and cut-out
- Lot 23. Refrigerated Dough
- Lot 24. Old Fashioned Tea Cakes
- Lot 25. Oatmeal
- Lot 26. Macaroon
- Lot 27. Gingersnaps
- Lot 28. Bar Cookie
- Lot 29. Creative Mix Tricks (use cake mix as base)
- Lot 30. Any other cookie (cultural or ethnic)

## CANDY

Last Year's Best of Show.....Mary Teague, Camden TN

Received 8:00 - 11:00 a.m. Thursday, September 10

(12 piece minimum)

- |         |                           |         |                   |
|---------|---------------------------|---------|-------------------|
| Lot 31. | Chocolate fudge           | Lot 36. | Party Mints       |
| Lot 32. | Any other Fudge           | Lot 37. | Clusters          |
| Lot 33. | Divinity                  | Lot 38. | Any other Candies |
| Lot 34. | Hand Dipped, soft centers |         |                   |
| Lot 35. | Hand Dipped, fruit or nut |         |                   |

## CAKES

Decorated Cakes Co-Chairs.....Carol Ambrosetti  
 Alexandra Pappas

Last Year's Best of Show.....Decorated Cake-Vicki Nelson, Antioch TN  
 Regular Cakes-Ann-Marie Speight, Old Hickory TN

Received 8:00 -11:00 a.m. Thursday, Sept. 10. No late entries will be accepted

Cake Demos by ICES: September 10, 11, 12, 13, 19 and 20 @ 1 pm each day.

\* These cakes are to be tasted and one quarter of cake will be used as a display.

- Lot 39. Decorated Wedding Cake (Fondant)
- Lot 40. Decorated Wedding Cake (Butter Cream)
- Lot 41. Novice Decorated cake (1 yr experience)
- Lot 42. Novice Decorated cake (Butter Cream) (1 yr experience)
- Lot 43. Decorated cookies or cupcakes
- Lot 44. Fair Theme "My State Fair" Decorated Cakes
- Lot 45. Any Theme Decorated Cakes
- Lot 46. Fruit Cake\*
- Lot 47. Veggie Cake\*
- Lot 48. Chocolate, (both cake and icing)\*
- Lot 49. Cheese Cake\*
- Lot 50. Coconut Cake\*
- Lot 51. Glazed Cake\*
- Lot 52. Holiday Cake\* (Specialty you make each holiday)
- Lot 53. Pound Cakes\*
- Lot 54. White Cake with frosting\*
- Lot 55. Any other cake (ethnic or cultural)\*

**Lots 39-55: Cake dummies and or real cakes may be used. Entire entry will be displayed. The display can not be more than 24" x 24"**

## BREADS

Received 8:00 - 11:00 a.m. Thursday, September 10  
(No Mixes)

### YEAST BREADS

- Last Year's Best of Show.....Tommy Pounds, Mt. Juliet TN
- Lot 56. Angel Biscuits - (minimum 6)
  - Lot 57. Herb Bread
  - Lot 58. Coffee Cake
  - Lot 59. Sweet Rolls - (minimum 6)
  - Lot 60. Dinner Rolls - (minimum 6)
  - Lot 61. Sour Dough Bread
  - Lot 62. Any Other Yeast Bread
  - Lot 63. Any Other Dark Bread - cultural or ethnic

### QUICK BREADS

- Last Year's Best of Show.....Joyce Phillips, Sugar Tree TN
- Lot 64. Biscuits - (minimum 6)
  - Lot 65. Cheese Biscuits - (minimum 6)
  - Lot 66. Corn Bread
  - Lot 67. Corn Light Bread
  - Lot 68. Banana Bread
  - Lot 69. Any other Fruit Breads
  - Lot 70. Coffee Cake
  - Lot 71. Herb Bread
  - Lot 72. Vegetable Bread
  - Lot 73. Fruit Muffin - (minimum 6)
  - Lot 74. Any other Muffin - (minimum 6)
  - Lot 75. Any other Quick Breads -(cultural or ethnic)

### YOUTH DIVISION

**Entry Fee for Lots 76-80 is \$1.00**

2008 Sweepstakes Winner .....Chaney Swiney, Nashville TN

Lots 76-78 received 8:00 - 11:00 a.m. Thursday, September 10

- Lot 76. Any bake good by Exhibitor 11 Years and Under
- Lot 77. Any bake good by Exhibitor 12 thru 17 Years
- Lot 78. Decorated Cake - Exhibitor 17 yrs and under

**\*\*See next page for Kids in the Kitchen Youth Division\*\***

## Kids in the Kitchen

Saturday, September 12th, 2009

Child must be present at Judging

Entry Fee for this Contest is \$1.00

Lot 79. Sweet

Lot 80. Savory

Contest held by Pampered Chef - Robin Hayes

Entries to be received at 9:00 am - 10:00 am. Saturday, Sept. 12th Judging to follow. Winners announced after Judging is completed.

Child may enter both Sweet and Savory!

### Rules:

1. You must Pre-enter by mail no later than August 21. On Line Registration until September 1, 2009 at [www.tennesseeestatefair.org](http://www.tennesseeestatefair.org) One child and one parent will have free entry with food item.
2. Contest is open to children ages 8-13. Parents may participate with child.
3. All products must be cooked or baked. Items must be prepared from "scratch". No mixes accepted.
4. The child should have made most of the product and be able to explain the procedure. The child needs to be available during the judging procedure for questions.
5. The recipe must be presented with the entry and becomes the property of the fair.
6. Entries must be presented in disposable containers or in zip-type plastic bags. Entries needing refrigeration for food safety must be presented in a chilled environment.
7. **Prizes: Pampered Chef representatives will judge and provide prize packages for 1st, 2nd and 3rd places in each category.**
8. Winning entries will be photographed and displayed for the duration of the fair.
9. The food in this contest will not be sold.

# THE PILLSBURY® PET-RITZ® PIE BAKING CHAMPIONSHIP



This pie contest features the Pillsbury PET-RITZ pie crust from your freezer section. Any dessert pies are welcome: fruit filled, custard, cream or others... even sweet potato pies or other creative combinations. Use one or two crusts... and dream up something delicious!

**2008 Pillsbury-sponsored pie crust First Prize Winner is not eligible to enter or win the 2009 Contest**

**Lot 81**

Two-crust fruit pies using .....Pillsbury Refrigerated Pie Crusts  
Entry form mail-in deadline.....August 21, 2009

**On Line Registration at [www.tennesseeestatefair.org](http://www.tennesseeestatefair.org) until September 1, 2009**

Pie delivery date and time.....8:00 - 11:00 a.m. Friday, September 11

**2008 Winner .....Deborah Baumstark, Joelton TN**

General Mills, Inc. ("General Mills") invites you to participate in a special pie baking championship to create your favorite dessert pie with Pillsbury PET-RITZ Pie Crusts. It's as easy as pie. Just fill it, bake it and take it.

- Prepare your pie at home in the provided aluminum pan and bring it in the same aluminum pan, along with the pie recipe to the Creative Arts Building 8:00 a.m.-11:00 a.m. on Thursday, September 10.
- Recipes will be judged on taste, appearance, creativity, ease of preparation and general appeal.
- In your dessert pie (any flavor/variety), use either the PET-RITZ frozen 10-ounce regular size or the deep dish 12-ounce Pie Crust. Use one (or two) of these frozen pie crust and the provided aluminum plate. Make it sweet, not savory: no quiches or main dish pies.
- **Each contestant may enter only one pie/pie recipe.**
- Your pie recipe must be TYPED on a 8 1/2 X 11 sheet of paper along with contestant name, address, and phone number. All recipes must be submitted with an original UPC label from one package of Pillsbury PET-RITZ Frozen Pie Crusts.
- By submitting your pie and recipe, you accept all Contest rules and agree to be bound by the judges' decision, which will be final. You also agree that your recipe will become the property of General Mills and General Mills reserves the right to edit, adapt, copyright, publish, and use any or all of them including for publicity, promotion, or advertising, in any form of media, including websites, without compensation to you. This includes publishing winner names and city/state of residence, in any form of media, including websites. Winners will be asked to sign a release before receiving their cash prize.
- This contest is intended for amateur bakers only. Professional bakers or those who earn a significant portion of their livelihood from baking may not enter the contest.

- Employees of General Mills, its parent, its affiliates, subsidiaries, agencies, and members of their immediate households are not eligible to enter or win.

Taxes are the responsibility of the winner. This contest is void where prohibited or otherwise regulated by law

**Prizes**    **1st Prize:** \$200  
                   **2nd Prize:** \$100  
                   **3rd Prize:** \$50

Plus, each winner will receive a ribbon, an award certificate and apron.  
*Sponsored by General Mills Sales, Inc., One General Mills Blvd., Minneapolis, MN 55440*  
 Pet-Ritz is a trademark of The Schwan Food Company, used under license.



## Hidden Valley® Dressings “FRESH TASTE FOR THE FAMILY” Recipe Contest

Let the herbs and spices of Hidden Valley® Original Ranch® Salad Dressing & Seasoning Mix inspire your entry in the Hidden Valley® Dressings “Fresh Taste for the Family” Recipe Contest. Entice the judges with any crowd-pleasing entree, appetizer or side dish that features fresh ingredients &/or produce (“Fresh Factor”) for a chance to win cash rewards and recognition.

**New \$2000 Grand Prize for 2009 (Double the amount of 2008’s grand prize)**  
 Each winner also receives a ribbon, award certificate and apron.

**Lot 82**  
 Date.....Friday, September 11  
 Time.....8:00am - 11:00 am  
 Place.....Creative Arts Building

**2008 Winner .....Rita Rowland, Auburn KY**

Each winner will also receive a ribbon, award certificate and apron. The first 20 contestants will receive a coupon valid for a free package of Hidden Valley® The Original Ranch® Dressing & Seasoning Mix. The grand prize winner (selected from first place winning recipes using the judging criteria described above) will be notified by phone no later than Jan. 31, 2009.

**Judging Criteria** Family Appeal (20%)    Fresh Factor (25%)  
 Ease of Preparation (15%)    Taste Appeal (40%)

**Recipes will be judged by personnel chosen by the fair, whose decision is final.** In the case of a tie, the winner among the tying entries will be selected based on the entry with the highest score in the “TASTE” factor category followed by descending criteria as necessary: Fresh Factor, Family Appeal, Ease of Preparation.

### **Rules of the contest**

- Using the best that farms, grocers and home gardens have to offer, create any great tasting entree, appetizer or side dish centered on fresh food, wholesome ingredients and traditions that bring families together
- Entries must be created with at least one (1 oz.) packet or 2 or more Tbsp. of Hidden Valley® The Original Ranch® Salad Dressing and Seasoning Mix.
- Recipe should use fresh ingredients(s) and fresh produce, and easy assembly steps are encouraged.
- Except for Hidden Valley® Original Ranch® Salad Dressing & Seasoning Mix, recipes must be homemade, no mixes. Each recipe must be named, original, and unpublished, the sole property of entrant and not previously submitted in any other Hidden Valley® Original Ranch® Salad Dressing contest.
- Entrants must be at least 18 years of age and a legal US resident to enter; limit one entry per person
- Recipe, name, address, age and phone numbers must be typed on an 8 1/2" by 11" sheet of paper and be submitted with entry. As proof of ingredient, attach Hidden Valley dressing package label to recipe.
- Recipes should list ingredients with measurements and state preparation instructions with baking/cooking times and number of servings.
- All recipes entries become the sole property of The HV Food Products Company, which reserves the right to edit, adapt, copyright, publish and use any or all of the recipes. By entering, entrants agree that Sponsor has the right to use each entrant's entry, name, voice and/or likeness in any and all media in connection with publicity, promotion or advertising for Sponsor without any further compensation except where prohibited by law. A signed publicity release may be requested from entrants.
- The Sponsor is not responsible for lost, late, incomplete, incorrect or illegible recipe entries.
- Taxes on prizes are the responsibility of the winner. Contest is void where prohibited, restricted or taxed by law.
- The 2008 first place winners are not eligible to compete in 2009.
- Employees of HV Food Products Company, its affiliates, subsidiaries and the immediate families members and persons living in the same household of each other are not eligible to participate in this Contest.

This contest is sponsored by the HV Food Products Company, Oakland, CA

#### **National Grand Prize**

The grand prize winner (selected from first place winning recipes using the judging criteria described above) will be notified by phone no later than January 31, 2010. The name of the national grand prize winner and the winning recipe will be available by sending a self-addressed envelope to The Blue Ribbon Group Attn: Hidden Valley, 3033 Excelsior Blvd. Suite 220, Minneapolis, MN, 55416.



# “Bake for the Cure®” FLEISCHMANN’S YEAST CONTEST

Delivery date and time.....8:00 - 11:00 a.m. Friday, September 11  
Place.....Creative Arts Building

**The 2009 Fleischmann’s Yeast contest comes with two way to win... and all in the spirit of Breast Cancer Awareness. The 1st category, the main one, features yeast breads of any type and flavor. A second category calls for the best “Batter Breads” any recipes with no need for kneading or multiple rise times. The 1st places winning recipes in both categories advance to grand prize judging for a \$1,000 national award.**

Unite to increase **Breast Cancer Awareness** across the country! For every entry, Fleischmann’s Yeast (ACH Food Companies) will contribute \$10 to **Susan G Komen for the Cure**. Bring your baked entries and matching written recipe for live judging. Themes and decorations are encouraged as part of your presentation.

**Bake for Breast Cancer Awareness-** The each winners will receive one ribbon, one award certificate and an apron.

### Prizes / Judging

**Lot 83.** Bake your best blue ribbon worthy bread...any style... any flavor.  
1st \$150 2nd \$75 3rd \$50

**Lot 84.** One 1st place \$100.00 prize for the top “Batter Bread.” No-Kneading, No Kidding Simply mix, rise and bake. Qualify with ANY great bread recipe with NO multiple rise times (just one rise) and No time spent kneading the dough. \* Each winner will receive a ribbon, award certificate and apron.

Entries judged on flavor (40%), presentation (40%), texture (20%).  
Same criteria applies to both categories. Breast cancer awareness themes and decorations are encouraged.

### Lot 83. Yeast Bread

**2008 Winner.....Athena Workman-Jernigan, Nashville TN**

**Lot 84. Batter Bread** - No-kneading, No Kidding. Simply mix, rise and bake. Qualify with any great bread recipe with NO multiple rise times (just one rise) and NO time spent kneading the dough.

**2008 Winner.....Mary Teague, Camden TN**

### Three Grand Prizes: \$1,000 Each:

Three Grand Prizes (\$1,000 each) will also be awarded by contest sponsor ACH Food Companies, Inc. (ACH). Based on the same judging criteria at the fairs and selected out of all winning recipes, ACH Test Kitchens will select one grand prize recipe in each U.S. region of participating fairs, divided as the Northern U.S., Central U.S. and Southern U.S. The three grand prize winners will be notified by January 31, 2010. Both categories’ first place winning recipes advance to grand prize judging.

**Entry Requirements**

1. Entries must be original and baked with Fleischmann's Yeast (Rapid Rise, Active Dry or Bread Machine Yeast).
2. For inspiration, visit [www.breadworld.com](http://www.breadworld.com) or [www.bakeforthechcure.com](http://www.bakeforthechcure.com).
3. Deliver a clear type recipe, that matches your pre-baked entry. Be specific with recipe directions, measurements and sizes of pans, packages, cans, etc. Include your name, age and contact information. Winning recipes must be able to be successfully reproduced in the Fleischmann's Yeast test kitchens to be considered for grand prizes.
4. Any age contestant is welcome to enter unless fair guidelines do not permit. Only one set of prizes will be awarded per fair.
5. One person can submit one entry per category: meaning one entry for the 1st category and one entry for the 2nd category.
6. Fair contest supervisors will forward all winning recipes for grand prize judging.
7. All recipes entered become the property of ACH Foods (ACH). By participating, contestants agree that ACH may edit, adapt, copyright, publish and use any or all of the recipes entered. They may also use contestant names and photos for publicity, promotion, or advertising without compensation.
8. Taxes are the responsibility of the winner. Contest is void where prohibited or otherwise regulated by law.
9. The 2008 1st place Fleischmann's Yeast® winners are not eligible to compete in 2009.
10. Participating fairs in each region are pre-selected by Fleischmann's Yeast® and ACH Food Companies, Inc. (ACH).
11. Each fair selects their judges for this competition. Their decisions are final.

The grand prize recipes will be available after February 1, 2010, by sending a self-addressed, stamped envelope to The Blue Ribbon Group, Attn: Fleischmann's Yeast '09, 3033 Excelsior Blvd. #220, Minneapolis, MN, 55416

## Class 10

## CHILD & TEEN CRAFTS

Chairman.....Rebecca Gambill  
 Total Premium Offered.....\$1,224  
 Best of Show (3 Awards).....\$15 and Rosette  
 Last Year Winners.....Alex Cardwell, Nashville TN  
 Molly Watkins, Franklin TN

Entry Fee for this Class is \$1.00

### SPECIAL CRAFTS (CHILDREN THROUGH 17)



No premiums are offered in this category. A ribbon, made from recycled ribbons, will be awarded. Lot 1 will be judged on aesthetics. Lot 2 will be judged on usability. All items must be made from 100% RECYCLED items.

Lot 1. Art

Lot 2. Re-purposed item

### CHILDREN (THROUGH 8)

Limit 8 items per child

#### MODELS

Lot 3. Lego Kit

Lot 4. Lego original

Lot 5. K'nex, kit

Lot 6. K'nex, original

#### CLOTHING AND ACCESSORIES

Lot 7. Tie Dye or Painted T-shirt

Lot 8. Beaded Jewelry

Lot 9. Jewelry, any other

Lot 10. Belts, Scarves

Lot 11. Misc.

#### COLLECTIONS

Lot 12. Animals

Lot 13. Stickers, must be displayed in a notebook or a board

Lot 14. Leaves

Lot 15. Rocks/Gem Stones

Lot 16. Stamps

Lot 17. Misc.

### **SCHOOL CRAFT PROJECTS**

- Lot 18. Land forms or Maps, any
- Lot 19. Collage, any
- Lot 20. Science, any
- Lot 21. Animal Habitats
- Lot 22. Misc.

### **CRAFTS**

- Lot 23. Perler Beads, any
- Lot 24. Bead Work, not jewelry
- Lot 25. Ceramics
- Lot 26. Holiday, any
- Lot 27. Magnets
- Lot 28. Pixo's
- Lot 29. Weaving
- Lot 30. Misc.

### **NATURE**

- Lot 31. Bean Work or Seed Work
- Lot 32. Clay, not fired
- Lot 33. Sand Art
- Lot 34. Leaf, stick, stone work
- Lot 35. Shell Craft

### **YOUTH (9 THROUGH 12)**

**Limit 8 items per child**

### **MODELS**

- Lot 36. Lego Kit
- Lot 37. Lego original
- Lot 38. K'nex, kit
- Lot 39. K'nex, original

### **CLOTHING AND ACCESSORIES**

- Lot 40. Tie Dye or Painted T-shirt
- Lot 41. Beaded Jewelry
- Lot 42. Jewelry, any other
- Lot 43. Belts, Scarves
- Lot 44. Misc.

### **COLLECTIONS**

- Lot 45. Animals
- Lot 46. Stickers, must be displayed in a notebook or a board
- Lot 47. Leaves
- Lot 48. Rocks/Gem Stones
- Lot 49. Stamps
- Lot 50. Misc.

**SCHOOL CRAFT PROJECTS**

- Lot 51. Land forms or Maps, any
- Lot 52. Collage, any
- Lot 53. Science, any
- Lot 54. Animal Habitats
- Lot 55. Misc.

**CRAFTS**

- Lot 56. Perler Beads, any
- Lot 57. Bead Work, not jewelry
- Lot 58. Ceramics
- Lot 59. Holiday, any
- Lot 60. Magnets
- Lot 61. Pixo's
- Lot 62. Weaving
- Lot.63. Decoupage
- Lot 64. Origami
- Lot.65. Pottery, Any
- Lot 66. Misc.

**NATURE**

- Lot 67. Bean Work or Seed Work
- Lot 68. Clay, not fired
- Lot.69. Clay, Fired
- Lot 70. Sand Art
- Lot 71. Leaf, stick, stone work
- Lot 72. Shell Craft

**TEENS (13 THROUGH 17)**

**MODELS**

- Lot 73. Lego Kit
- Lot 74. Lego original
- Lot 75. K'nex, kit
- Lot 76. K'nex, original

**CLOTHING AND ACCESSORIES**

- Lot 77. Tie Dye or Painted T-shirt
- Lot 78. Beaded Jewelry
- Lot 79. Jewelry, any other
- Lot 80. Belts, Scarves
- Lot 81. Misc.

**COLLECTIONS**

- Lot 82. Animals
- Lot 83. Stickers, must be displayed in a notebook or a board
- Lot 84. Leaves
- Lot 85. Rocks/Gem Stones
- Lot 86. Stamps
- Lot 87. Misc.

**SCHOOL CRAFT PROJECTS**

- Lot 88. Land forms or Maps, any
- Lot 89. Collage, any
- Lot 90. Science, any
- Lot 91. Animal Habitats
- Lot 92. Misc.

**CRAFTS**

- Lot 93. Perler Beads, any
- Lot 94. Bead Work, not jewelry
- Lot 95. Ceramics
- Lot 96. Holiday, any
- Lot 97. Magnets
- Lot 98. Pixo's
- Lot 99. Weaving
- Lot.100 Decoupage
- Lot 101. Origami
- Lot.102. Pottery, Any
- Lot 103. Misc.

**NATURE**

- Lot 104. Bean Work or Seed Work
- Lot 105. Clay, not fired
- Lot 106. Clay, Fired
- Lot 107. Sand Art
- Lot 108. Leaf, stick, stone work
- Lot 109. Shell Craft

## Class 11 SCRAPBOOKING & PAPER ART

Best of Show Award.....\$15.00 and Rosette

Last Years Winner.....Deborah Dornan, Lebanon TN

**Entry Fee for this Class is \$2.00**

- Lot 1. Wedding page, any size
- Lot 2. Newborn page, any size
- Lot 3. School days page, any size
- Lot 4. Birthday or party page, any size
- Lot 5. Cheerleading page, any size
- Lot 6. Sports page, any size
- Lot 7. College page, any size
- Lot 8. Camping page, any size
- Lot 9. Vacation page, any size
- Lot 10. Veteran's page, any size
- Lot 11. Heritage page, any size
- Lot 12. Easter Holiday page, any size
- Lot 13. July 4th page, any size
- Lot 14. Halloween
- Lot 15. Christmas Holiday page, any size
- Lot 16. Two page display, 12" x 24"
- Lot 17. Pet page, any size
- Lot 18. Miscellaneous scrapbooking
- Lot 19. Greeting Card
- Lot 20. Invitations
- Lot 21. Announcements
- Lot 22. Handmade Books
- Lot 23. Mini albums 6x6 or small with one theme
- Lot 24. Misc paper art

## CLASS 12

## LEATHERCRAFT

Chairman.....Lester Luce

**Entry Fee for Lots 1-24 is \$2.00**

### LEATHER PICTURES

- Lot 1. Small (under 12 by 14 inches)
- Lot 2. Large (over 12 by 14 inches)
- Lot 3. Embossed (any size)

### CASES

- Lot 4. Large Cases (rifle, attache, bowling bags, etc.)
- Lot 5. Small Cases (holsters, sheaths, etc. not attached to other items)
- Lot 6. Small Cases attached to other items (gunbelts, etc)
- Lot 7. Purses, carved
- Lot 8. Purses, stamped
- Lot 9. Purses, other
- Lot 10. Book Covers

### POCKET ITEMS

- Lot 11. Billfolds, clutches and wallets, carved
- Lot 12. Billfolds, clutches and wallets, stamped
- Lot 13. Other Items

### TO BE WORN

- Lot 14. Belts, carved
- Lot 15. Belts, stamped
- Lot 16. Belts, braided
- Lot 17. Belts, other
- Lot 18. Chaps - Biker and Western
- Lot 19. Garments
- Lot 20. Accessories

### LARGE ITEMS

- Lot 21. Saddles
- Lot 22. Horse Equipment

### HOUSEHOLD ITEMS

- Lot 23. Furniture
- Lot 24. Accessories

### YOUTH

**Entry Fee for Lots 25-28 is \$1.00**

- Lot 25. Apanel - stamped
- Lot 26. Apanel - nonstamped
- Lot 27. Non Apanel - stamped
- Lot 28. Non Apanel - nonstamped

MY STATE FAIR would like to acknowledge all the state and local agencies and universities for their participation and support of the 2009 Tennessee State Fair:

- International Association of Fairs & Expositions
- Tennessee Association of Fairs
- Tennessee Department of Agriculture
- Tennessee Department of Tourism Development
- Nashville Convention and Visitors Bureau
- Pick Tennessee Products
- University of Tennessee Extension Offices
- 4-H Clubs of Tennessee
- Future Farmers of America
- MTSU Agribusiness & Agriscience
- Tennessee Tech University School of Agriculture
- Vanderbilt University Biodiesel Initiative
- Lipscomb University Institute for Sustainable Practice
- TN USDA
- Metro Water Services
- Metro Public Works
- Metro General Services
- Tennessee Department of Transportation
- Tennessee Department of Energy
- Tennessee Department of Environment & Conservation
- Tennessee Department of Economic Development

*In addition we'd like to thank...*

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- Our loyal sponsors
- Our vendors
- Our neighbors and neighborhood organizations
- Metro Nashville Police Department
- Metro Nashville Public Schools
- Davidson County Sherriff's Office
- Metro Nashville Fire Department
- North American Midway Entertainment
- The American Farmer